

Johan Takkinen

100 letter by 1874-1892

The original Finnish article at http://www.koistinen.se/JT100_verdana.htm translated to English and pdf-format. Automatic Google translation has missed a lot of Finnish words

Sources:

Kierin collection SKHS. Solomon Johnson Collection, private. Laestadiana 8, Provincial Archives of Oulu. Wanhinten era writings,

Helsinki 1903, Elders Book 2, Tampere, Finland in 1966.

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FOREWORD

Johan Takkinen (23.10. 1838 - 13.2. 1892), a native of the parish of Kuusamo, was one of the few 1800s lestadiolaissaarnaajista, which can be compared to the first apostles. If who was on the move, so he did.

Sometimes, she is found in Kuopio harbor standing on its own, when the ship's skipper refuses to take the "wild do not think about," according to. Then he must take a horse ride to Iisalmi. Sometimes he is Russki the capital city of St. Petersburg, the church, inspect, sometimes he is the town with the bishop to discuss the doctrine of Christianity and brings out the gospel which he preaches. Takkinen is not a strange man in the south and the north. He sails along the beaches of the Finnmark Arctic Ocean every now and then a preacher travels. He was also found in the Pacific Ocean, where he had already lost all hope of waiting for the sinking of the ship and hukumiskuolemaa storm, leaving the trip from Oregon. He's alive, however, countries, but in the same boat drowns väkineen return trip in the same storm. Sometimes Takkinen to wander through the whole of Finland country from north to south and back again, making accurate

observations of the state of Christianity everywhere. Attention he will report to Johan Raattama Lapland, and sometimes more broadly should the need arise. Michigan and South Dakota have him in Minnesota in addition to the actual landscapes of his home in America right at the time (1877-1892). Lapland Earth Christianity remains in him, and always a close. There, he is known to all.

What could a man of travel, when it was free "tramp" at 1884 year, when he 45 years of age ennätettyään married 29-year-old Eve Karoliina Sakari with America. Johan Jackets operation of the marriage is not noticeably restricted. He sacrificed himself whole-heartedly Christianity to work until his death, and his wife seem to have had nothing against it. In this letter in the collection is displayed Jackets soul lively way. He was the author of a vibrant and fast reactions. Where there had appeared in disputes and a stumbling-block, there was a point Takkinen best to influence the improvement of the church. He was a warrior who was not afraid to step into the middle of enemies. He got to experience what self-sacrificing love of the Christians. He got to experience what it feels like to be a carrier of the cross.

Church of the firstborn Swedish Lapland Jackets sent to America to improve the spiritual government of the congregation of the poor condition, it was in Solomon Korteniemi period. **Takkinen was sent there in 1877, and he stayed there for life. Calumet he had time to act old Finnish apostolisluterilaisen the church, "the official priest" for more than ten years.** Subsequently, he was the famous scramble for the election ousted from office and he was only "off the record to become a priest," from then on. American uprisings in bitter was the fact that Erkki-Antti and Kittilä leading preachers went Jackets Foes side. Johan Raattamaa, Jonas et al Purnu Lapland elders, by contrast, remained Jackets-sponsored by all the time. Christianity in the dispersion of the whole area got more on that momentum, the most influential preachers of the Swedish and Finnish Lapland work against each other. Erkki-Antti

clear the battle against the attitude Takkista shows that he was not in all respects Raattamaa-oldest with unanimous. It can be said Erkki-Antti have been one of the most damaging of the laborers in old age. He co-sponsored the principalities that arose against the church the first-born, as Korah, Dathan, and Abiram rose against Moses. Their was destined to sink into a living hell.

Immediately after moving to America, Johan Takkinen began to act in favor of the printed Word of God. He was editor of children's textbooks to be printed Christianity to their needs, ABC-book and the catechism. ABC that appeared in the 1880s alusssa sparked uproar, because the Creed was said of Christ's ascension into hell happened in Gethsemane. This doctrine had always been so understood in Christianity, but when it came to writing out, so Kittilä the then vicar, Karl Abiel Heikkelin disorders broke out in fury. Heikkel harshly criticized the book in a newspaper giving the Jackets the opponents of a new weapon against Takkista. In the end, Heikkel become alienated from the whole revival. It happened as Takkinen warned: "Be careful not to fall upon the hands of thine enemies!"

Johan Takkinen was forced to seek the support of the elders of Lapland, primarily Johan Raattama, to push through decisions of the church used in the literature and others issues of common concern. He did not always receive the support they hope Lapland, because there were things that lands in Lapland elders were not entitled to accept all why. Raattamaa pointed out sometimes, that some of America's local arrangements need to be resolved in consultation common there. Foreign body of the order of the matters were voluntary, and they were not forced to put into practice. Although Jackets intentions were true and well-founded, then export through them was almost impossible. Only Ansan rests, among whom all known riitapukarit and disgraces the church was affected, however, were still outward communion with the congregation, and they too had to be taken into account. Truth is not agreed to bargain, but sometimes less important matters had to be flexible even though it was obvious that the

opponents of the less-pure heart and purpose originally. Takkinen a man of action, of course, had to tuskaantumaan in such a situation. However, he offered himself tirelessly to the cause of the gospel seeking the consolation of God's calling and the certainty of eternal life, of hope.

Takkinen Johan has always been an object of hatred in the history writers. He has received the Väinö window netting and any other state church priests throughout the ages heretic name. Jackets burial is at all times covered with the blackest soil. Now, if it is time to give flowers to his grave sincere sympathy flowers. Jackets enemies have never looked at the sacrifices, which the man himself gave the work of the Gospel poor health. They are only seen in him the same kind of embodied the devil, the papists saw Martin Luther in Worms. Why Takkinen was so bitter piece of clergymen and eriseuraisille? The reason is that he prevented many of Satan's wiles from succeeding to the enemy sought to destroy the first period of grace of the gospel. Another explanation for the cold attitude of the historians Takkista point is that they tend to come from the lestadiolaispuolueista, which are mostly dead state church. SRK-vanhoillisuuden basic view is colored by still out there kicked Pekka Raittila Jackets-production of his interpretation. Each of the "scientist" takes kokoilemansa the material to their own system of your basic views of their own hearts, lies the basis. Then, the next generation of scientists to continue their fathers legacy kokoilemalla the hearts of countless lies to the amount still expanding in the image, which is always held on the last and the best result of the research. Partakuontaloiset radicals are then akateemiassa ready to draw his brain all that vomit, and then lie and continuity of the multiplication is guaranteed. From the devil rejoices.

Here Jackets-collection speak of his own letters a century ago. Some are of the opinion that this matter be agreed hartauskirjallisuudeksi, but such an approach, of course, depends on what kind of devotion, each is looking for. Jackets hiking trek was exactly the apostle equal. He was not looking moody devotions and hempeyksiä. He fought for. He punished. He

comforted those who are in need of consolation. He knew his Bible and sprinkle can always get a sentence in there, and the other letters here. He was not a carefree boy, that would have been lying on the deck and the sofa waiting for the resurrection of a wonderful morning. He served as the one who is in a hurry, which is a bit of time in the hands, but a lot of work in progress.

Often we hear the call "Read the Bible, read the Bible!" This means that the "do not read anything else!" The fact is, however, so that the Bible does not include any livelier manner than those of the elders of the letters. Näissähän are the deepest places of the Bible, taken up in situations where they are really needed, the Bible can be read on these things of letters "between the lines" if the reader has a heart, it is the Spirit who opens his heart to understand the scriptures. The Bible is a book with seven seals locked and can not Bring to open by none other than the Lamb.

Most of this collection of letters is addressed to Johan Raattama. Of course, many of these letters were confidential, which would not have agreed to publish yet At their time of writing. Takkinen to make estimates sermon partners and the level of luottettavuudesta Raattama quite openly. This kind of transparency is, of course, virtually no edification, if this openness extends to the general public until. It can therefore be concluded that, in many letters are phrases that are in substance, almost confessional secrecy level, and therefore they should be allowed to publish before the situation allows it. And will not be released at all. Raattamaa had to mail in a separate or close associates information.

It is unfortunate that herätysliikkeemme history writing has been almost non-existent. We mean the kind of written history, where Christianity as a whole and look at the mental state of each time period. Registers shaped preacher lists do not have a lot of fun. At their message is more or less comparable to the phone book, what is a few million names in alphabetical order. It does not speak any of the human soul's deepest treasures. One

non-existent writing of history is to tell where the geographical locations is sometimes something entrusted to person-changes' paikkakuntamatrikkeliksi. "

Letter Jackets connections were certainly very extensive. It is clear from these too found the letters. We made a mistake if we think that a hundred Jackets-letter collection of perhaps a tenth of his total output. So a lively writer he was. Takkinen was the author of the type for which a letter-writing was a lifeline tukalissa conditions, or a way of escape out of the predicament. The pen is grasped when one thing on your mind. Put pen to paper tackles the solitude and longing emotions. The letter to be discharged. Open the heart to someone who will listen and understand. Such writers generated text quickly and easily. Letter-writing does not last more than a quarter of an hour or two. The mere writing facilitate. And if you still get an answer, so comfort is a double. This kind of feeling the author is obviously not about to write kirjettään the general public. Public letters are again different matter. As such, this collection is. They are rather large positions on current issues and contemporary phenomena as the unwinding of the appeal on the wall. Raattamaa Jackets complaint was the Great Wall, where he was allowed to import freely from the heart of the concerns of all things.

Jackets Spiritual Fight ended in Kittilä, a hundred years ago in February 13.p. In 1892, his life 53 year of life. A couple of days before his death he wrote to his wife in the last letter, nor speak any illness, so as not to burden the wife of unnecessary grief with. Olli Matoniemi to send him to the grave of Kittilä in the old cemetery, where his bones are resting, waiting for resurrection of the dead. Any sort of a memorial stone on the grave was never raised, and no one knows the exact location of the grave. Remembrance of the righteous remains forever.

Vittangi in May 1992 to hear

Lauri Koistinen, Eero Mäkelä

[Johan Jacket's brother moved his body to the cemetery in Kittilä in early spring 1892. Position in the old cemetery. There is a cast-iron cross, where the deceased's name and personal details are clearly visible from. Repairman notice 2006]

1 Johan Takkinen - Abram Takala 9.18 1874

Kuolajärvi 18.p. September 1874

Dear brother in the Lord Jesus, Abraham Takala. God's grace, peace, mercy, and the bottom line basis over leak size for you and all ulosvalituille the way to eternity, Amen!

At wishes for you to draw near to an unknown country, I sincerely familiar with the brother of a man in the Lord. And I got your letter 15.p. September, which I came is attacking lit, and I can not be sufficiently grateful for the etestä, as would come to that, from there you will remember me. Thank you for the etestä! I am in the ever-blessed above all tuntemisten contend for, and the office for the former, perhaps it is a heavy burden, whose brother dear yes you know without my explanation. There is not anything in particular today happened to Christianity matters, but dissensions have the broadest unchanged.

For me, due to the mind as Moses, the one reisu JOB poor health and little understanding. And the Lord gave the desire, so He gave the power, and the fermentation also, that yes it is the way the rotation was about a mile off around 300. (About 1700 engl.peninkulmaa).

My way of Kuusamo, Pudasjärvi, Oulu, Muhos, Kajaani city, Nurmes, Kuopio, Alder currents town of Savonlinna, Lappeenranta, Vyborg, St. Petersburg; it all the way down to the sea in Helsinki, Turku, Pori, Kristiina, Vaasa, Pietarsaari, Raahe, Oulu, Tornio and Kemi.

The second day of June, I went to Salla, and I came back to the end of August. All my way was strange and kamalata. But oh, I walk knowledgeable man as a partner. And God, who has begun clearing the

way for Israel's Hero and elonsa threshing barn to separate the chaff in these last world ijän these days, even Finnish wilderness, which indicates that the Lord is rushing. But He is a God of order, perhaps a reign of terror is standing up against the priests, but by God the other is thinking. Authoritarian personalities and minds in doing it on the job, open the settings so that there will be freedom of belief Suomeenki, as you will be there for America.

Christianity south from Oulu is weak forces, and few and far between, but this same doctrine of the sound is far gone Helsinki, and it is in the ears of the wise fool in there too. But I do not think it is that Finland is taking forward a bit higher Christianity. And it comes on the bloody wrath of the prince of darkness. He's egg on your small office dogs of persecution kindle the fire to ignite a lie, pilkalla and kiukulla isompain lords ears syhyttämällä skills heads, and they will take you matter, and it will be for the reason that Jesus says firmly, and it is already Aapelista until proven that "every planting , which my heavenly Father hath not planted, shall be rooted ", because the nature of the gospel does not suffer any reason buildings. And the Holy Spirit mission is to strip naked, the human spirit, as noble as the lowest. John takes off to Herod, Herod regarded John, though pious. It does not help, because the truth is touring around.

The Holy Spirit receives the disbelief of the rock sytämén door-to-out, so book conscience popped his rivets open, and pushed to the debt of sin from your tunnolta the fire of hell, gulgatha the hot spot with the robber take a look at the innocent God naked and covered in blood. In it, he confessed and received the wrong side of grace. But this does not respond to Nicodemus and this time the Antichrist, which is a great color shirt and brass chest, and a wonderful honor, friendship, and the crown of its own exalted curtain. It can not suffer from it, it will be the serpent's seed against the seed of the woman. And it has been a living Christianity crown, that to suffer the truth tähten and Christians tears have spilled

over verivihollistensa. The bloody persecution and martyrdom of've had the seed of Christ's kingdom dissemination.

No, my dear brother, the happier asiata, than that we are in the middle of the grace of heaven, and among the ulosvalittuin. Small is the sky amusement, and the dining room table, which is our own heart is, but a group of people God has angels club, with a sorrowful restaurant and huvitushuone. It loves born women who gave birth and Mother of the one who is born of him. The proof lovingly nourished Apostle of the Lord, and ijälle old enough to have lived and tried a lot of the gospel of John, the first lähestyskirjansa 5 in the first chapter and värsyssä.

My hope would be to get out of here to another in Europe (the glory of the kingdom), to spend forever weddings and riemukanteletta to call the blessed brethren and sisters.

Salla, ie Kuolajärvi blood repairman flock, the church always Kursuun up here with me, send love greetings, erinomattain familiar to you, and the flock, which is around you. Please veljeltänne

Johan Takkinen

Wanhinten era writings. Helsinki, Finland in 1903.

2 J. Takkinen - Aprami Koivuranta 1.24 1876

Tower Buy 24.p. january 1876

The brother of the Lord Aprami Birch Beach. God's grace be multiplied to you Lord Jesus Christ, and the fight of this SOTAN time in Rovaniemi kristityitten with Amen.

In this approach the well wishes of Velia and sisters here. After all, that ikävätä when I can not get from there to come down, even though it was a costly affair and healthy, that I got to come down with great blessing of Kaaresuannosta. Muonio to tulimma Apieli Heikelä, that is, Kittilä kir (SC)

with the lord (sa) From (k) kulaan up, except that Pello he left. What I did out there preaching work. There is a sky puhas so also here in Tornio is melted together sytämät mistrust of the spirit that gives rise to discord, (it) is bloody evankeljumi melted. I'm way more, but I'm glad that it is not our work, and our deliveries useless to the Lord's vineyard. But it appears that it is not the enemy of lazy. Again, it's etessä traps to me calculated Oulu in half, first, in the winter of käyny Kuusamo preacher Taneli Ojala and brightened Oulu club rooms preacher / * which raised go to the winter, which I had in Kittilä in the autumn Tomb Junnulta Kuolajärvi and Antti Jaakkola Kemijärvi maaninka clubs written to (s) nership. I have not received a Taneli see the shit Ojala ittiään you over the Christmas period in 1871, a man so strong and has already been affected, and p (uheen) dialect, it is also here it is broken already, that Kieksi in Oulu käyttessään biblical description of its issued the understanding that the vastahakoset have received food and one had to suffer, so I pyytäsin that the brother would go KEMIJÄRVI when you become a master of the school there and hoitasit these things in school champion known that others, who'd belonging thereto, which in health (from) leaking. , I may know I put my trust in you and you would tietätte gold bracelet sides of things, then you may suffer (s) of my brother dear, that I was so bad the manager that the paper Regulars sermon I left the book, ie uneutin Kariniemen piironkin on, and the second came in here. And I've been bullied, I got to come from there and I am going to so much love to you brother, that I will take to Finland. Say hello from me to all of its half-crossed and Olli halvarine so also Raattama, asked for the brothers and sisters muistasit prayers. Post your brother

Johan Takkinen

* One line unreadable. Jackets handwritten. Kierin collection. SKHS.

3 J. Takkinen Ostrobothnia 7.15 1876

Saivossa 15.p. July 1876

Beloved brothers and sisters in Teuva, Jurvalla, Laihia and Minor Kyrö, the blood of Jesus purchased and the power of Satan to the bloody door, the kingdom of Christ duties, with a melting remission of sins antamus. God's grace, peace and love to you a wealth of leaking the size of the Lord Jesus Christ, which is growing brotherly love and consensus.

At the well wishes we approach here to greet you, and we will make it known that your appeal has been our fathers Antti Isotalos letter. And as we say meth mercy from God, that's what the brother comes, which you wrote, keep him as a brother. And the merciful treat your heart, that is acquired has contributed a lot invocation. A precious thing it is. And for that matter, then this brother needs to humble himself, otherwise he will not affecting his own, if he kulkuu muuallekki. Only it is the sphere of health, that humiliate themselves, so will ylötyksi. If he wants to go muuallekki to live in, which is not Teuvalaiset need to prevent, if he wants to. I felt that was an expensive Teuva Christianity and instructive men and ministering Christians.

It Kontrahti, which is made of a thousand marks, the book be needed to be negligible. It is a hired hand in Finland, but the preachers of Christ, nurture a healthy rualla sheep, and the sheep will grow in faith and love, as Paul says, I do not häpiä the gospel of Christ, for it is the power of God to the believer itsekullekki bliss. And you threshing barn killing an ox, mouth closed sitota. It is not healthy, that determine the salary, because love does not bother salary tähten. And those who have come through the preaching of the gospel in clubs Christians, as they are known preacher, only it is a necessary and healthy for you, that your love for one another tet pitätte, as the road is strait. I will send you familiar with the brethren here sytämen dear greetings and so these things with the first-born, whom I have vaatittu you write.

Great house Antin book is read in Kittilä, and they will issue it to me, that Lukia the elder, teacher etessä, Johan Raattama. Remember that love

covers a multitude of sins, and love is täytellisyyten site. And if it were not so, the holy law of requiring us to swallow; sentähten the gospel of the kingdom is infinite mercy, no conscience lose the peace and freedom in Christ, for it is life and peace, Meitan etesvastaaja etessä the Father is Christ. Expensive you are. Visit their blood to the places where Jesus was fought and won. The peace of God reign Yours sytämenne and minds through Christ the Lord, in this short SOTAN and the fight of the time, to wish your brother bishops throughout the life of the road

Johan MP Takkinen

Wanhinten era writings of Helsinki in 1903.

4 J. Takkinen - J. Raattama July 1876

Jul Kittila. 1876

My love of teaching to the father and the Lord of the vineyard fence nurse Johan Raattama wishes for happiness in the heavy work.

Three of the common grace of God, peace and mercy be plenty of leak size to you by the name of the Lord! Amen.

There's Greetings to draw near to you plus a set of the first-born, who are out there, and I send greetings to dear to the heart of Christians in large Horde from Finland, I have encountered as I came.

Supreme care below I have traveled to St. Petersburg, St. Petersburg, and I have written to you I do not know whether you have received. My heart desire would be to get the word of mouth to speak on matters of Christianity, but is so tedious this time. Half of the home is with a draw. This can be a little look back at reisustani and delight you. And at first I say the spread of Christianity: it is slow, but towards the front. Then I say the things I learned: that all employees is consistent with the idea and make love work. Former disagreement Basic guidelines for confession and

the power of the word of God vaikuttavaisesta; is love, and consensus, and no longer just keviä not work, and yet not sounding the first-born brothers for help, because Christianity only is preaching, but scholars and tached to the front edesvastaamisessa in all truth. And I learned the songs fit for them to take advantage of the self, but P.Raamatun the truth, they can not be entirely denied. But they keep a nice duty, to defend the truth and the common good even out erinomattain chastity and abstinence, which includes the natural dictate of common sense. Priests are generally vertyneet; first of all they are sunk drunkenness, and the vain things that can not be learned to accept them. Hedbergiläisiä they look heräämättömiksi, perhaps violently faith recognize and believe in preaching to others, when they have an elegance, gold, silkissä and all new adult models as followers. Körttiläisistä they say, did not manage to contend for the law and must be shut down throughout the heräys. About us, they say, that ye are the doctrines burdensome to hear and suffer, but the outward adorning of fruit, they say, must be the glory of God to recognize that God is in you the work of doing for the people, for example. Brings sobriety that has stopped a lot of people drinking, stealing, käräjänkäynnistä, unnecessary feast, and the waste of ymym

The blood of Jesus, through the power I have, I traveled a great reverence of humanity on behalf of the scholars whom Sundström with his brother in Helsinki two university professors speeches on matters of Christianity and twice the Bishop of Porvoo by him, because I felt that in general we do not have the protection of the priests, but to ask the force of law to punish and oppress our Christianity and the flow of our block.

Porvoo, Bishop spoke to us next time love and grace is attacking heard the order, but the confession he came in and applied for further recognition of the psalmist David: and the Lord, I confess my sins. But the outward fruit, which heräyksestä have followed, he is a lover of purity and truth. Laestadius he recognizes the man of God, he has read the histories. Then I took the places of the Bible, P., in co-ordination with the Bible as

waterproofing of this Christianity. Not hänelläkään had nothing to say against it. The second time, I brought the book to hand, and we got to talk to many of the tiimat. The letter was left for him, but I send you a copy of the sample. I have explained to him still inside the grip. And Feetun name he took up that he can not get it to speak to Turku. The report, he had not yet received, I sent it to him from Helsinki to Porvoo. The first few days I was in Turku Feetun when I met and so I came on board Pietarsaari up and then I came detector.

I came to the desired turvalla that get to enjoy the pleasures of consolation, olletikin of the peace and love of the wind, which blew a large flock of Christians to the health, peace and unity in the Strength of Goose Pietinen Oulu is running, which I got I still forces affect forward to Finland; because without it, it felt very heavy.

But I got grief along the shore of the workers and supporters of the truth, that they cope wine of the hill of the fence to care for and carry Christ ijestä, and the government is freedom. To talk about grace, not only itsensäkieltämisestä and brotherly rebuke, it is legal. Olletikin it has an elegance in relation to the sand whipped the sword. Olletikin my blood for that, and I have come to you Iisakkipää punished in Oulu, legality, and itäreissulla have preached to Christians great freedom. These words of your mouth taken and distributed to Finland, writing and evoking the Raattamaa is said that when Christians will wear or take off their pretty sense, and the vanity out of the States, is the damage Christianity, that is of the world came to a very large waterfall when they see Christians that are so gone down to suit.

Truth lovers consider the report, olletikin what is written in Kittilä heräyksestä, and the first fruits of repentance, but also on a pure cost. It is they telling form come to engender the sense of effort to make Christianity the living members to assist in their own freedom off and Diet alters the lookout Luther post the evening wine of the hill fence treatment, booze, dance, naimatoimiin or banquets maintenance and virkapersonain

suit, etc. They do not want to P.Raamattua taken as a whole, showing the devil, that is, how a righteous God, the rider Noah liquor in the room broke into a wolf, and the old house of Israel, an elegance seduced by the devil's only daughter palmikoitsemaan head and ear-rings to put on, which subsequently adultery devil ran away, and the old Israel had to take off your ornaments and other idols and put them under the oak. Prophets of the Lord is barking up from head to foot, olletikin Isaiah 3 in Chapter daughters of Sion, under penalty of perjury, etc.

Nor have the New Testament, the first wine of the hill nurses sparse fence built, because they speak of the meat works and the fruits of the spirit. Yes, had felt the power of them to help Christians leaking because Peter says that even those who do not believe in the word, conversation of the wives would overcome, because of their pure passing will see the fear, which lead to embellishment let it not be outward gold ympäriripustamisessa of the garment suit; and as Paul says 1.Tim.2: 9. John also saw the revelation of the last time ihmekummituksen in chapter 18; and told to go out and baptize.

Some have the idea that better overcomes the infidels. But how does that fit? How is it to preach revival, which in vain to defend, and how they might be the creation of a new state? And if they are deprived of it, then with the former war-weapons, the former vision, the power of the former and the Christian expenditure still something; and the law of the kingdom men make the questions: is it a sin, etc.

I would not have done this to you grief material, because I'm thinking that if I could get peace of conscience, to save, so vaikenisin and throw kulkuin not have to suffer for my sake, maybe the truth of Christianity, and a large, but because I do not think it is that Christianity may need to be further strong hand to prolong, and your great work and effort of the God of Israel is well known and has plenty of blessing, and God in your ikäpäiviä still continue to perform this laviata Christianity, as I know that

me and the other is jääpi unrewarded for you, my dear opetuisä, you to help in this work .

And if I'm daring to you in this reminiscence, that ye suffer, and yet you will take part, and I would ask that the wine still writing the hill fence builders to help now, summer time, as well as many great values of the book is read to you in Finland. If you write, then write in the first instance should be Kittilä, and would take part, as many in Finland rests on their job and Kittim, however, want to secure you.

I decided that if God still suopi life, so the onset of winter get you half to go, if I do not get commitments, as I'm thinking of something lastenluetusta or more.

Heart love greetings in this send it to half Christians. So also in Kittilä Christians of the heart love greetings, send erinomattain Goose-Pieti, Fredrik Paksuniemi and Olli Puljula, teachers, -I'm they encountered.

And be yourself your entire family with me the whole heart, Hail! And the peace of God reign over the whole hearts and minds through Christ, and that the prayers and remember.

Brother Sundström and obtain a Wikman from the heart dear greetings to you. And the brother Nils Rapilta heart dear greetings to you -I'll I came to her with the Fish River to Oulu. He returned it back. And now a few, but I tire of you at this stupid writings.

If you write to me, so Kemijärvi Kärkölä to Hermann. Remain in God's over now, goodbye! You wrote a well-known brother

Johan Takkinen

Elders Book 2 Tampere in 1966.

5 Takkinen, J. and J. Raattamaa - 13/9 1877 EHNikalle

Saivossa 13.p. September 1877

Dear brother in the Lord Frans Henrik Nikka, God's grace be multiplied to you through Christ our Lord. Our presentation would be if you voluntarily brother would go to America Takkisveljelle partner, brother would be with respect to languages, as well as the way that arrive capable of, otherwise it is difficult for reisulla. We can not be so to any law that I would come bind to. Sytämien dear greetings to his brother's wife, plus others with Christians. This presents a

Juhani Raattamaa Jackets with.

Wanhinten era writings. Helsinki, Finland in 1903.

6 J. Takkinen - J. Raattama 5.11 1877

Calumet 5th November 1877

To my dear brother and faithful työntekiälle of the Lord's vineyard, Johan Raattama!

We approach you, antain to know that we are here for a week now clubs have kept Calumet church, and the word of God has affected that have begun to love, but Korteniemi troops with a look of disagreement, kojettaa equipped with a side. Yet he has a few helpers of men, as Kastreni and Tiina Kalle Kalle ie Danielson, which is the explanation of the man and porisee a lot of the Bible, itself, perhaps kojettelematoin and maistamatoin. He has already experienced once Jackets explanation seems to be wrong and has a number of others, and because he is kirjottanut and Kastreni also europa, so pyytämme the net the letters you sent to us here.

Korteniemi says that the net issues, which riitat have begun to fall in Minnesota, so olemma going there now. Korteniemi have been there in the summer and has left in there books. Heikki parent and Aapo ehtoollisasiasta plus other relevant letters. He does not say that they

manage to leave Minnesutaan, which we also semi-uskoimma. Korte peninsula Did we give Raatari Isaac's letter, and a few days later kysyimmä whether he read it, he would say not yet all. Met käskimmä her to read, but the letter struck him with blindness, that was not able to read, so Takkinen told me to read, and I read it. Yes it was "crap," he said, having acknowledged, but it is not clear yet properly come, yes its intention to correct his case, jätimmä the influence.

We did not know at this time any more to write, but more from Minnesota. We are not yes it had a heavy gate, because Christians are completely in two and pyytämme you to pray etestämme, and greetings to all Christians, but be yourself with your family up tervehtetty. Indicates a brother

Johan Takkinen

Post F.Nikka

Thilda Fogmannille a lot of greetings. We are not joutaneet especially to write. Pyytämme that you supply the school as soon as the master of this. Veljeltänne

Johan Takkinen.

In faith and hope, we have that the Lord scattered the sheep collector has for many become Korteniemi the evils defender to get his sight.

Right now, the strongest who identify with ... olemma just ... Send ... past spring ...

F.Nikan written.

The manuscript of the last 5 rows of choppy due to rupture.

Kierin collection. SKHS.

7 J. Takkinen - FH Nikalle 06.04 1880

Calumet 06/04/1880

Dear brother in the Lord FHNikka! God's grace and peace in the Lord
Yours in Christ be with you today and always, until the condition of your
life!

Through this, I will draw near to you and I get to first thank kahten etestä
of your letter, I have received the take. The first, which was a common
H.Bergin with us, and the second letter I received quite a week after. Then
two days we have received preivin the church, which contains the answers
to our questions Meitan. Most etestä these things I get here recite
sulimmat thanks, and to you, as well as requesting the congregation to
say very. H.Bergille we have given a letter, which he has already
responded to you, but we have not met did not get to read the general
ledger, but a copy of it, so we do not say the road to see if the net word
for word are one. A longer speech or explanation for her kirjeestänsä we
do not feel it necessary to JOB, Yoda you can see, you onvoite the Holy
Spirit, jnep If you just got a little mention one point in the letter, namely,
as it refers to the law and the evangeljumin between, could who knew
about it to finish the idea that here is the law and evangeljumi mixed
together. Oulu congregation come from more than one letter is signed, of
which I will mention here Abram Korkala, which is the same day
kirjottanut very H.Bergille, which makes the question of patchwork, which
would have been to get here, which Meitan our letter to the church of
Oulu is a reminiscence, which Abram Korkala ask H. Berg obtain a
päälleluotettavaa explanation. As the man by man is a little reminiscence
of the parish of Oulu preivistä, which said after collecting names. H.Bärgi
has injured her foot and is now in the soil. The Christians here are working
hard mass in the faith contend, following the victory of red blood hero
Lord Jesus, who is the life and blood for the given etestämme leak last
drop. Also, it is a pleasure to now, we have the Wuollet Jakob and Isak
Barberg Minnesota are now here with us were already for two weeks, but

now, in the coming week leave from here to his house. These brothers are we here virvoittaneet and fueled by the word of God. Yes it would be fun if these brothers joutaisivat more time to be Meitan among us, but to them in his house needs a clip. Net brothers make the whole sytämellä work on it, that all the Lord's flock, as well as itässä and the West would be together bind to the love and fellowship of the Spirit, that all the children of God, Heavenly Father yhtestä from the mouth of thanksgiving. And it would be in my and others of the brethren and sisters to be. And so we shall tähten zealous here to brighten your Heavenly Father sytätä, which has come from the Lord Christ, and in the bloody sufferings, that the souls that fear always dare to approach the mercy seat that always grace would come to share in this expensive day of grace, the forgiveness of sins as a preacher among us belongs. Clear size always God's Holy Spirit the words of life Meitan sytämeemme that the grace of God in the knowledge of the love of sytämeemme sparks ignite. What a feel for these times, as Christianity would be a little palavampi among us. My love is with Christians working hard mass. I did not say anything about the way a particular evil, and can not say that here is a general peace. But H.Bergin point I will mention a little bit. As we read her letter to the church of Oulu, so he is not very much committed himself to it. He kept the parish of Oulu preivin unilateral and hoped hänellensä the second half and defended. Emma way other than to say that the word of God, the truth is the best to catch hold. It's not Christianity without vastuksitta both inside and outside. Lord Jesus, it is the chief shepherd is Meitan with us, he will eteliä garment dipped in blood. He is the pesty the daughter of Zion all sin and uncleanness, and pujettanut his white garments. Let us follow him!

Synnitpä us visuni forgiven. Yes pijain saamma this life change täytelliseen the kingdom, in which we have to thank the heavenly lover ever. Say now my dear brother sytämen of love greetings to all brothers and sisters, especially from JASteniukselle, A.Perttuselle, S.Perttuselle, H.Sarkkiselle, Johan Soukkola, clerk Vilhelm Rehnbäck, Levo'n, E.Thauvo'n, Viktor Hellman, Samuel Piirala, Johan Lassila, Jakob took me,

Lustig, H.Vartiainen, CJHedman, Kolehmainen and Hackzell for the whole family understand the whole group of Christians in Calumet with me yhtistetty. Minnesota brothers tervehtävät sytämän love, and not love my brother as well tervehtetty me, your brother in faith.

Johan Takkinen

Forgive me hopussa made ryöpeää and the lack of my writing, ask the author

E. Strolberg

Here I mention that Emma have not yet received the books Barkilta Jesus death penalty. Bookmark Hihhulilaisuus right. Mistaken the hair I have taken the.

Hamerickin kirkkohistoriata Emma have not yet received the two booklets. Kirjaseuraamme the question you have not yet responded. At the end of this month, we think weighs Aapisia. I am sending this a tad reading primers that näettä letters bonfire. It is Freist.

Johan Takkinen

Scribe, P. Strolberg. Oulu Provincial Archives. Aa 8 2 Laestadiana

8 J. Takkinen - J. Raattama 6.17 1880

Calumet 17 June 1880

Dear opetuisä and the watchman on the wall of Sion, J.Raattamaa of Lapland in the country. God's grace and peace be plenty of leak size to you in the knowledge of the Lord Jesus!

In this approach you with a few rag and I get to thank you for the love of the beloved sytämellisellä your letter etestä, which posted a olitta Gel (livaarasta) 25.p. March, where I am happy to hear that olitta gone east over the always up to Kuusamo. And I heard that olitta got to speak to my issää and mother, and also mention the wife's sister Karjalainen. Now until I got tieton that my sister Lord Jesus veriyljän monitoring has been moved out of the ever endless wedding hall wedding of the Lamb, and spend a great joy gone and left the spouse of 3 small children, who only murheuttaa, perhaps muutenki Christianity need semmoisia people. Only it's from the top to the light from the Father so well known. It is moved by sytántäni the message, and I have received many kovetella. Olemma otottaneet you from the information on other areas, which we have you posted many preivissä, only we have not yet received, tähellisemmästi after all the printing issue, which back in January I wrote, in which case already to go kesännä printer to which the granting vastasitta already go to the summer, the changes in reference books, of which our thoughts announced, which is why you also safeguarding olemma set up to go to the winter here in the literature of the club and we wrote to you and answer saataksemme up the education of so great a matter. Only now it is already viites the moon, and we have not received yet, just Meitan now had to start reading primers already put weight because värkit already have been ready before.

At the end of this month, ABC should be pressed. It comes already ensimmäinenki edition cheaper to copy than Finland rahtin and Supported through customs, and they should be in capital letters and with a strong paper. Water is the island and Kittilä Minnesootan State ylenkatteellisilla thoughts of the letter pressed written. So met pitämme that this matter is therefore heavy and laborious, the need for laviampi consensus. Only it seems to us very much necessary that it is a bridge among American and Europa to Christianity is still weak, there is a lot of suspicion kahten side, which tähten yes I am completely decided, if I live, and God will give health, to leave the country I was born. But who knows what is best.

Because Christians have heard imaginations, has become very tempted the other in even more time. And still go talvenaki my patients in the old swelling, increased by Riitta came. And it has been a tragedy that has many Kittilästäki satoin miilain the end of the Minnesota State written in the summer and the winter, to go to the newspaper and its image, changing the name of the church, the rectory splendor, service of God, act of solemnity and letter pressed. That the secret road through here and it will be food for those who ask for someone else under the aegis of inflating himself. Park kirjoituski Finland Rapille, we do not the way how it is. He's minds otattamassa in Finland and Lapland response from you. Parki says rap music had asked her to write to you to send. And we are also the brother of Rap Music written for the beginning of April, and has not responded. From there the brothers come this summer has been remembering that the Finnish brothers beach umbrella mass is the same figure as a few years back, which is amazing and hard to hear, and who is here to stand. It was still the main thing so far that, with the more expensive Yours in faith, following Jesus as a bloody path to compensate for drops of the blood of Jesus in faith and in the spirit of the great multiplicity of with the light and truth of Christianity.

Now send this to the whole of Lapland Christians the quantity of this with the Lord's flock here sytämien of love greetings. And Minnesota preacher Jacob Wuollet and Isak Barberg trapped, so that there can tell you my love for them sytämien and Minnesota Christians and Kalebilta also greetings and thank you Yours terveisten etestä that the presumption heitäki other mass. Jakob Wuollet was here until Barbergin with preaching and expensive brothers were here for 3 weeks. Jaako was very in the spirit of burning, which will like a lot of good. Met laitoimma them here to turn off the disagreement, which is a costly affair.

I would like that you are aggravating to help these writings, but the need requires you to provide. And say to the parent Parka from us olletikki me greetings. Here to greet you NPStarkka, J.Laiti, Mato Cape Ola, Carl

Daniels, Castreni, Dice, J. Henrikki, Wiippa and shared across a herd of Christians. And the peace of God reign over hearts K (stupid) J (esuksessa) Meitan Lord. Amen!

If you love the oldest somehow kykenisittä appearance with respect to the saisimma reply. Posted by the brother of the Lord, and able partner viinasamäessä

Johan Takkinen

A copy of the. Ylitornion Church Archives. Mathilda Fogmanin collection.

9 J.Takkinen - J. Raattama and I. Huhta Island 1880 29.07

Calumet 29, p. July 1880

Dear parents and Sion wall garrisons in Lapland and Tornio, Juhani Raattamaa, Isak Huhta Island and Thilda Fogman. Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

I do a lot of road kirjottaa; seems all so dull. I'm already this summer too there many book (s) written things. But now I have to still carries Yours you to your current ice appeared in the mind Cokato brethren. The last Raattama written a letter to the transmitter Cokato church Lukia, maybe yes, I felt, what comes of it. Yes, it seems to mean everything, it appears that men need to uutet American brethren kostantaa, for who is sufficient for these things. However, I could wish that you were here the net in whose power and influence tähten disobedience. This will send you Caleb the brother of the last letter, and I still say that if there were mahtollista, surely bring help. Or Pitta (s) unit so it shall be that, as the spiritual priesthood jokkaisen is a normal part of the Christian name, so that you outward order of the churches is unnecessary. Or did the Apostles orderings necessary? This nook (i) Meitan to think and explore.

Yes only Calumet, Zwinsin and Alluetsin the churches of the Christians know as also Minnesuutan brothers. But if what is delivered, so the second part of the first-born power dishonored. I've got the decision that it is now August Pita confirmation class and in September went on a Minnesota State Updated autumnal traces. New York Millessä Pittaa I think about going to the Confirmation Class and October have Cokato. And if you do not you will not decisive objection Kokatoon plus somewhere else, so I have to unavoidable reasons flies on a journey europa. Every Teillet is now known to. Rovainen and Alamaa and other muutampia are loud in the belief that the firstborn among the congregation's mind is the same as the God of the house of Saul: because Israel asked for a king. I believe that America's freedom than not sito nations for anything other than the couple's dedication officially, that is, the people selected and velvotetulta man law office in draws. It is a comfortable first-born authorized and granted them a marriage license in America as a separate injury. Het want that all one should be equally legitimate, every one of whom, through any supply all things. And so the church are common issues and kostannukset delivered with great fear. And the disgrace fall upon the reward, perhaps there is no other wages, which have not yet been called for all journalists.

The parish books is not the first name was given, and asiyoissa etesseisojat get all suffer. Rovainen is already past autumn until peljätellyt that his häätty this summer or fall, coves europa visit. I have been remembering some of Finland tuliat that is Rovainen Updated winter by the first-born.

Very heavy weight makkaa upon, I could understand that so laboriously Pittaa America forward to try to Christianity. In the winter the other side and the other side is attacking now we vitsat public suffer. And I, who still quickly and Yours that American Christianity for the claim of a big door of the soul and the body forces must occur to get tired, and even pain, maybe yes is a large quantity of Rakata (j) ia. Vaikia is indeed so heavily kirjottaa, but a large tuskalluksella you, knowing Yours enämpi feel like

I've been here before, recalled. It would be so nice if we could get more word of mouth to talk to each other, but this is a long distance between us and the will (o) of time and may be large kostannuksia. And there's also Christianity spread lavialle American countries, which help huutetaan sytämien humility.

I have worked hard in the hope of JOB work on consensus and that conscientiousness would be growing all the members of Christianity, kahten half, but the laborers tend to get tired as you can see Caleb's letter, which in this case will follow. Jacob was written by Caleb, but Jacob did not talk about a lot of things bother; but hoped to win the love of a lot of good.

Not now, at this time, other than a lot of love sytämien greetings to all Calumet Christians, as well as others here from the environment. And be ye of the Lord the whole herd tervehtetty me se jassanne born brother, and especially from all parents to greet both men and women, as the fathers of this, I approached with great courage. Deal of Christianity (hi) n olemma attached here, and diligence is that whenever we would Heavenly Father sytätä to know more tutkein of our Lord Jesus bloody ailments, in whose enduring of us is through the grace earned, the remission of sins, which we now live. Post your brother in the Lord

Johan Takkinen

As I am copying the Jackets on their own writing, with the exception of the last muutampia rate of which I've finished

P. Strolberg

Thilda Fogman. , this book every now comes to you first, asked for that to be so good and as soon as send Raattama brother Johan Jackets.

10 J. et al Takkinen Joint Letter 20/12 1880

North America, Calumet, written on 20/12 1880

Church of God: Europa, Finland and Sweden. We wish you from God our Father and the Lord Jesus Christ for mercy, peace, and mercy of the Holy Spirit SOTAN and the fight of the end, Amen!

Blessed be the God and Meitan Lord Jesus Christ, the Father of all, and lohtutuksen God, that we are all lohtuttaa Meitan vaivoissamme that we may be able lohtuttaa those who are in any tribulation are the lohtutuksella, which God help us lohtuttanut (a).

We get to know the current trials, that is not all done a good coming of the blessed; that Paul kojettelemus time stands still: that through the effort of many to keep Meitan autuiksi come. As tietätte that the number of the devil is the church of the power band of cruelty ahtistanut here that Christianity and have necks to many here as there, too. Dissensions got so much toivossaan that the Finnish state church of the big did you get here to send a humble servant to subvert Christianity. Yes Kuopio konsistoriumille was good enough to send another country, the law viratoin official, who has been busy all cunning, brighten the word of God in the shadow of all the evil of Christianity, all the way from the beginning.

Another winter v.1879 had etuvärkinään which kokouksissaanki read, a dear brother and a laborer of the Lord's vineyard KA Heikel the mercy of the order of Kaikusta No 4, who learned invalid and can accommodate up to all the world! Last vuoten hair, they are a record of the status of the church sermon used, which was about the black sun kokkoon been in and out of, which John of God saw the light, revelation, Ilm.6.1 and 12th verse, the spiritual power of anger, fire spirits, and the glory of the world patassa. Which is hoping that the Christian Monthly magazine, once all those lies will come to naught as he originally promised; but not joutaneet columns of the first either! Now Meitan have sorrow attractions in and hear that how olemma Toivonen disappointed, because the winter to go to

like a book based on the monitoring, so panimma newspaper, first in the public and tieton because tiesimmä the case because large; but also wrote yet very formula-ABC was the question, and the Catechism, erinomattain creed. Of which yes I already got the summer of 1879 Raattama a clear answer; but written about yet laviammalle, Tornio, Lapland and Oulu in January 1880, and ototimme of July until the end, and not a bother advice nor a prohibition letter printing, etc. Meitan met ABC-book printing supplies, as Kipia letter of need that I called, and we may guess that we are indeed so much beloved brother and partner, for the KAHeikelin in the eyes of eksyimmä! if you already like the other näkyisiki. For we have great care katsoimma issue in the future, the home kirkkokomiteat are the work of making the Holy Bible translation alkuraamattuun after, as well as other religious books, hymn book, etc. And before last winter already saimma 1879 church confession book in Helsinki, which is the first time in the Finnish language was printed in v.1849, and the second time as amended, and the Finnish language puhtistettuna came off the press as the new man in Jyväskylä, Finland. 1878. So we looked at, that the word of the suit comes in Finland hetiaikoin all the manuals, as now, Luther the church doctrine of the faith and confession of the books are. And tunsimma that scholars language skills are not to be refused in this case at all. And so we took the confession of the book ABC-book figures, in the hope that the priests atleast understand kotimaassaki already oikiaksi, because people always have a great lack of understanding and reluctance, as well as the Board of Directors for good actions, as well as the living of Christianity influence and actions (because of all the civil servants in ancient times subject unto the people of Swedish are pestering.) And so we took the confession of the book first Father Meitan: page 412, word for word. And the confession of faith page: 411-412, words of command at ages 381, and then the food figures on page 395, morning and ehtoorukoukset on page 394, värsyt food sections below, the Norwegian language Finnish language translated Catechism all word for word, except the creed in the second article of faith is a hell Stepping () hakkain inside,

is said to have taken place in Gethsemane. Since the New Testament does not contain that Christ would have gone to hell after death. And you have not even the first church, confession found an. But the terrible darkness began to grow in Christianity, so in the spirit of common sense wise Papal increased, thinks history, it has happened 4 of satan at the end of the year, or 5 of the beginning. It was, until this: hautattiin put to death and rose again the third day. And still no confession of the Nicene Creed book page 21-22 which is a 5 song, but include the words like this: Meitan etestämme also was crucified under Pontius Pilate below, put to death, and hautattiin; on the third day rose again from the dead after scripture, perhaps it is better pitetty the main issue, but not Norwegian or Swedish, even though they have the Nicene confession Catechism is, says nothing about the entrance into hell.

The third article of faith is the word of the Christian, Christ is now. If it's not better biblical ?! than words, as one of the holy Catholic Church; so also is the confessional books on page 21 Finnish version, which is Heikelä very sharply condemned and elsewhere he knows that we have not changed the command words and figures the least food. The vicar hossuu 11.N No page 8 of the American reading primers for lower letters, which we have now fallen into suffering. The wicked world of the spirits and the dissensions needed to finish the food and the sword, Christianity and paatuttaa to make fun of himself. Kahten satan lehten site has now become a beautiful Christmas tree for Christmas (America), it is the need of the Evangelical lutherilaisilla hevoisilla vetättää mettästä before. Either now is probably enough for the joy of a substance? Not without it no bother at all, if the truth of God and the many thousands of Christians suffer? If one of the chief men Apost.tekoin chapter 15 22.v. in their own righteousness. There is no certainly not the heavy sentences imposed on Meitan? yes that is so well implemented the exposed necks of the Churches of Christ, to care, to love our brother KAHeikellikin who speaks without thinking. He makes like a sword, but the tongue of the wise is

health. Take heed that you do not horjahta through it, and falleth into the hands of enemies who lie in wait for you!

Sytämen promise of love with you yet Yours in faith and in the spirit of strive, Lord Jesus, following the herb garden to the hot spot and the risen life of the Lord the knowledge of one of the bride in Europe and in America priiskoitusveren mercy. Asked for to say sytämen the first-born of love greetings to the church, and erinomattain statues, my dear opetuisällemme Raattama and many others! and pyytämme rukkoilla etestämme. This is a familiar brother wrote to you to shake hands with their own multi-brother

Johan Takkinen, Karl Danielsson, NP Starkka,

Laidi and Johan Olof Matoniemi

and many others, which space does not allow ahtas appoint.

A copy of the. Ylitornion Church Archives. Mathilda Fogmanin collection.

11 J.Takkinen - J. Raattama 2.20 1882

Calumet 20.p.helmikuu 1882

To my beloved elder and the wall of Sion, the watchman Johan Raattama. The Triune God's grace and mercy, and peace, leak size you plenty of !!!

I would ask our beloved brother good-naturedly to be so good, that would provide these two inside the preiviä another Paulus Fire Danger and another Mathias Wilhelm Pekkala.

I have also received a letter from spectroscopy for the fact that Samuel Koskela is the name of his brother Abram Koskela by 31.p. january 1882 for you, where they are shown sytämmensä quite plainly what they have several roof mass, and yet the church of God. By the very self you know and understand without my unresolved. He kyssyy yet it kahtesta the vine, which Jokijärven preacher Antti Main Building has seen a revelation

for the second ten years would you, which is Antti actually written to you in winter 1875, that I have you read that did not have me illustrate America, perhaps they like it uskottaa that it is here me photographed only.

/ * This will send my beloved mother Yours of your entire family with Saivossa sytämän my love and greetings to the oldest Parka with shoulder tervehtetty that you often remember. Asked for prayer etestäni. And Stephen Abram, also greetings. Brotherly love

Johan Takkinen

I have written lohtutusta Kittilä the lady vicar, he wrote to me first ./*

The scribe's handwriting. / * Distance between the markings Jackets handwritten. Kierin collection. SKHS.

12 J. Takkinen - P. Fire Danger 08.01 1883

North America Calumet 01/08/1883

Crafts for workmen of the Lord's vineyard, and my dear brother Paulus risk of fire and the whole of Norway to the beach the children of God in multitude, which ussein I can remember and I feel that usseita kasvoistaki. The grace of God, the love of the Lord Jesus Meitan and P (yhän) H (engen) involvement in leaking the size of plenty for you on this overseers over the life of the road.

Love your brothers Paulusta thank etestä the book, which in winter were kirjottanut. I would sytämän of love would kohtata or pass through here on my return, but I could not get through the Hammerfest. Even as I heard it preivissä, which came Raattama, when you were here lähössä that brother suffer. Here, I have heard from many preivistä as I returned to Hammerfest through, which is not covered by other than those who loves. Where love is broken, that is, it has not been at all, not net huuta

perrään needs a voice, even though it is the Christians. The missionary Paul condemns yhtistettynä, you got to get him evankeljumini, even so, who did you get Peter and Apollolta and also from those who were pagan wisdom of Christianity came from, were excellent, they have to suffer anyway. Sannoo also John a few: "They went out from us. Het If you'd completely had been of us, they'd stayed." The apostles ahkeröittit sometimes erinattain evankeljumini seine throw very far off, which is the wisdom to keep Meitan also learn that not repijäis networks, which requires a great deal of patience saaha God. It made a very pahhaa P. Paul, Mark tähten that did not reach the ennään SOTAN chest. And now leave reap. They omanvanhurskauten blows have received the highest tuta heroes of the faith. Eljas blinded again, that is not seen in other pious, even if God saw more than 7000 mm, which is just below the sufferings korkeittein slips that do not have a good guess yes, where Satan's angel gets lihhaan. John the Baptist, Jesus will win kastaissa and imprisonment in the second muotossa that I wonder if Jesus, who went. Cross under the benefit jääpi very crafty with the brethren of fighting, which is the disease we are also obtained in ourselves and in each other, and have your suffering that often compresses sytän cramped, as of yet will be one thing and another.

Way of life is Kaitanen. On the other side of the scraper spirit of the law to catch the conscience and the other side over the fermentation of God's grace. Which be seen in the Apostle aikanaki so in large quantities, which is the wrath of God man of God sowed a field that is not a strange thing at any etsikkoajalla. Yes only are the first laborers felt that there is ohjakkeita to pre-authorize injected in Lapland, Finland, in Sweden, Norway, and for America to. But the angels are the reapers last.

I've been itässä Russian borders up to the south of Oulu, Gellivaaraan far to the west, and is one of the expensive Christianity as Norjassaki had, and the same in America. Christ and the apostles' doctrine raked up, and is similar to Christianity than the time of the Apostles, as our roofs

evankeljumien, even if näjemme Mekki a stumbling-block. I've heard from many preivistä Norway came with some kind of recollections and Pekkala Kallen will start in Norway. Some sanno that any further disputes arise, and others, so as not before the old teachers, Parka, Heikki and Erkki Antti, it would be gone before anyone, the old vineyard, barn builders. My understanding is that would've been healthier, that you would have gone through Lapland. I already said in Kuusamo, when I heard there's a cost, which I never heard before. Dear brother Paulus, the Lord's will is for us to stay in the bosom of the church sins forgiven in grace, even if it sometimes feels heavy, as is the one and the other. Siijonin whom a large quantity of the mountain of God born in Europe and in Golkatalla for America. The heavenly husbandman manage their affairs and cross pinned on top of the current watching we keep winning and the bad in stride. In the hope of ototamme, learner Mekki released depravity you driven to paradise. This will send a Snow Lake and the Lord's flock with greetings from the brother and the Norwegian shore brothers and sisters. Asked for prayer etestäni. These BRANDS brother

Johan Takkinen

Christ's kingdom in the Constitution ahkeroittemme contend suffering each other, which is the love of our Lord askeleitten successor to the resurrection of force and sufferings herb garden Golkatalle is soft.

A copy of the. Oulu Provincial Archives Laestadiana 8 Aa 2

13 J.Takkinen - P.Palovaaralle etc. 09.08 1883

Calumet 8.9 1883

Dear brothers and sisters in Christ Jesus our Lord Meitan Norwegian beach beloved brother, and a tireless worker Paulus risk of fire, and many other

preachers with priiskoistusveren the grace of the Holy Spirit and God the Father tottuutessa Meitan the Lord Jesus.

God of hope fill Yours sytämenne with joy and peace in believing through the Holy Spirit that teilläki bountiful'd hope for the redemption of our bodies that corruption is stripped off the heavy weight of God are born around that is deeply corrupted soul and body, of which we are still heavily groan relinquishment of. That's what I wish that you would have Tekki bright coming of the Lord in the kunnijassa, which is a countless quantity of Christianity tästäki already passed and so it is the greatest teacher of L (ars), L (evi) L (aestatus). It is totistuksija that this is the true light, which met preach satat preachers Lapland ages for almost forty years, which the learner is applied at rohkijammin and when the weaker through Finland and Sweden lavijalta Norwegian land, and as far as America, and the doctrine of purity is monitored and interconnection and integrity are so lavijalta as the widening of this spiritual movement Johan Raattama, Parka-Heikki and Erkki Anterus many other brother always such an extent that doctrine has remained clean and Christianity as one of the, invincible.

Church Council was made holy baptism of all uutesta born, that also reached the shelter to the sky dragon, of which the war lasts vieläki. Let us not lose the grace of time wasted, but also the intermediate tracks despise not hold that the Church of God was needed. I have traveled the land of expensive Christianity through the wide, first in Norway, Finland, Russia's borders ittään, Oulu, south and west of Gellivaaraan you up, and was similar to Christianity than the Apostles, both in Europe and for America.

I can not so thank God to the fierceness that I have received the grace to walk through the nations, preaching repentance and remission of sins, which is a God-given blessing. Sadly I have heard of many authors the book here in Norway for America, that is not the preacher P.Paulusta placed sivejäämästi say, or to appoint as an abomination, and so eespäin.

Is that what it is likely that the preachers have vieläki weakness wrapped and in many things offend? Did not Jesus innocence syntiturmelukseemme not covered? I heard Lapland, the land of both obstructive or portable Paulusta point, even though it was before last winter, passed through the land of Lapland. Although it does not bother us to apply. Highest missionary days of his receiving the sufferer, and P.Paavali mm Sijonin wall of the guard which God has needed asseikseen. Yes probably is not accused the apostle John booked: "Behold ye diligently, we would ceilings, what we have done the work, but that we täyten salary we could get."

It is not the wrath of God the man is still idle. That's what he wants, that Christ's kingdom the Constitution, which is love, a little vieraintumaan, and the Sinai after the law roteraamaan toisijamme that saaha all the weak sanatki korkijaan value that Paul heard that those who had broken love, is not able to bother to suffer, even if others suffer if the.

Rakastamattomuus tekkee himself unknown, and Christ's love covers a lot of rikoksija. We are pijaan removed from this narrow apartment, pijain we travel rod to leave. And we, as unworthy servants, we have to leave ojennusnuoran survivors of our brothers and sisters, like this adobe sail to the heavy weight of corruption and stripped off.

I thank my brothers Paulusta terveisten etestä, which was Klimvisti brother preivissä. Paulus, my dear brother, to complain, and m (Onta) else is here complained, we returned to Hammerfest through. That I have felt the effort, but not good to go with a group, which would've been the promises. Sijonin come unto the mountain, we have the blood red door, which completes the thunders of Sinai, and requirements, as täytellisesti we are redeemed. Our sins have been forgiven by Jesus ulosvuotaneessa blood and priiskoitusveren grace, we keep winning.

Sytämen my love I send greetings to Snow Lake's brother and the Lord's flock here with another continent to his beloved brother and the preacher P.Palovaaralle and the other preachers of Norway on the beach and all the

expensive Lord's flock in Norway, which are often remember. And asked to pray for etestäni, this means your brother the grace of God

Johan Takkinen

A copy of the. Oulu Provincial Archives Laestadiana 8 Aa: 2

14 J. Takkinen J. Snow Lake 6.10 1883

Cliques 6.10 1883

Dear brother in the Lord, and the Lord of the vineyard expensive laborer, Juhan Snow Lake, plus other brothers and sisters in Michigan. God's grace leak the size of a wealth of priiskoitus through the blood of the Holy Spirit, the truth, Amen.

We have come to this place 3.p. Oct.. and we had meetings every day. Astoria Velia is followed here, Johan Jolma, Mikko Orajärvi, Juhan Desert Danger, Antti Salmela and Juhan Hentrik Maatta. The preaching of the word of God, has been affected by human sytämissä a great change, and has not been happy all the places. Sorry about prayer is made, which is expensive, and the improvement promises are made. Our trip was arduous, but God is the thing. Keeping to his case.

We have received Lukia brethren here posted GWPlantinkin preivin. Rise in the week we are here to cliques and you lähemme Umatillaan. Then if God suopi elämätä and health, so lähemme long journey to the mountain, which is the way many kamalata, where the road goes.

Here we say sytämen dear greetings Roanpäälle, Western, Lait, Wiipalle, Frimatille, Lustille, Klungvistille, Huhtalle, Wuornokselle, hill, Mertala, Mattila, Juntikka, bites, Käkelälle, Halonen, Danger families with plus others that I do not have time to appoint, which are often I remember. Be you my dear brother I throw with tervehtetty. Sytämen beloved brethren send greetings to Astoria, and this place ./* Pyytämme you to remember

in intercessory prayer unto the throne of grace. Badges brother sotassa and profit

Johan Takkinen and John Lindström

Jackets handwritten / * mark. The rest of the scribe's handwriting. Kierin collection. SKHS.

15 J. Takkinen in distress at sea in November 1883 to hear

For America to hear from November 1883

Dear brother in the Lord!

God's peace and love be strong in you, as well as the Church of God through the Holy Spirit, amen. The uprightness of joy and exhilaration knowledge of him to announce that we are now starting to live the work of the spread of Christianity among the unbelievers and preached always lee sea shores up in Oregon, with more than a thousand people in Finland. The gospel of the kingdom of God is preached and taught there for the Holy Spirit according to the guidance of the doctrine of Christ and so rohveettain and apostoolein foundation, where the Lord Jesus is the foundation stone of which the gates of hell should not prevail against it. When the word of God was preached with a live voice, so was born a big impact, and to God the souls of defeated, but appeared in the craftiness of the devil, and the persecution with, trying to choke the sowing. Precious in God nascent field of the West beyond the ball in Oregon and Washington State as also in Minnesota, which is enimmiten spread to Michigan State. But many trouble and danger through to keep our God into the kingdom come; a lot of experiencing the wrath of man here to get Christians to screen and cram back and forth, seeding thistles in their hearts to the field. Tries in the devil also sow disagreement kristityiden keskenkin and generate disagreement, but let's not lainatko the ears buzzing, but let us stick to unanimity, spirit connection and mutual love, then we are mighty ugly perfidious assault over the beat, we should always believe and trust

in God, we believe in all the trials and cunning enemy temptations, the Lord Jesus is the one who set the waves, the sea tyventää.

After all, Jesus promised to be with His people, they are assisted and protected by all spiritual as well as secular storms and hard at the trial until the end of the world. I have received God's miraculous protection of the Lord in the past vividly knowledge, yes, but just recently I came also to see that he will help His Own time of need. Oregon return, I was in great distress at sea the entire time of day. Lots of goodness and stuff had to throw the ship into the sea, but the Lord's mighty hand of our worst danger of drowning preserved, so that yhtää single ship drowned, even though the life, the hope of salvation for all was lost. This ship, which I went there, was drowned in a storm off when returning from the same väkineen. For over ten years I have wandered magnificent land and sea, but I do not so close to death before the door has not been so great, and I think under trial. God's only thanks, praise and honor, which will preserve their own distress and prompting. One and the same bloody flag of Jesus we will walk away from both the European and American Christians in the Lord Jesus suffering for inclusion, but also of His glory inclusion.

It remains to be God's compassionate care and to the introduction.

Johan Takkinen

Wanhinten era writings. Helsinki, Finland in 1903.

16 J. Takkinen for America in 1883

Beloved brethren in the land of the Lord Christ. We need the grace of the Lord Jesus, the love of God the Father and the Holy Spirit be powerful now, and always in this short war and the fight of the end, amen.

Here Say hello dear brothers and sisters in the land, that I remember the love of the heart, which are often moved a light heart I remember traveling on land and at sea; erinomattain them yet, which I have gone

through last winter when I was in Europe, preaching repentance and forgiveness of sins in the name of the Lord Jesus, and the precious blood of Norway on the beach, Tromsø, Hammerfest, Kaaresuannossa, Muonio and Pajala, Kolari and Kittilä, Rovaniemi, Kemijärven, Kuolajärvi, Kuusamo, River Lake, Pudasjärven, Oulu, Ii, Simon, Kemi, Tornio and Haparanda, Karunki, Hietaniemi, Matareng, Ylikainuun and Gellivaaran denominations, of which I encountered a large quantity, dear brothers and sisters, to live God's children, as well as Najin that a large quantity of off-called Then as I was last passed through Sweden and Finland on land, in whose souls are Aprahamin the bosom of the Lord Christ ijankaikkista bliss nauttimassaja body to rest on the Lord Jesus until the coming of the solemn, because the resurrection glorified bodies connected to the soul.

God, the field has largely been matured in the Lord Jesus the resurrection of the force and the inclusion of suffering God through faith in the gospel of a concentrated force through the foolishness of preaching the crucified, we preach that Christ our Lord's command in the church of the living God Did this precious time. Wow, so many thousand dear brothers and sisters contend for an expensive fight of faith, following in the faith and in the spirit of faith alkajaa and decision-makers from the Lord Jesus according to the scriptures, which are not blind mailma still not know, but the blasphemy, thus pursue and dishonored in many barking names etc. sorrowless, wickedness, drowned off the priests with that is spiritual anger very corrupted. Is not no wonder that the clergy outside the realm of reason better sitteki can be found in conscience to suffer heräyksen movement and change, which affects the nations: that one of the wise Gamaliel must be set by the anger that Christian magistrates under the protection will be prevented from bloody persecution.

In the spiritual blindness of unrepentant light heart reminisce uskottomatki supposedly born again in baptism, and so would be the holy baptism of the whole Christian mailma supposedly new birth, through a Christian; all unbaptized children was recognized as the devil's own, with

blindness in some places in our era have been baptized in the mother's uterus, even though the Lord God prevent circumcision before 8, even if they had all the kids before it died. Jesus taught the blind Nikoteemusta new birth, which blind the intellect presented the mother's uterus to go to the old old age, whom Jesus rebuked unfaithful, and the parable of your blood, and the mood of the Holy Spirit, who leads särkymäpaikalle Yrttitarhan through the bloody road of Kolkata, which is Jesus himself led his disciples when Jesus was risen, and even upbraided them unbelief and stiffness heart, explaining the Scriptures, beginning at Moses and rohveetoista, and opened their understanding to understand the scriptures. Of the Holy Spirit from the apostles as well led of the Lord Jesus the Lamb of God tyköön doctrine, which is the door to the sheep in the room. Jesus said Nikoteemukselle: if only someone born again, he can not see the kingdom of God. Doctrine of baptism was weighed sound, as if Jesus said, if not all unborn lapsetki born again; emergency in parts of the mother's uterus to baptize, that none would go to hell. No wonder that the wicked clergy is comprised of spiritual wrath at all times, as the blind man of reason the sun, which John saw the revelation, turns black as the hair sack, and the moon into blood, the world's glory and the fire spirits steam mixed, so that Huss aikanaki, when he was burned, it was white around the 18 thousand priests! The high priest tore his clothes and fury, when he heard the confession of faith of Jesus. Bishops concerning the very tälläki era, when the churches will have to defeat the spirit in the preaching of the priests do not affect the purpose, the reason that the priests themselves do not believe what they preach, that their life is now pointing: kalaasit etc. likeness of the world. Revile yet elävätä Christianity Bible-basher, etc. sermons and writings! Are yet to see why the world's insouciance becomes possessed, which is not an example of addressing histories. It would be the best time, to avoid the wrath of God. Lord Jesus, send your business, gutting riihesi, hurls yet chaff, if you survive even one grain of wheat, let the great power of the Lord of the vineyard vineyard

workmen to do the heavy work of the vineyard fence construction and maintenance of the power of your words and your spirit!

I'm getting to know my dear brothers and sisters in the land that God's power arm, we have come here in a long and wide the ocean happily without hurting 6-week places the ship's journey Calumet. Now, we say the heart love greetings mentioned kirkkokuntain Christians, plus other broken people living brothers and sisters in faith, hope and love, for ministers erinomattain that I got to see and which to keep loving intercourse, which was several decades. With great joy we have come here received by the multitude of Christians who will also send the heart love greetings etc. saarnaavaiset. Soon we will be together all the faith in the atoning blood of servicers, and we will sing with one voice Amen, hallelujah.

We pray that the now-holders and powers in the heavenly manifold wisdom of God should be made known through the church to the eternal counsel, after which he is in Christ Jesus our Lord demonstrated, through which we still have the courage and tyköönkäymys everything with love and courage through faith in Him upon the scriptures. Mount Sion tyköön we have come to the blood red door, which is priiskoitusveri, which speaks better than the blood of the righteous Aapelin. The God of peace, which is again from the dead the great shepherd of the sheep eternal Testament, through the blood of our Lord Jesus Christ, to bring the size of you and us in every good work to do His will, after and let him do this what his presence is well pleasing in Jesus Christ, to whom be the glory, now and time ever, Amen!

The state and the church in Europe trial, the sky is: lust and liberty lust with, the signs predicting the end of reconciling, even if the free-ajatteliat do not believe it at first better than the ancient Jews Jeerusalemin havoc, which the Lord showed many women by predictions and signs in advance.

Grace be with you all, I pray sakes plus with the brethren. These wrote brethren in the faith of God's grace and the good news in torments, and even reply.

Johan Takkinen

Wanhintenkirjoituksia era. Helsinki, Finland in 1903.

17 J. Takkinen - J. Raattama 1.17 1884

North America Calumet 01.17 1884

Dear elders, Juhan Raattama and mother Eva, God's grace be multiplied unto you plenty of old age and be ye lohtutuksella and joy-filled than the old Israeli, as heard the son of the living, which he greatly loved. The God of heaven fill you with joy, as you will hear in this second paper in your son Peter, who has his own shake hands written for me. It's all the things that I have believed in St. Petersburg, and you do not have vaivakaa promised to fulfill, now what he is here to ask, then the first brother, to whom I spoke said Jo, just, and joy autetaanki. Peter has the same experience as me. If you would not be so powerfully among American Christians have loved, I surely would have tullu the second and the third time in America, love has won, and Peter is one of them, who understands the value of America to freedom of belief and action. B & B is here that Peter will feel, to love and honor to keep, and do not trouble to Lapland already been forgiven and forgotten,.

I have not come to St. Petersburg to suffer any star, but now I'm fond of, I get this for you to send, open, and direct understanding of the words. Well here is the now things. Disagreement is not the sound, but I have informed you one thing of which I have spoken to you many times that I married. Now, it is true Offspring. Next comes a sacred announcement. Tornio, Hietaniemi is to go with the summer Viipan become, born 03.07

1855 yheksällä third, Eva Karoliina Sakari. May God grant good luck. I wish to see, that it is expensive human. He has been married for the second year and third year as a widow. Shortly already experienced you kutain Estates, is childless. Not far from the supreme commander of you have somato, that is very on. Snow Lake's brother says before so we kattoneesan, he considers it necessary ./*

Johan Takkinen

I fell in love to father I heard Jackets, that he now rupees to marry, I believe that this is one of God did not intend. Karoliina is a wise and tasamielinen man, etc.

Here now we say sytämien dear greetings from here Calumet Saivon all the Christians and the environment Karessuannossa, Muonio, etc. but be dear father and my mother actually likin us tervehtetyt. Pyytämme pray sakes.

John Snow Lake

Peter has brought all the books and Jackets what I have been through, there is no lost of them.

Jackets handwritten * mark. The rest of the Snow Lake handwriting. Kierin collection. SKHS.

18 J.Takkinen - J. Snow Lake, etc. 02.12 1884

Calumet 02.12 1884

Dear brother and expensive workman of the Lord's vineyard, Juhan Snow Lake and Wuolteen brothers. The grace of God you plenty of leaking the size of the blood of Jesus P (yhän) H (engen) inclusion.

Here to greet you, dear friends. I did not have this past week a special kirjottaa. Now, I have been using my wife and Mato Niemi and Ruonavaara (with) Telavarella. On Saturday we went, we went back yesterday. Ola preached there norjalaisillekki. Well there you went to all of them. Now I got the evening Nikalta 2 books, a very lohtullista. It is not followed by anyone P.Strolperkiä and Koskenmukkaa Putasjärve (s) and Nikka says that there is nothing to defend (training) to have received a very sermon (aj) evening and says that Finland will saarnajia if not sent to Lapland. Rap and basal Antin says of yesteryear broadcasting trip to Kuopio to the east and käypi humidifier etempänäki. Skinnari says the past Raahe hand to the south. Feetun says the past in Norway. Pietinen and Puljula Tornio, etc.

I have also written Carle Petter Knuuti TORNIO Hietaniemi a sweet letter. With joy I got senki. Kämärä Karuliinalta and Matilta I was also in the evening, which I say in this sulimmat thanks to them. There is no joutoa write them now. It was an expensive book. The Offspring Hammerfest, Teppolalta come to us common. They have not yet received my signature. It is the net rush things. Post to complain about. It belongs to the Raattamaa is back Kemijärvi. So it Nikka write. But Nikka write Putasjärvellä appeared that some part of the Christians interpret the Bible the preacher, then

between the explanation will be in a circle and play a musical note to the fold, and the preacher was considered excellent. Says Nikka preachers Runtti, Rap Music, A. Butt, complained about it, and says Nikka, that they have reached the symptoms to Oulu. Sytämien of love wrote Matin Aprami Repukliikistä that there use. I wrote that the tet use of Cokato return and I figured Shrovetide Sunday (na).

Sytämien of love I got a home run Petter receive today preivin, and the brothers Postcard, joitien etestä thank you. Greetings from here I send my wife and the Lord's flock with you, Alex, and Vuolle opposed tie straps p (erheineen), the earth with their families, ditch dead end p (erheineen),

Essalle p (erheineen), Lawn opposed tie straps per (heineen), Gunnar for
pr (heineen) and all others. I may have to enter this much to write. Asked
for prayer etestäni. These BRANDS brother

Johan Takkinen

Jackets handwritten. Kierin kokoelma.SKHS.

19 J. Takkinen - J. Raattama 03.25 1884

North America, Calumet 03.25 1884

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa Lapland,
the firstborn of the church. God's grace abundant leak size for you.

We have a large rude otottaneet a letter from you, only we have not
received 3 on the moon. Erik Antilta and, although less Fogmanni sister
I've got a sweet books. We are Snow Lake with his brother to you this
past week posted, and sent Apram Wäänäsenja Apram Koskela letter
kopiat to explore, yet the hope that if jollaki cloth neuvositta

Putasjärvelle. Wäänänen says that the Snow Lake is sentähten Reindeer
Earth Heikki preivin copied, that it was his sytämen after. But we're on the
tähten sent spectroscopy for as Poromaa so ugly wrote the distribution of
the sacrament and the whole ecclesiastical order, which yes here was
good enough for that not many years not been the Lord's Supper, and
manage to deal treacherously just disputing preachers.

But we've had to endure yet one other news this winter. That exalted
tuntonen and isomielinen liquor mail to the eyes along the drowned
Davetti Castreeni illegal here in Finland go to summer school teacher,
lives, habits, or the infamous ryöpiä, but the doctrine of Kuulusa. He came
here in the autumn as the time than I was in Oregon visiting. The teacher
as the Offspring, as it recognized the faith, the sheep's clothing. You set
up a primary school, and had been like that already the second month in
practice - when I came - satalla the child immediately, ie approximate.

The teacher is Kuulusa singer and musician urkuin. She had learned already out of that world Kuulusa poem Niekan Sankey's songs, which have hundreds of Engels, the language translated by loilottaa Finnish elementary schools, and in many languages, all of the lewdness of the slaves, which is the common sense wisdom, and the civilized world a spirit pinched the Word of God to the core away, and fiilannut koriaksi words and the note. He sings loilotti the children of the school, and Christian fall in love with (i) t. He also sang the night seutuna asuinhuoneissaki, and so drugged the spirit of the song and the song was founded by the club, the Christians and the ungodly. Got to agree that this is the best seed sower of civilization. 2 ti week was supposed to be in session. You would still very private urkuin call the doctrine of the young men and stricken in years, and became the inspiration he took a great deal of trouble through us to concede that redeemed the children this song in layout to teach the organ school, as a teacher it is so burned. We did not know eeltä hand, when we do not have all the experience of their first, how the devil was a devious, of which we have now started to repent tekiänä to correct Christianity. Song of the club we were extinguished, that there are no longer many confessors of the faith there. The teacher rose up against and now keeps the wicked, and play the organ for sacred Norwegian j (alkene) p (uolen) p (just). The school also saimma off the organ and Sankey's songs, which are sung tiimoittain day. But it was the consequence of the disagreement nurses yhistyit jumalattomitten with all power and established a new Board of Directors, which is a Dice supervisor and Davetti Castreni the scribe, and so it now looks like that jumattomat the VALLLOT. Tottapa while they are still tuotaan all follies.

Is Offspring Saivoon the letter that I wrote to Norway Yours through, so also it is where the printer Ruottiin transmission of the men. Sytämén decision is the former that, Yours in faith to contend with the cross of Jesus plaintiff follower of the Lord Jesus, bloody road from kindergarten through corruption City- Golkatalle, omistain faith every moment of forgiveness of sins. Sytämén of love greetings here will send you a mom

with Saivon and to all Christians, and Christians in Lapland, me, my wife and beloved brother Snow Lake and a large flock of the Lord with.

Greetings to send. Pyytämme prayers to the throne of Grace to bear.

These were subscribed yet mortal shake hands with brother

Johan Takkinen

We lähetimmä to you early this month cateschism screw (= sample) papers Lukia and hear. Starlets jonku the wheel mind, because the press is not made.

/ * Different view is Jeon * and Jackets from this point. Takkinen will be done, as well as Aapisessa Usk Recognition and commands. This sannoo

Johan Snow Lake / *

Jackets handwritten.

/ * Marks the area between the scar Lumij handwriting.

** The person's name, an alias. Is likely to be unsure of who it is.

Kierin collection. SKHS.

20 J. Takkinen - J. Raattama 21.05 1884

Calumet, Michigan 5.21 1884

Dear oldest and most faithful watchman on the wall Sijonin Johan Raattamaa wives nation, God's grace be multiplied unto you plenty. This heavy war and the fight of the time, guarding Sijonin the wall and force pitäin the Lord of the vineyard of the fence in this last time. I have gotten my life virvotetuksi your expensive book, two copies of Norway, Olli Koskamolle, written in February. It has been great to me lohtutus many brother and sister nations in this heavy time. Now is the Wuolten brothers gone yesterday guaranteed and St. Petersburg. Now we have come to be

insured why we did not get Wuolten Jaakoa Cokato to leave our trip in the autumn Calumet as I came to Calle Taneli nation Dakota. But first had the brothers use the equipping himself in New York Mills, and the young men from Lapland were kilveksi and rintavarjelukseksi while here Roanpää was made foreman election, which became an instant hero, and was immediately joukkoneen already during Christmas time calling Minnesota brothers, who Apram Tapani and Hietanen rienti at the right time thought the firstborn of the church to light a light voice, which they now have two fierce letter of news to Mary during when you have come to Norway and Hetta. Roanpäälle written to confirm the vocation to which he was already sufficiently justified jealousy Minnesota Y.Hietala and Tornio, Kittilä, and now came the beginning of this month Roanpäälle Feetulta powerful letter in confirmation of his calling, written 6.p.huhtikuuta and for me the performance was genuine and alleys to preach the bays, and bring the matter immediately agreed. Wiipan people at a brother, is always food, suitable for the tuoki the doctrine of Christ. Samon that Takkinen käypi the law of the seat off the priest, whether seki true. But easy is uskottaa people and do some sight seeing hirmunen image, authority to men of the parish name and on behalf of the property is declared as a lawyer that the law is binding on them to even reply. But there is still no law challenged them to examine if semmonen work stands, and it is now applied to the terrible picture, now is the Sijonin wall spies kojetelleet here, het First came the same time as I started high school which became the confessional 48 children. Now they got the same reason upon me, I did not follow them, and so now it is gone Roanpään and Juolan people around the places paitti evil that Wiipan, dispute the brother of the place after the trench, which has all the firstborn among the lovers. My het now, has been described by all, so that the old eriseuraset came against them. Now they saw that the majority still defeated Calumet obedience to the first-born, then realized that while you sujuttaa transmission along with het itsekin disputing. But it is the majority of your kirjottaneet Feetu Thick Niemi calling hätähuutolla, and you must honor it even put your

partner Feetulle, they are now uskottaneet Christians that you have written to me vitsat. But I did not let the public that the winter is cast during the New York Mills on all the things done to you explanations. But I'm not you received the book, which I have a large number of people otottanu, yes, we are now under siege Sijonin the castle, if I'd be insured for the divine calling of the many wonders and the signs for had reason to doubt. But I'm still so far have been a sin doubts, and I hope better, I'm boldly to God, a servant of the church, if God suopi elämätä health and coves still to the west, which has been called. It's an old abscess ache in America, which has been postponed only Kortosalmon into, get the firstborn received, there is a time in the fog come a broadcasting job shirt on the ground, permission, to determine what kinds färillä, with loving compassion evangeljumin and human souls to salvation, that'd be expensive if you'd kokoovalla voice, sytämme love greetings I say here esikoisseurakunnalle Lapland, the land of the people of the Lord's flock here. But be ye love the oldest Carol and Petter Fjellborg plus Saivolaisten people from me v., And many people first, and not tervehtetty, Sijonin priiskoitusveren the mountain unto the grace of the Holy Spirit, and the force yhtistettyinä Winner and kilvoitteliain people. Asked for prayer etestämme. This means the atoning blood of your brother osallisuutesa the Church of God the Spirit, involved in torments, and in the kingdom.

John Takkinen

Antti Jaakkola, their families and others H.Koller says you greetings and hope that you write.

J.Kierin collection.

The scribe's handwriting. Not Jackets handwritten.

21 J. Takkinen - Isak Teppolalle 5.28 1884

Calumet 05.28 1884

Dear brother and expensive employee viinamäessä Lord Isak Teppola Norwegian beach with the multitude of the children of God. God's grace abundant leak size to you in the knowledge of our Lord Jesus priiskoitusveren force and P (yhän) to the light of the Spirit and the Word of God vaeltaissa the height of the strait the way of the cross, A (men), halleluojaa, Amen.

I thank you, my dear brother, to your letter etestä, which were kirjottannu me, and Snow Lake, where your memories of Norway to Christianity settlements, which is expensive, but I murehuttaa Post-brother of sensation, what he writes, the great blindness doctrine, by this you will send the reader with kuuletta how bright eyes watching the teachers and how he Stefaanuksen the book the words 'bashing'. And in my book. After all, it is unfortunate point. Fire hazard dear brother by Vardø, which I have recently received, which the brothers Paulusta thank you. Porsanger is the author of Snow Lake trainakas man Erikson, in which he paints Paul's black and it also ugly RosKiT Snow Lake badly and the Post praises the father of the teaching of Christianity in Norway beach. Would not it be standing most of fairness. I hear that Rautio Juhani (a) he praises with the Post Yhella measure. What do I know the postal and his preivistä, so should have any further pain and fathering brighten. You are way overseen asijanne Lapland, atleast there correctly understood. I do a lot of scabs to write at this time. Post sannoo to be a lot merkitemistä former circumference of your writings.

Let us look at a beginner, I believe the Lord Jesus, the Word of God in public areas (nne) added on sight by the blood etteen vuotavaisena, so we stay on top of evil, he is hard without a setter.

Sytämen dear greetings to say to my wife, and the whole flock of the Lord with you, brethren, Norway on the beach. Let us follow the Lord Jesus herb garden to Calvary, the resurrection of the force and sufferings. Yet I remember it expensive Norwegian Christianity, which Najin and I heard currencies in the reason. I am imehtelemässä how urgent it is now

changing in Norway, Paulus Yours cursed with false doctrine of men, than näjettä Post manuscript has the book, and more. These, I think, if Paulus's been over rohkija words, so anyway he is known as the first-born to learn fööraävän. Post it against a greater've been puuttuvaisempi doctrine which Paul sannoo: "Low-pillaa leaven of Christianity." Mail is not to defend the kyjennyt L. Laestaatiuksen Mailbox in the persecution of the flame, and not to read Luther's post evenings. And Majanterin books fit for civilized mailmalle by Mail Pittaa korkijassa value. These things I katton many thousands who attended with the like. These'm kojettellu this time lyhyvellä to Christianity. Birth Place is a gentle give birth (j) and for newborns.

Be vappaat and safe. Sins and our sins have been forgiven in the name of the Lord Jesus, and ulosvuotaneessa blood. These things I write to you sytämän love and asked for etestäni pray unto the Lord Jesus. Brother and partaker evankeljumin etesvastauksessa

Johan Takkinen

Johani Jackets kopijot books from America to Norway.

A copy of the.

Oulu Provincial Archives. Laestadiana 8 Aa 2.

22 J. Takkinen - J. Raattama 06.02 1884

North America, Calumet 02.06 1884

Dear opetuisä and the wall of Zion's keeper Johan Raattamaa with your family. The grace of God items with high leak size for you.

I thank the Snow Lake's brother and so a large number of Christians with you the letter of expensive etestä, which was written in 21, and the second 22.p. April. I got to take the 29.p. toukok. where we have again a great lohtutuksen and we heard that already have gone to Stockholm

against the wisdom of the serpent to decompose. Strolbergi The Offspring healthy relationships joistaki a little wiser. He has willed Lukia Yours letters and Putasjärveltä, Mikko and Risto Olli Sara Lake, Yours books he confessed Koskamon books and they are only now it is a disagreement've been a very low voice. Only reason to have hope for good. But there is one thing Offspring, which we started to help Orekoniin, with the fall of Astoria kävimmä up. So there is vaatittu a preacher man, as there is no direction to the whole of the Bible interpreter. Minuaki are asked, then now is the promised my dear brother and expensive-operation partner of the Lord's vineyard, Johan Snow Lake. And now we have lähössä one journey N.York Mills only erkaintumme, which he leaves Orekoniin and use Takotassa will break up, and after the fire Jul guaranteed. Calumet. Lumijärvi the future until the summer is promised to be a God if suopi health and elämätä. P.Raamatun truth weighs Christians treat Christianity. It do not think meilläki is that the dispute has been täälläki highest, as it has been in a lot of materials, and now there are already a few prayed for forgiveness, and others have already gone out. Sytämien dear greetings I received from you itästä, where the presumption gone. Yours writing A. Stephen, through baptism, we put cateschism the end, and we have no started to make any changes, because you were not very marked. Sytämien of love greetings here will send you all the Christians in Lapland with my wife and Juhan Snow Lake, Juhan Roanpään, Antti Jaakkola, and the Lord's flock with. Heikki Parka River and A. vaimoinne I'll kill for and with your children. Sytämien of love greetings Saivon, Kätkäsuannon, Muonio, Mutoslompolon, Merasjärven beloved brothers and sisters, greetings, and Erkki Antti elderly greetings. We have come to Pentecost fulfilled with joy. Then I will write more than Yours son Peter,. One of the four blood red flag of victory we are European and American Christianity, to follow the faith and the Spirit of the Lord Jesus, the resurrection of the force and the sufferings of the cross in a bloody path herb garden in Kolkata, Siijonin the mountain. Asked for prayer etestämme. These

BRANDS Yours weak brethren of the Lord Sotassa and a part of God
Evangeljumin etesvastauksessa

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

23 J. Takkinen - J. Raattama 7.11 1884

North America Calumet 11.07 1884

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa mom and Esikoisseurakunnan with the whole of Lapland and the land. God's grace be multiplied to you in the knowledge of the Lord Jesus priiskoitus, through the blood of the Holy Spirit lohtutuksessa.

In this approach you, my love. To greet you and I know that I am a 5th day of this month Offspring from west to Minnesota and Takotan States. Christianity there is averse of the Spirit. Cokato, and we went to New York Mills erkainnuimme dear brothers Snow Lake. He went on to the Pacific Ocean Astoria plus the rest of the priest to preach, and to provide the profession, which we Astoria received a letter from Halta. He is happily got to go through a long and dangerous journey along the same road, which is the reason we went to go meki Orekonissa. I wrote to you in New York Mills, lienettäkö received, which we announced in St. Petersburg wife out of rot keviämpään air. I have been Takotasta returning to St. Petersburg in 3 days. There was therefore no grief Peter defeated. If the periphery is not'd Offspring, this death of the wife, then the circumference would've gone well. Hällä has plowed the land for more than 5 ekeriä future for the summer sowing and Mary, daughter of Stephen Apo he fished me to send piljetin and now I have sent a pull Stockholm to New York Millsiin up. Now is the piljetit cheap, did not pay the 40 Tollar and 70 sännttiä, the way I do if Maria would come if not this the reason so sapis coming spring. Hällä

now taking care of one pair of the municipality, Maria Johanna says the mother has gone to heaven, and will minuaki to pick up. Now again we have the experience allowed, God is orpoin father and guardian of the widow. Here, and throughout the West, we are laboring to promote the Lord Jesus, I believe alkajata and decided to leave the children of God before the eyes of faith and in the spirit of omistain life and peace with God by the resurrection power and patience example of the sufferings as a bloody path herb garden of Kolkata, on the road which is not a fool not lost. The joy and joyful mind the concept of, and sorrow and sighing disintegrated, I believe in the ownership of the blood droplets remission of sins. Siijonin on the mountain in the church of the living God.

Sytämen of love greetings in this send to you my wife and the whole Church of God with the love opetuisä and mother and Yours family and Lapland, to the Christians in common, and Antin Pietille etc. Aatu Laitinen with his wife and Sirkka Juhan for pr (heineen), Kätkäsuannon, Muonio, Mutoslompolon, Merasjärven Christians sytämen of love and greetings Parka Heikki eldest wife and children, and Kittilä opposed tie straps and sisters, erinomattain yet preachers Peter Goose Danger, Feetulle, Olli Puljula families with. One is our will to God, and one of the four bloody victory over the flag we European and American Christianity. And the peace of God reign sytämenne the knowledge of the Lord Jesus.

Now we have read Ranttila Easter sermon the priest, the princes of the church will hear pappeinki improvements. Remain in the Lord Jesus, now, good-bye haavoin. Asked for etestämme pray unto the throne of grace, the Lord Jesus, Amen Hallelujah.

These BRANDS brother,

Johan Takkinen

24 J. Takkinen - P. Fire Danger etc. 26.07 1884

North America Calumet July 26.p. 1884

Beloved brothers and loyal employees in the Lord's vineyard Paulus risk of fire and Isak Teppola, the children of God with the Norwegian shores. The grace of God lisäintyköön to you in the knowledge of the Lord Jesus priskoitusveren force of the Holy Spirit tottuutessa and light.

I thank you for your etestä of letters that I have received from you Lumijärvi with my brother, who I have sent to Snow Lake in Oregon ASTORIJA. Now, I have also received expensive brother Jöns Jönseltä Kvænangen an expensive book and kopijat Raattama and Erkki Antti books that are mighty to include the size of the Church of Christ in the Constitution, which is God's gracious love of Christ.

We had a winter and kevväällä sorrow Norway duties of the letters, which are here in a few nimettä is sent, it is without kirjottajaa brother sent nimettä. And what's even heavier than Petter Mail wrote to me in the winter with great etes the adoption of false doctrine in order to Teppolata and P.Palovaaraa, and which, inter osotus father is glorified carbon monoxide and the false doctrine of sex, humidifier, he herjais the expensive veljejä Lumijärvejä. You probably got to hear the way the Post's book. I sent her a handwritten book Teppolalle Hammerfest keväillä that bring the tottuuten to explore, we've been wondering, and we have a roof. Like I wrote after Christmas Hammerfest kopijan and Raattamaa through a handwritten letter. Raattamaa said in the letter that he has received a reader, and-true expensive. Tottapa The Offspring Norway. I heard the Post's book that he has found it much more important, what I have written, so in that, as well as the keväillä Post preivin traveled Teppolalle, so is the Holy Spirit in the church investigated if it is the true gospel tottuutessa off the leaves. Erkki, Antti oldest hole is shown, which is about to riitat in Norway, as the Starkan Peter has not yet got underway to protect vessels P.Palovaaraa alkainkaan. To scourge a wonder that the zeal to win over kohtuuten?

It siviijän servant of the Lord, Moses, and also included the riitaveten by him, which was a failure, specific examples of which can also be found P.Raamatussa. Raattamaa oldest affectionate love is moving mightily, as the J.Rautiolla kirjottaa sujuttain so laupiaasti together to melt. I sytämestäni I might forgive those who have me tingle, are here from the written to me and to others, the Lord Jesus, in the name of and out of the leaked blood heillekki (sorry), as in many things we offend all flesh and blood vaeltaissa, I sat up in the faith, I believe novice in the Lord Jesus. West-south, it is gentle grace of the wind is blowing from Norway to the beach, that does not Wikström spirit ye may spread to glorify the firstborn of a sinner.

That's chastity and omanvanhurskauten valkija angel, which is the Christian Church, the Christian in the world, that they have the best bliss foundation, wants to force or rush to pack into Christianity, vieten wrong, or bus. Ears is likely to be sensitive part as one of whom, that there is no first LLaestatiuksen sermons tahtottaisi hear, nor reader of the civilized kuulten that the world is a nice set of siviijämpi than Laestatiuksen period. But the Spirit condemns cunning chastity, which is not the righteousness of Christ by faith dedicated.

I am just now received 30 days while the book Hammerfest. Submitted did not have to nimejään vieläkkään that the book will be sent to me, which is kopijo Thomas Pooven the book to go to the winter (a) P. Hammerfest fire hazards. Anton Martensen, which is good enough to thank us up. It is a great cunning of the nimettä write. We wonder vieläki Thomas Pooven mercy P. Fire Hazard. Post tuomijot is not Poovella P. Fire danger and even the firstborn, which are yes, we have received a mail from books reader. Mail receives a celebratory kunnijassa be the world with your library. Ruokojärvi was written by Erkki Antti Tuomas oldest Poovelle, where EA is the heikkointunut unilateral action of the votes. Is it good enough Eriikki Mäknässille translate and send kopijo here for me, but

that did not sent a Erkki Antti-true P.Palovaaraa oikiaksi teacher and Starkan Pekka shows reikkään. Snow Lake will send kopijot.

Now I do not desire any further at this time. Sytämän terveisijä my love I send this with my wife and the whole flock of the Lord with you, P. Risk of fire and Teppolaja Olof Koskamolle and a large flock of the Lord on the shores of Norway. Lord Jesus, the resurrection of the force and sufferings always be our refuge. Asked for prayer eestämme. These BRANDS brother, partner in the tribulation and glory.

J. Takkinen

A copy of the . Oulu Provincial Archives. 8 Laestadiana Aa 2

25 J. Takkinen - J. Raattama 06.08 1884

North America, Calumet, Michigan 08.06 1884

Dear opetuisä and Sijonin wall watchman Juhan Raattama your family with the first-born in the middle of the church, God's grace ample size of the leak to you the power of the blood of our Lord Jesus P (yhässä) in the Spirit.

I thank Yours ylönpalttista your love encounter that we always remember, that is the message I brought out a great grace of God we encounter here far away in another part of the world, this large door, which are unprofitable servants handled asiata God of Christianity and the expansion of sizes to keep up. Yes tietätte dear elders of that, Minaki, I enämpi out after the man ruumiinki voimain behalf. 've Had no good health. I thank the book etestä that I have you recently received, which was written 30 p. Jun (extract), then you will still hear St. Peter's wife's death, and Snow Lake Orekoniiin cost, which brother is already many expensive book (s) sent here and there teillekki written. We have heard from Kokkola book here, there was no men have gone to Stockholm, humidifier persecution

of the flame it has accomplished. Obscenity church tower to raise so loud in Sweden, Finland and afraid with the blood of a martyr, than at home have got to taste the blood of the righteous to go this winter. Lord raise up a hill wine fearless words of escorts.

I remember as a mom with Saivossa time we talked about the P (yhän) Paul oars, and the conduct of the storm-tossed sea. I have gotten Norway kopiata Raattama the oldest and Eriikki Antin books that presumption by J. Rautio y (NPV) to others, and Eriikki Antti is Jykiän and Raisin and the whole of Norway to the beach seemed holes, which riitat has become a mighty, that Starkan Pekka have not felt so costly teacher P.Palovaaraa as it is. Aatu Laitinen expensive brother, I received with an expensive book, all of which I have given kopiata Peter and the Snow Lake and Wuolteen opposed tie straps. We have heard that Rekarte have not been able to stand the cruel Paltamo without etessä, which Ranttila A.Laitisen sermon became a believer. God's secret hand johatti at the right time Laitinen Lapland, and raised himself a necessary weapon. May God periphery of great power. Hällä is the church of the princes guard said mass with new eyes, and the hand tower of the church take care of uutet bishops, etc. That's Pakmaniki Pileamin authorities received a mighty value that can be reached in Oulu priest understand It seems to mean everything, how to cross the sermon is a stumbling block, and the Lord's faithful confessors will be smelly if by law, that is why say Jeropean during what we have Davetissa.

It is written by me Kratari taranoj and Eriikki Antti Koskenmukasta. It is the same as täälläki felt and Poromaa Jonasta write as if korkiasti TAS (s) s will send you to hear. Christianity in America throughout the well. Parkin worry's been a while, that the book contains the names of the basket under the guise of is the designed to send to Finland. It looks like they have a majority. It is good enough, although what kind of toads. But what is it, gutting session viskaaja riihensä the wheat chaff erottain, even on a clean evankeljumien doctrine are received. Norway Post's friends feel

blacken here P.Palovaaraa, and Letters to sing the praises of vetäin us to the lips, but does not put the names of all the book, which is a sign of the Spirit, etc.

I've read the book Yours Christians. Tet ask, if we are satisfied the broadcast in Sweden. What we understand so it is very. Murheuttava only if it has not gone Stockholm against. God it is that inspires and gives a valiant sytämen fear of the kingdom of heaven to preach repentance Herotekseen up, rebuked the vuoriaki, and the finger of God osoittain the Lamb of God, which taketh away the sin of the world. We have been busy johtattaa the word of God to places of blood herb garden and Kolkatta Lord Jesus, sheep and lambs, but Meitan hath not find any sytämiä love. Sijjonin our desire to preserve the mountain ittiämme Yours with blood corrector. Sytämen of love greetings in this say to you, I left my mother and the whole family with my wife (with) and the Lord's Horde here to thank your love to us, that we are in the middle of a big world. For all the firstborn in the sytämen of love greetings, Saivon, Karesuannon, Kätkäsuannon, Muonio, Mutoslompolon, Merasjärven, Hetta erinomattain brother A.Laitiselle family, Sirkka Juhan for pr (heineen). Asked for prayer etestäni. These BRANDS

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

26 J.Takkinen - J. Kierille 04.10 1884

Calumet 10.04 1884

Dear brother in the Lord Johan Roll plus other brothers and sisters in Delaware. God's grace be multiplied to you in the knowledge of the Lord Jesus.

I thank my dear brother etestä your letter, which I received in the evening only. Because I was in Hancock,. This request does not have time declared as this saint, as Juhan Olof Lindström does not have time to saaha information. I spoke Roanpäälle. He'd gone yes, but we tuumasimme the second Sunday.

Thank you At their use of expensive terveisten etestä that A.Paulson, Juhan Heikkeli and Jaako Laitinen brought veliltä and sisters there. Monitoring is required, and the patience of the hill in force in keeping the wine bearing a pitcher of one another load of the law of Christ.

Be of good courage, my dear brothers and sins are forgiven. Sytämén greetings dear brethren and sisters in the quantity of me, my wife and A.Pieti jmm veliltä and sisters. Let sytämemme Assigning attached to the faith in the Lord Jesus comes alkajaan Siijonin mountain of sufferings and resurrection of force. Asked for prayer etestäni, brother

Johan Takkinen

Jaako Your Evening and Johan Heikkeliltä greetings to you.

Jackets handwritten. Kierin collection. SKHS.

27 J.Takkinen J.Raattamaalle 15/10 1884

North America, Calumet Michigan, 15.p. October 1884

Dear father of Education and the wall of Zion, the watchman, Johan Raattamaa with your family and Abram Tapani with your family. God's grace be multiplied to you in the knowledge of our Lord Jesus.

I am you from either (k) i received the books, written in the Rust Bank 7.p. and Saivosta 14.p. September, which I got 13.p. October, in whose etestä I thank you, always remember that here in another part of the country. It is a precious thing and we Lukia lohtutukseksi Christians, who are here in the middle of a big world and the multi-language. I am

Waltenströmin the grace of the order read his own books translated into Finnish aid, but what surkiampi. But he still imitating a mockery of ulospuhkiavat stirrings of pure Word of God to the power of the scriptures will appear. Sense is bloated so big Waltenströmillä, as in many other men of the Spirit, that sivutte in its new place löytään the creation of a hole in the sky, and the address of the common people of the great reasons the church erkaumiseen. It is Waltenströmiki reach, but that raketa doctrine of Christ and the Spirit of Christ, the church, in the order that the Lord Jesus in front of the set Nikotemukselle and his disciples. It is shown that the Waltenströmikään could not find ahtasta ports, and a feeling of disbelief and omanvanhurskauten secret roots that are deep in the shadow of the law heränneissäki melt that checked out and understand the apostles' doctrine limits the law and the Evangelium between the kingdoms. Lawbreakers common sense works reasonably familiar with, but evangeljumin secret deal treacherously dull. Yes that is capable to do good and to avoid evil, but that all good recalcitrant and inclined to evil, such a one Evangeljumi belongs. In the narrow way is the question, and omanvanhurskauten humble servants yes inform the schedules, the injustice and against pride, the sin of slaves, dishonored his sins professing enthusiasts preached by the so-affectionately forgiveness of sins side of hell gates, the devil's power and authority, through Jesus' name and ulosvuotaneessa in the blood, opening heaven to sinners . The doctrine of effort, it is believed, and correctly understood. And against it easily said likeltä and far. Human wisdom and chastity, and your own truth, which is Waltenströmilläki the truth of Christianity, is kiivannut even the doctrine of reconciliation, so he unilaterally read and studied the Bible, found that Ensink the wrath of God, which Christ would've had to reconcile human form God to reconciliation day. Which was to come after the curse of scripture. The same understanding is beginning to be publicly here Disputing that the law may not be the biggest sin orjillekkää to preach, but the grace of God jnes. Petter Strolpergi is written in big writing, freedom of the Christian. Eiköpä he will punish the weight through all

Lukia. The book will mail to the mass influx of the Vete paisumus. Waltenströmiki has given out dozens of books and newspapers, whether each of the tens of thousands have been won, and it is characteristic of religion, and the winning line basis. It's a few of the pure doctrine and preaching of the exegetical and expository sulaantua to Christianity, but with great effort. For the people is uskotettu siinäki heräyksen ingredients and mightily to the sound. Sytämien prayer and fasting devils driven people away, -true disciples of our Lord. Kuta purer doctrine of the apostles there was preached, it appeared enämpi page I learned puhtistajia. Greater freedom of preachers in the shadow of the apostle.

It has now been 21.p. October. I get to know that you came here yesterday, Peter and Jaako Wuollet, which was an expensive affair. Now, we say to you sytämien of love greetings with my wife, my beloved brethren, Jaako Wuollet, Petter Raattama, Juhan Roanpäältä, collectively the Lord's flock with send you sytämien of love greetings with our families Saivossa, and Muonio, and Mutoslompolossa erinomattain Parkavanhimmalle family and the beach Lassi family, Aatu Laitinen family with. One of the four bloody flag, we have to contend earnestly for the faith Siijonin on the mountain and in the Spirit on the Lord Jesus comes with Yours I believed our sins forgiven through the blood of priiskoitus. The great supper of God, the great herd, who is set apart for tomer-. Stay now, good-bye. Asked for etestäni pray unto the throne of grace. Badges brother

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

**28 J. Takkinen Christian kuukauslehti No November-December
1884**

LETTER for America

The kingdom of heaven is like a mustard seed, which a man took and sowed in his field. Which is the smallest of all seeds, but because it is grown, it is the greatest among herbs and becomes a tree, so that the birds of the heaven come and lodge in the branches thereof. Matt. 13: 31-32. These are the words of the Lord Jesus, have regained their place. About 40 years ago, was a spiritual darkness over the whole of Finland Earth and pitiful were blind to spiritual light, the clergy and gentlemen of the word. And when the alarm rang out the voice of Lapland v.1849, then the sky pappinensa church and the bishops were amazed. But huutavaisen sound burst, heard that some German land to delight the heavenly fire is burning. And when the Holy Spirit, the power of heräykset the Swedish and Finnish Lapland, although the clergy to fight against the crown officials, caught fire this heavenly white to Norway and Finland through the land in some places.

About thirty years seats went as a grain of mustard seed, like the seed, the living voice of Christianity, and appeared in another part of the world PohjoisAmeriikassa. Antti Witikkohuhta came from Norway Hammerfest, which is the power of God's grace heräyksen lit a fire to burn Quincy and Calumet Michigan State. And as soon as the same substance appeared in Cokato, Minnesota State. And so I came in for the first time for America. Preached in October, 1877, for the first time the Free State in free two Christians in the Church, Quincy and Calumet, which seemed expensive, I believe in the freedom of the people. But it was already gracious souls of care from Finland sent here, as the Piljaami Piece of Amin calling on, to curse the Christians and the old faith to restore, Pastor AEBackmannin that all power working hard to work in that direction, as well as the priest Tanskanen, document, etc. the first 5 years and then two years to play. After returning to Finland again here, he was hit by uskottaa yet the audience monenkielisissä in the newspapers of this spiritual movement very dangerous. There are many religions, but it is not understood as to persecute other than evankelisluteeruksen as the occupants. When I came for America, so were the priests of the Christians in two places. Calumet

was Solomon Korteniemi, which also served as a church environment in public expenditure, and Cokato Minnesota State Iisakkipää Barberg. It was still a lot of hypocrisy, or outward holiness of the church activities, or who is called to God's service, as I poor, kneeling, standing, creed, and fairs. In baptism vannottaminen, the evil spirit of mana and the Cross, as well as making necessary the women taking the church, and so one thing and another taikausta was, which is not found in the gospel of the kingdom of God's Word correctly standing of the foundation, if properly understood doctrine of justification, which is the highest and the main omaintuntoin liberalization.

Great God, field of occupation, or field the field is now thriving in the first in the State of Michigan, in many municipalities, and many a preacher. State of Minnesota, very Cokato, there are hundreds of family settlements Christians who have their own church. The priest's efforts to supply Caleb Wuollet; a preacher brother James Wuollet. New York Mills is also a family hundreds of municipalities, and they have their own church, or conference room. The priest's efforts to provide Raattamaa St. Petersburg, where there is also saarnaavaisia men: Johan Walrus, Iisakkijärvi Haakel, Jaakko Erkkila and H.Marttiin. Holme City is also Christianity and the church board, and a priest Herman Karjalainen. Hurtilla is Christianity and the church board, is a priest Zacharias Törmä. Dulutissa is Christianity, and the priest's efforts to provide Aapram Mällinen. Dakota State Fretrikissä there are hundreds of families of the Christians. They also have a church board, a priest is Aapram saarnaavaisia field, as well as men, as Kaarlo Taneli, Niilo P.Tarkka, Johan Sikanen, Heikki Wanttaja. Poinsettia is a large number of Christians and the church is the treatment, a priest Jooseppi Mustola. State of Oregon Astoria is a whole bunch of Christians. They have a church board, a priest is Johan Autio danger. Pendleton is Christianity and the church board, a priest is Heikki Governor. Washington State Klickitat is a whole bunch of Christians, as well as the ecclesiastical care, a priest is Matti Ahola. Brush Prairie is a priest Matti Peltoniemi.

Among American brothers called ecclesiastical Christianity in the Apostolic luterilainen church that each location mentioned above, when the churches are organized, that name belongs to. The name of the emergence of the next. As the priest took Rönäs are Christians, shut out of the church evankelisluterilaisen connection villioppisina that Christians are no longer a sponsor at all unworthy of the child's baptism, which became an emergency language barrier star, so the advice of lawyers founded the church. Christians were the names of book, one of the third age up, but not the younger ones. Lawyers told to choose from amongst majority of votes kirkkoraadiksi 6, or 9 men and a priest. But when the input big thing the district in which the matter was eventually resolved, that the Christians had to get a new establishment of the church's name. Finally, the name was voted Finnish Apostolisluterilainen the church, and thus it stands now, state law books. But it's an old-lutherian evangelical church under the guise of the old name always has requested the Finnish flies to the rescue, as the priest walked AEBackman Poinsettia Dakota State until admonishing the wicked people aghast that Christianity, and founded the Evangelical churches luterilaisia. But could not find a priest other than the big school and wedding vow through. But is not this time kraji and kappa in high esteem wherever there is a living Christianity lit. It is not all the persecution here either been taken away, maybe there is freedom of religion in the United States; only Evankelislutherian priests to maintain in Sweden, Norway and Finland even more.

Still it is God tallek Christianity a foothold in manufacturing. The Lord Jesus promised to donate to the St. Petersburg high recognition into the kingdom of heaven keys, binding and release the key to his congregation managed, that is not the gates of hell do not like it prevail against it. Understanding of the apostles was opened pääsiäisiltana Bibles have your gospel of the kingdom. Then came the day of Pentecost Christ's promise to be fulfilled. As another hundred on top of the Holy Spirit was poured out in one humauksessa. Then the firstborn of the church was betrothed, and came to be fruitful, to which the congregation joined in Asia and

Europe, the keys to the kingdom of heaven, which are the same yltivät to manage more than Christianity. So is this very era. Lapland is the first born of the Spirit of the Lord that Christianity is the power of Jesus' suffering a bloody spot on the mountain of Zion victory in Kolkata.

It is not the kingdoms of the cross have been able to prevent this movement, which is in Swedish Lapland has started and has gone through Finland, Sweden and Norway, and also 13 years ago appeared in the sacred white for America, on top of which is the enemy of the forces wrought against the shutting down that it does not come back. But the blessed God, even the thing to help three different times for the firstborn among the congregation sent a preacher. First came Heikki Parka River and A.Tapani in the spring of 1876, I and Nikka autumn of 1877, Johan Snow Lake in the spring of 1882, and I have to go to learn two different times here through the first-born. So are the esikoisseurakunnan the oldest preachers Juhani Raattamaa and Erkki Antti diligently posted. It is also through the time FHNikka Oulu, Matilda Fogman Tornio, Finland, Olli Sara Lake and Sword Kristo (Salmon) Pudasjärvi, Olli Räisänen Kemijärvi, Juhani Hautajärvi Kuolajärvi much comforted kirjeillänsä.

This Christianity is a large blessing of the widening. Hundreds of preachers have preached as lambs in the midst of wolves. Yet I remember the cunning of the priests in Finland, the Finnish läpikulun the country, preaching repentance to the righteous of the world and the forgiveness of sins the penitent sinners. Lords, and ruled the anger and persecution does not matter would be if the bishops and the priests would feel living Christianity and the church board. Maybe thousands have had to pay for this Christianity and the spiritual movement with few varoillansa, is not the church of treatment that is published by the government, on the contrary, the fine is the earthly power of law nylkenyt olletiki preachers. It is not yet fined for America at all, even though tens of hundreds, and has preached is published, and much work has been done and charged for in

this Christianity. But not vilosohvian the wisdom of the feeling that it is correct.

Jesus preached in the light of reason, without hengettä for parables that Jesus would feel sinful, false doctrine in order to doctrine and life. But Jesus osotti the emergence of a new limit of the law and the gospel, after the law of Faith in making and submission. Which is also in the light of the Holy Spirit, the Apostle Paul taught Christians the grace of God Ro.7. Christ, a husband and wife the Church of Christ, the law wage claims kilvottelijoita wife. The same is to teach the descriptions of the other churches of that faith in the righteousness of the high value of the concept and the law of Christ ahkeroitaisiin as the spirit of love and connection.

John saw the revelation of days, until the end of the glory of Christ's church. He saw P.Raamatun seven seals locked by the Spirit of Christ was supposed to be opening up. That is: Like a spirit goes out, the darkness and delusions time comes. The day of visitation is light; therefore is an invitation to wander during the day, not to be led away. John also saw the angel, living Christianity crying in the sun shape when skiing the four angels (four as a State religion: the Pope of Rome, Greece, the Pope, and Reformeerattu Lutherilainen with the spirit of the world worshiped) that the damage before the significance of the number filled. He saw the wife of the Sun in the light of majesty. Crown of twelve star (12 apostolic doctrine), the doctrine of Christ's conception, ie the pull-out. The moon is under the feet of the light of reason, which Nikoteemus osotti Jesus going to the mother's uterus. Pregnant wife is the church of Christ in the spirit, shouting synnytysvaivassa that makes the dragon uncircumcised own ears. As a wife, God has brought back this time fruitful. Even forty years have been persecuted Tataki Christianity. But only the first blood of the martyr in his own blood proved true persecution and got endless weddings to spend the Blood of Jesus, the Bridegroom's past, and even with the saints. Luteerus says the blood of the Christians in the broadening of the seed of Christianity. The devil is a great anger, knowing he has a short

time, and so the Bible is filled with prophecies. Therefore, to keep our wide effort through saved. Ye are persecuted, the brothers and sisters in this very era, and the persecution it is a part of here in another part of the world. But the grace of God is a Christian be pre-selected for you and to protect us, that there will be an even bigger bloodshed. Let us rohvastut believe in the forgiveness of sins always adopted in the name of Jesus and the blood leaked, so we keep the evil Winner and profits with joy in the Holy Spirit, that we have planted in the heavenly expenditure in Jesus Christ our Lord. Well, we know that the above-gone are the rest of the acts suffered. Christianity seed has grown into a large tree, which is the world's pääruhtinas is asked to knock down and break branches, but is not successful. Yet God will return to white, even though the depth of the well is the enemy wanted to pour water on and off. It's the old Christian doctrine siinäki busy. The sun became black as sack hair, and the moon became blood hirsute hatred of reason and the spiritual kingdom, which shows the leaves and the sermons of the priests and so many wonderful books that is the size of the wisdom of this world, wrapped and then donated to the people for a light, that they may fear elävätä Christianity. But God has again attracted to men in their efforts to dissolve. God put yet a Kamalielin anger set. LLLaestadius suffering from the persecution of his partners, the with, even if the bones have rested at rest for more than 23 years. It is also his teachings managers enemy great anger, erinomattain Johan Raattama, the old faith and doctrine.

Let us pray to God that He would strengthen the Lord of the vineyard fence rakentajitten hands for heavy work also stand as a heap in front of a broken-seater. The Lord Jesus drive vieläki bands, the clothing dipped in blood. Our faith is the victory that the world will win. Lord Jesus, deliver asiasti, gutting riihesi, explain the wheat aittaasi, wedding hall and ever, amen, hallelujah! I, who write this, I have come to be known from further than a thousand brother and sister in Christianity, in whose midst I have traveled in Europe and among American land, preaching repentance and

the forgiveness of sins according to the commandment of the Lord Jesus. I've won a lot of lovers and a lot of haters. Others acknowledge the God of the gospel preacher, others a seducer. Often, I have moved them to remember the heart, in whose love and holiness I enjoyed, which is more than a hundred denomination. Now, I say greetings heart of love to the brothers and sisters, erinomattain all saarnaavaisille ministering to men and wives. Here you will be greeted by esikoisseurakuntaa saarnaajittensa with all the Lord's flock. Love is the binding tie of Christ's kingdom in the Constitution, that one is the lamb for the room and one Shepherd, Jesus Christ, who laid their lives for the sheep in Europe and for America, of which a large quantity is moved to the body of sin to the Lord. We also joy we look forward to that time, and soon we will be assembled into a large meeting on the last day, and eroikävä no longer a hassle. God of hope fill us all with joy and peace in believing through the power of the Holy Spirit. Beautifully field of the Lord shall flourish in Europe and for America after the words of the Lord, Veriyljän in connection with the resurrection of the force and the inclusion of suffering a bloody path herb garden in Kolkata; For the Lamb standing on Mount Zion, the importance of the quantity around with His Father's name in their foreheads, and the blood of refined, who already sing a new song unto the Lamb for a new country and a new heaven. The angel of the sun screaming birds of the sky. Angel is a living voice of Christianity; the sun of Christianity in the light of Christ and the apostles' doctrine of the Holy Spirit. A large flock of birds has already assembled a large Holy Communion, Christianity. An angel from heaven is committed the gospel of God with power, high key (the power of the Word of God), the mouth of the bottomless pit, and shut the border of Christianity in the inside of the devil and Satan for 1000 years. Born of God are blessed with the first resurrection, they are also the priests of God and of Christ, ruling the gospel of Christ after. A thousand years, Satan is released. Own righteousness, which is Aapelista until the persecuted and shed blood, the devil, the spirit of darkness, wickedness, can not keep all the allansa. So

Satan must muuttautua an angel of light, who lay siege to the camp of the saints and the beloved city, the whole of Christianity intend to harass.

Yet I say dear greetings to all saarnaavaisten with men, as Johan Snow Lake, J.Rovanpään, JOLindtrömin, O.Matoniemen, Taniel Ojala and I.Juuman and the whole flock of the Lord here with the other side of the ocean, all the brothers and sisters, erinomattain saarnaavaisille the Lord guards the wall and all that we love the Lord Jesus.

Grace be with us in our Lord Jesus Christ, ammen, hallelujah! Please pray in front of me. This brother and hopes to travel agent of the gospel even reply

Christian kuukauslehti Nos 11-12 1884 magazine is published Aatu Laitinen.

29 J. Takkinen - J. Raattama 8.1 in 1885 (?)

North America, Calumet tammik.8.p. 1885 (?)

Dear Elder and Siijonin wall of the watchman, Johan Raattama. Meitan the grace of the Lord Jesus, the love of God the Father and the Holy Ghost, leak the size of a wealth to you, priiskoitus through the blood of P (yhässä) in the Spirit.

I thank you for your precious book etestä that I got until 5 p. January, which was written in the 1st day of November, a third of the moon stayed between. I have been in Norway by Johan Rautio forgive the prayer book, the past winter by the Post, he raised and Paulus said roskittaneensa, hetelmästä sent totistuksen accurate spectroscopy for Peter's book, in which the exact Pekka was going to show that he is not Raattama disciple. It is also the author of Teppola and prays for forgiveness unsteadiness, so that the haste to defend the truth heikontu. It is written by P.Palovaara, and the last Olli Koskamo. It seems that is the ordeal sielläki, strongly Needing to believe that all of God's best to turn (them), who loves him.

On top of it is a work that network repiäisi that somehow pyytetyt keep you within the seine. Kittim it is in Minnesota, Hurtilla, pluck (s) eet schedules, go, share the sacraments with each other, without the popes, they are very afraid of it, and small children, they will also give the Lord the Holy Eucharist, and also a children's baptism they deliver. It is kastet (tu) 2 Frequency of (a) the person viimenki has already been dipped in winter, to go to uutestaanki. We did not know what the mess to come to power, as the order of the freedom of lust party to break up, and as I'm not on the road to freedom in America, so that I have come to adore a ruler in a free country for the righteous. Wuolteen boys have become so discouraged former europa, that they should be a sinner anymore, that is, on top of a carrier, do not they tohi these inform there, Parki, and a few others in the former in mind, the well is Evangelical Lutheran things, is a priest again tullu in southern Finland, Nikanteri name, go to Sunday has preached for the first time here. Three is now happily ordained a priest in these Finnish ironworks. Yes souls just merciful treatment reaches Augustine boat put to sleep sins wretches, baptism doctrine of a thousand years has brought belief to heaven. It is now in Finland uutet kirkkoruhtinaat. Sais attractions in either belief in future meetings of the Church will be opened any further, aka reduced to the law preachers transit.

God is a matter to preserve the purity of his word, and the church of God God of war weapons. The word of God is the only compass and a tall glass, which is supported by public funds of winds and storms through the boat to Christianity in the Holy Spirit. I have now received the book from Cokato Wuolten veliltä and Peter. It's been in its new vuoten during the preaching of New York Mills St. Petersburg, John's with the Walrus. Jaako Wuolet is käyny Hurtilla after that you visited here. We have now spent Christmas and in its new vuoten party. It is God's church again tullu uutistetuksi the power of God and the gracious presence. But Christmas joy, it should not be vieläki larger, Engel's message to the shepherds, the dispute will be done, I say, will be done innocent Meitan review. But they

are so well he has things to Christianity over the Taranto writes that there is poor Christianity. Oulu is now better than in the summer, and so long as they are preachers, that the word of God up the illuminated Church of God, keep preachers, remain a common ojennusnuorassa bearing a pitcher of another load of desiring to have the law of Christ and the example, it is very Church of God is safe in front of the päinki like this astikki God His church is taken care of and the spread of Christianity, and the stupid sermons via've been dipped in blood bands, clothing etellä. One of the four blood red flag, we European and American Christianity, laitasta another. Yet our will with Yours to follow the great exemplar of the discount sufferings and resurrection of force priiskoitusveren offsetting the faith and spirit. Sytämén greetings to the love of my wife and the Lord's flock with you first, my dear father teaching mom and the whole village Saivon kristittyinja Lapland to the multitude of Christians, and to the east, and Tornio Christians of volume. Sytämeni greetings A.Tapanille family, asked for etestäni pray unto the throne of grace. These'm meant a travel agent stinky life on the road and involved in torments, and Evankeljumín etesvastauksessa

Jackets handwritten. Kierin kokoelma.SKHS.

30 J. Takkinen - P. Fire Danger etc. 01.14 1885

Calumet North America, Michigan tammik.14.p. 1885

Dear brothers and faithful workers in the Lord's vineyard, Paulus risk of fire, Johan Rautio, Isakki Teppola and Olli Koskamo. God's grace to you leak the size of a wealth of our Lord Jesus living in the knowledge of priiskoitusveren through the Holy Spirit, the Spirit of Christ's church!

I am of all of you dear brothers received the book in the past month, in whose etestä here thank. I have not wanted to finish joutoa to answer. I do not have a different understanding of Christianity in Norway still write

when I have written before, that now I am pleased to hear that they have been read or degree below. It is expensive, dear brother Johan Rautio, that you are the reason Updated found it in the way which those spirits smelling gift has been in Lapland, and taken care of the way open for Norway, which is Rautio totistukseksi Spirit hetelmästä sent an accurate copy of Bob's book-denominated. And pray for forgiveness Post lifting and Paul's contempt (roskittamista). Also Teppola prays for forgiveness "horjausta" tottuuten defending. With joy and love to you totistamme forgiven in the name of the Lord Jesus, and leaked out of the blood. Weakness was it.

Surely we would like to row so long oars that could reach the shore. Whether you still need to ask for advice from an old Johan Raattama Lapland. He best be understood by the chief doctor's book. He is the Church of God with the Church of God yhtistettynä over kattonut and has received the heavenly light to the compass, the 40th anniversary of Christianity johattanut boat. He has a long experience Offspring feel the winds arise and come to know the signs of heaven, the heaven of runs and ilmoja, the race for the sun to catch hold; and flows, and water is often taken heed how vetet are clean, and the waters of the water is changed. He is täytellisesti hero of the faith, the old Paul, its-true for many thousand with me. And his disciples to be needed to firmly hold each other. Old John wrote: "I have no greater joy than to hear my children walk in tottuutessa." John 3: 4. I am persuaded, if Rautio brother'd strongly remembered what the stars were to explore Lapland said, he would've been the biggest bus and the Philosopher's kalain formations. But encrypted sytämät you came all clear that tottuus must become a tried and believe puhtistetuksi like gold in the fire.

Dresser of his vineyard has announced saarnaajitten over the last number of the first and the last first. It exalted tottuus meat that is still readable and appear before the LL Laestatiuksen doctrine, if you were to melt Post Lukia and teach muillekki and yet still defend the righteous ears etessä.

But as koriaääniset books, Majanterin understand the reason inanimate networks, so they will be on a wide variety of materials to Christianity that it is not either, if the trial, one of the award of return, or receives damage according to the words of Paul. If the low-leaven was an apostle of the bad, so bad it still is. Have the spirit of books and teaching fails, it is exalted matter. If a good planting persisting on the human body is as healthy learned through implanted in people's sytämiin, but a foreign substance heränneissä sytämissä is also easy to come by.

Norway has a lot of poor people, and preached much earlier published to Christianity on, and it comes to you pregnant if Christianity comes to visit lyötyksi hand, that those who sytämen thing coming is saved, can dare to believe much of anyone the truth. But by God's grace we can get the word of God attractions in the major heroes of the faith in a large number ihmisheikkoutella to have been wrapped up, even horjahtaneet trial moments, for the expensive goods have been savisissa containers. But the Lord has been hidden under a weakness. It is tähten us follow the great example of the discount and tender. He has left us an example, that Meitan to keep his steps noutattaman each other's load bearing a pitcher of Christ, the law, as in many things we offend all. For so long I guess is the resistors Christianity, as is the living spirit of Christianity. The kingdom of heaven on the network in the multitude of the people on this aikakautellaki. Network leaders have withdrawn their network to the beach in Lapland 40 years for erottain good mätänneistä. Are they not online to catch that many time on heränneellä conscience Christians meeting in the meetings, and to many was anything cruel unbelief does not tähten can not believe confesses. Still, we hope that Norjassaki minds be calm.

Now should be the time that there should be spiritual distress anyone to death, because now is the short pull-out in the Holy Bible been out of his right Christian doctrine regarding heränneitten trials and justified by the faith will be, and how great sin, and the power through Christ in the

church keep to the reduction of road ./ * Not reappearing time of the apostles; what we read in the history of the church, except Böhm brothers of Christ loving the law demanding 10 kind of a command to go, than to Christianity here in the wilderness of Lapland has become clear, that with loving care kulkioitten, Lapland, land of the elders through and greatly kirjallisestiki spread awareness and to us as a gift from heaven through the Holy Spirit ./ *

Work hard to suffer yet another. Yet Jesus is alive and we also live. Yet are filled with opinki relationship. Completes the most souls to the other forces, and there is no life on the measure, and in the body there are more members than weak bones strong. The kingdom of heaven learned from the wise Paul has taught many a description of a sweet voice and priiskoitusveren force. So we pitämme expensive Johan Rautio confession and repentance. It also exhort others tytyväiseksi, though still in his own right after the requirement would seem, as we will tottuuten tähten to suffer, there is often a heavy question.

/ ** Sujutti God's love / ** that gathered all unrighteousness upon his son. Love won the right to vote. Reluctant are filled with suffering, if God would grant that they will repent uutistettaisiin. No big fish have not yet got the network to tear, and celestial goldfish is kept within the seine. The wise men fish the fish test the patience! But the scriptures through lohtutuksen we have the hope of the motherland shore of wetting, even though we are scattered below the four winds, one of the four in space below, but Sion, unto the mountain, and we have assembled one of the four blood red door, preaching the Lord Jesus suffering in the room with his right hand the sheep, through the power of the Holy Spirit. And the blood of Baptism clothes driving life Pääruhtinaan followers of our will to be with you Yours, Norway, brothers and sisters, the firstborn of the church at the bottom and closed erinomattain pitäin the pillars of Christianity tottuuteen and the light of Lapland in the country priiskoitusveren offsetting through faith drew the ties of love I throw with

them. Norwegian Christianity evankeljumien after the doctrine expensive. And follow the resurrection of the Lord valid and sufferings! One of the four blood red flag, we European and American Christianity.

Sytämen I send greetings to my love for my wife and the Lord's Horde to you, my dear brethren, and all the believers of Norway on the beach, which we believe found in many thousands. Johan Blomqvist obtain a wife with greetings. I would be more verbally refused to talk to when you write. Asked for etestäni pray unto the throne of grace. These, I meant, not as tottuuten ignorant, but know it, and the word of God ylösvälituneille common lohtutukseksi insurance policy and opposed tie straps and sisters, erinomattain sermon (aj) for.

Johan Takkinen

This was written by a dear brother Johan Plomqvisti my manuscript has clean. Brother Johan Takkinen.

/ * This part of the text is the book of elders in 1 otherwise. The phrase: "There is reappearing time of the apostles ..." = "There is then an apostle of the time ..."

/ ** The elders Book 1: "God sujutti of love." The manuscript vice versa.

Written by the Chronicler clean.

The last two sentences and the last signature is a handwritten Jackets. Oulu Provincial Archives Laestadiana 8 Aa: 2

31 J. Takkinen - J. Rautio 3.19 1885

PohjoisAmerikasta Calumet Michigan March 19.p.1885

Dear brother in the Lord Johan Rautio Norway on the beach. God's grace be multiplied to you through the Holy Spirit priiskoitusveren truth in the bosom of the Church of God yhtistettynä with all the saints.

I am from you received the book this month, which were written by Jykiänperästä january 31. And I do not understand how the idea of the

brother sannoo all the books that let us work on it, that the Lord's flock size to keep up. Like a brother to write to me in November sin, confession, forgiveness prayer book, and now the brother of kirjottaa mail with tears. And so I first I did not feel that the Lord's flock compile and maintain a. It is amazing that the rest of the acts did not have the strength to Christianity ylleisen tottuuten understanding. I should have avoided a lot of problems myself in America, if the first-born of understanding I have left to Europe. And likewise, if I were in Europe kulkeissani private opinions started to follow, then it would've been a long time in September the parish nuhtella. And now I make these two brother's handwritten record of the chest, or against each other, so there is vaikija guess that one preacher rupijaa postal and others to praise, that it's not going anywhere, and that rukkoili sorry, did you not bother you violated. But as the Mail to the past through what the brother wrote to me first, then there is reason to praise. The exact Pekka is've repaired the handwriting of a brother sent to me, as has been published in Tornio during Christmas time preacher. Saivonmuotkan through was probably the way open. I thought then, as I heard that brother wanted to America, and I heard how hard you were moved in Kittilä Raattamaa letters Heikkelin brother, how far off of what is oikija. And so, as soon as we came together Juhonpietissä, aijoit follow us any further time, but as you heard that we tahoimme Kittilä to fit the Heikkelin with, so the brother appeared saarnareisuja. And as soon as jälkiästi would return all the way down and I was left to watch the low post moderation. And as the brother had to go to the winter so nopija to Norway to go At their men in the ointment, it would have to Raattamaa oldest to advise the son of asijassa, is not it any further Pittaa, as the church kerkijäis calling or sending,'d be where safe, but to run a series of behind, then gets into the wind and ends yet the word of God. And on top position (j) Os etessä laitta (j) Os to avoid the snares.

I am now writing to advise the brother of words, because the brother shows itself here. And Meitan has already been before the write joitaki times, but as one of such puhheet, we do not have the time nor the

tottuus God let all the way down the second time in disagreement, which met finally show her and who continue to be paid? It is indeed a long time veljelläki perrään to think harder to follow kunnijan the kings of the discount on the road, the truth of the Confessor, and the cross of Christ as the carrier. Let us not be in vain kunnijaa ask. The crafty in the middle of the brethren were hätässä loud apostles, which we sammaa we also kojetella. Reason wise to leave sytämén a simple belief. And the book floods and Christian movements are powerful for many to get absently sex. And the Lord viinamäjén fence minds would like to loop in each build. We olemma been true to the light the first-born of great concern and love through. I'll throw eläissäkö already should I throw disciples quarreling, and so etespäin. The bloody road is bloody and discomfort oldest herb garden of Kolkata, which is powerful for us to put to death, and Meitan taipumuksijamme the faith of Christ, and owning Sijoninvuoren unto remission of sin by the grace of receiving the power of the victor. Sytämén dear greetings to send this Norwegian beach Christians. Erinomattain not you tervehtetty beloved brother P.Palovaaran, Olli Koskamon, Teppolan plus others saarnaajitten with the church. Asked for etestäni pray unto the throne of grace. Juhani Plomkvistiltä terveisijä. These BRANDS brother

Juhani Takkinen

A copy of the. Oulu Provincial Archives. 8 Laestadiana Aa 2

32 J. Takkinen - J. Raattamaa 4.10 1885

North Amer in Calumet huhtik.10.p. 1885

Dear Elder and Sijonin wall of the watchman, Johan Raattamaa. God's grace be multiplied unto you with the Holy Spirit into our family. In this approach the rate with these, because I am again heal so much, I've been

many weeks on the bed Doctor treating breast disease, and there is a problem keuhkoissaki, says the doctor. I otottanut you books, I have not received, would you like to go in Nov. (uussa) written. I've written a number of you this winter, lienettäkö received. Erkki Antti oldest I've only just received. Say that he had been Yours with Twelfth Night during the Nulusjärvestä. He was now a great joy she had Wälitalon little Ollilta book. Olli had recalled that the Norwegian preachers liquor had won the Kittilä sytämmiä niissäki, which is not felt before. But, says Erkki Antti increased to a best friend at The Old House Erkin receive the message. Parskin Johan Feekin says deceived. There they are asked to deceive the deceivers mettään spirits. But your wave in the sentäin must occur to settle down. Here, this winter has been koitella while warning, do not drive ijestä with unbelievers. Nuot Company of, or access facilities as they have a wide variety. Mailman wise and the learned, which are thought of as Pluppia up and henkivakutus, the mill and the gold companies, and the Christians yet they have gone to each of you for which this has already been mentioned. Now begin to appear tuostaki gold from the trench in which the Christians and the ungodly six years Kanno (i) t the money more than 20 thousand Tollar, and the gold is not found, then now is the company's officials tahottu ahtistaa as they rolled to be Christian men, 8 men and in that capacity now been the wicked and the believers. One part only for share owners hävittömillä lies. Isakki Wiippaki time is busy, etc. KKLehti will enämpi Riitan material from which access is to argue. What it is seki, that the public Riitta above Sammeli Koskela Putasjärvestä here and H.Pärkin public message (lehtissä) / * yell out laitattoman with mercy. If it is learned, what they explain the Bible and behavior, which they now pointing here, it was just my period SOMETHING humidifier to avoid / *. Feeling (about) every day, my body forces the poor to change. I'm sick for several weeks, while the lovers and the sanojat has come to light. Some replays the day that I am gone out of the evil of the way. And others familiar with the other. Biblical how it is nytki. Explanation eriseurasista KKLehessä the third issue. Although it'd be to Lehi, the

defending Christianity and scold civilized and righteous mailmata.
Saarnaajitten and teacher work it is that the teaching and nuhtella the scriptures of Christianity. I have no easy to write. Not resistant breast to lean against the table. Sytämén remembrance of the love of presumption, and our will with Yours vieläki to follow the Lord Jesus sufferings and resurrection of offsetting the force of blood by faith. Sytämén greetings of love a lot of this I say, my wife and the Lord's flock with all the believers in Lapland on land and in Muonio, and Saivonmuotkassa, but be ye beloved elders up tervehdetty and Poor's oldest family and the beach of Lassi and their families, my dear brother A.Laitinen family, family A.Tapani . Asked for prayer etestäni the throne of grace of the Lord Jesus flesh. This was recorded in your mortal (to shake hands) partners of the company of the Lord's vineyard

Johan Takkinen

A.Tapanille say that to be good and send it piljetti to me before his death that I get my money out. Peter is married. I've heard rumors Danjeli Ojala's sister's daughter (via).

SS Johan Takkinen

Jackets handwritten.

/ * These statements appear broken. The script is, however, a well-preserved, so deficiencies are the author's own. I wonder if the disease interfered with your writing? Kierin collection. SKHS.

33 J. Takkinen - J. Raattama 06.01 1885

North Ameri Calumet 1.p. Jun. 1885

Dear father of teaching and Siijonin wall watchman Johan Raattamaa with our family. God's grace be multiplied unto you through the priiskoitusveren the Holy Spirit. Amen.

I thank the many brother and sister with you, my beloved book etestä that I got 27.p. toukok, which was written 16.p. Apr. Saivossa. It was expensive to hear the messages that we have a rude otottanut, is a Reindeer Earth Antti hither to me by Yours Junosuannossa yourselves in April, but there are no rapids complex by us anything. I am Addressing the Christians of men. They are commanded Yours take care of the young people of Lapland preachers BY cashier the money that I throw vanhimpainsa action and kostannuksella we have the pure doctrine of the light. And if the cashier rupee (a) an end to so inform here, so assembled. There is a lot written in the tänneki Norway. We have them in Lapland light Viisanen that Swedish Lapland has begun the seeker will try in the light of the day, and now plainly shining the light of day. We have obtained spectroscopy for Norway Yours Eriikki Antin with Fretrikki Thick peninsula, so also we have obtained spectroscopy for Norway Fretrikki Paksuniemeltä Wiheriälle because Wiheriä was sent etellisestä Eriikki Antin book spectroscopy for Fetulle Kittilä. Yliottain is reason to hope that God would turn all things to the spread and size of the congregation to remain in Europe and in America. Great session Processors has thrown for 40 years, and the heavy of the vineyard work has made the Lord his servants through, and given a great blessing, even the devil has put all his strength against the falsehood and hatred of cruelty, etc. herättäin one thing and another outside and inside sytyttäin, one thing and another is used kietoin friendship with the world through Christianity, ie saaha dispute among themselves. The enemy who is living Christianity at all time periods, sowed the seeds of God ohakkeen into the field, and a big reason is that all of the Lord of the vineyard laborers body to become completely cross of Christ claimant and persecuted righteous and civilized world. Waterproof already pregnant, suffering from inside Christianity, etc. After all, they are one of 10 missions pastor, priest rags Sweden and Finland, which God has raised high the love of sin from a dream to Christianity, just does not throw a lot of voices heard. It would be our dear brother A.Laitiselle expensive, that is, if you were public (teachers) mailmata

awakening, or do heissäki reality of Appeal's words: many first shall be last and the last first. Heavy it is, that the civilized rangasta and scholars, because the devil wants to change the schedules, with a light to mimic the angel of Christianity, that Christians tuomitteisi so hard mailmata.

A.Laitinen is suolannut katkismus sermons the civilized body of sin, the glitz, the people who have been deceived wrong in God's service and with great pomp and hypocrisy. I have now sent the Snow Lake spectroscopy for it in a book. I've had a heavy cough that hurts my health. It is here in Christianity, there is no Riitta sounds, but tarvittis be greater devotion and combustibility hearing the Word of God and to conceal and Spirit connection. But the remote to control the will to win sytämmiä. I have this week, if God suopi elämätä health and the output of the brethren and sisters to meet the requirement of the west, in Minnesota and the Dakotas, preaching repentance and forgiveness of sins God's kingdom. Not my passage travel supreme commander to be longer in length. Sijonin on the mountain, we have assembled and faith priiskoitus (blood) unto which speaks better than the blood of Apelin, which we have here in the freedom and innocence of God the Father grew up in etessä. Soon we are all scattered around the four winds, we will kootuiksi täytelliseen vision. A precious thing that God's word is preached purely and usiammilla languages. I have written to you many books and one of the four A. Laitinen, with the presumption tottapa received. The peace of God reign sytämenne in Christ Jesus. The sins of us in the church of the Lord forgiven for ever, Amen, Hallelujah, Amen.

Sytämen of love greetings in the Lord will send the whole herd with the firstborn of the church in Lapland and plus the rest of the east, south and Norway, but please could the mother with the old plus A.Laitisen first tervehtetty, and A.Tapani and Parka Heikki and Lassi beach with their families. Asked for etestäni pray unto the throne of grace. These write a brother in the Lord mortal shake hands. Taipale Juhan evening with his wife and Pekkala Callelta greetings to you.

Johan Takkinen

Snow Lake's brother is married to Eva Maria Linsalan in April. I asked for the oldest typing tihämpään.

Jackets handwritten. Kierin collection. SKHS.

34 J. Takkinen - J. Rautio 8.25 1885

North America, Calumet Michigan August 25.p. 1885 Dear Brother in the Lord, and the Lord's vineyard laborer, Johan Rautio. God's grace be multiplied to you priiskoitusveren through the hem of Christ's church, which is tottuuden Statue of Liberty and the Constitution in the spirit of the holy!

I thank my brothers letters from the front, in (n) ka olitta kirjottanut me Porsanger, in June 1885, Brother to lead me mightily Matth.18. on behalf of the Church of Christ the law, which is a costly affair, as the lessons we all needed, since in many things we offend all. But that's what I vieläki been forced to guess the roof, like a brother was already in winter 1884 because a lot of the Norwegian shore of Snow Lake mine and Christianity sullied the fire danger in the press and RosKiT that Post an angel. So brother still uhottelee, but otherwise the forgiveness of sins in the fear of the power, but the mercy rejoiceth against judgment. I'm not differently Fire Danger defended the elders of Lapland, Raattamaa and Erkki Antti kirjoissansa Norway. I also know that they have not been shaken and the Sorcerer's kalain after the left.

Brother scolding me, that I will not give P.Palovaaraa the Norwegian church to manage. The oldest just kirjottaaki Norway to the congregation that the church require preachers to pray for forgiveness of the church, and one to another. And Raattamaa write Fetulle to go to winter, that Paulus has prayed (sorry), but not in Mail, and other Norwegian

missionaries. This I have kept a light to lighten tottuudessa. Of all the Raattamaa and Erkki Antti elders of the books is to me come here kopiati what they have for many years in Norway kirjottaneet with one voice.

Have not I did not know that the elders have not accidentally all your names found Updated years of his books that have begun to Paulusta to wash, that the Post on no time for a job to do, etc. Erkki Antti oldest to us before last winter kirjottanut about dry rot in Norway, of which a brother now so korkiasti wrote to me. Yes, I felt like it to go in the second year Raattamaa the book for you and Paulus, Norway KKLehden on, Paul's name was killed off, the youngsters have their own stuff:. And I see very A.Laitisen the book, which he is to you to go to Norway by winter, there've been Paul's praise, but the Post was lakeamielinen etc and Paulusta and he loves to 'bashing everything the world had to book KKLehdessä: Letter Eriseuraisuudesta. As he is now, you come here Koller Heikki recognized. Like it kuukausilehdelläki meinataan the whole world in front to teach Christianity. Even viinaorjainki books we have read. Johan Rännäriki, the abomination Cokato Vyborg in the autumn of 1883, correct sheep's clothing wrote an, I brought you grief. It's that beautiful! Towns wicked laugh, who knows how seki was.

It does not stand in the beautiful words of Christianity, and baskets äänisissä writings, but the power of assignment, and the outward adorning of the gifts that have a large memory and a lot of talking, that is, to write the words of the elders. Paul taught a loud road, which should be self-sacrificing love of a question, which comes from the man with a loud beliefs. It is also the Apostle teaches us to know and to hear one of the first members of the body, which he first planted the church.

Raattamaa is the oldest in November 1884 so powerfully by Norway, which contributed to the post office to advise that the curse of the book wrote an Hammerfest Teppo child and others which Raattamaa and Erkki Antti sent words of advice to go with the winter Fetulle. I have a copy! So I learned the truth tähten've been assured that the Post's understandings

of the Bible, which was täälläki, is blindness indeed! That is not followed by any injury, even if the tärkeät how to understand the Bible verses? Even public laste Laestadius Postillalleki, it is good enough for all mailmalle. Not that Christianity learned the wisdom of reason, but of the heart by simple faith. Not manhood, but the childish humility. And heavenly wisdom is delivered first this psalm clean, would you calm, meek, full of faith, mercy and good fruits, without partiality, and without hypocrisy. But the fruit of righteousness is sown in peace of them that make peace.

Brother had already currencies winter in Norway on the beach at the mouth of Raattamaa stated that I did not write anything before that is delivered to Norway before I made an appointment with the church in America. Since I have had a dispute with the church? Is not Riitta reasons for not a few Bergi spiritual, always esikoisiin until they dare to blindness. Lotta, Bergi, Rovainen and a few others. After all, Raattamaa never so understood that I am with the parish with. After all, they are not true brother of Recollections! All have been biting. But I understand that the brother talking about the Christianity-up building. What you have to understand is unlike the stars of heaven, and the race? We do not have the time to write and submit to ignite strife and unrest, but the edification / ** a broken places in Christendom. Confirm the size mighty God, the Lord of the vineyard laborers for the hands of the Holy Spirit and with power to build a force to keep the vineyard of the fence, that the Lord's flock size to keep up, in obedience to the King Christ the Lord, which giveth his life for the sheep, and is one of more than a shepherd.

Ahkeroittemme come to a fuller extent benefit from the true vine of any strength, in Christ, the suffering of inclusion and the resurrection of the force that we checked out and a taste of how the Lord is sweet, with power going to have your depths of Satan. We are as unprofitable servants, delivered sometimes a large weakness, and in fear, the temptations of the devil under siege from the outside and inside of that

already armor of God has been in need. None of our weapons of war, not of the flesh, even though some of the effort ittiään. One of it is the Lord's flock in Europe and in America! One blood red flag of victory we are with fighting a war and victory to trying a new country and a new heaven, where faith and love and hope of the faithful glory crown crowned and glorified. Let kullaki we thought as it was also in Christ Jesus!

I have not wanted to write a brother anymore, but as a brother wrote so boldly, so I am still here said to my understanding, because brothers so many books are written to me, and Snow Lake. Much was spent in dear brother discount the way of Christ and the spirit of the law in connection with the grace of forgiveness of sins and obedience to the voice of the elders. And is not. intention was that over the elders of sensation write to Norway. And I believe that it is smooth tottuuden biblical doctrine of the second twin after. Heart love greetings I say here in Norway beach Christians, so wide as you will see. If a brother sees P.Palovaaraa and Olli Koskamo, tell me heillekki the Lord's flock with greetings. And dear brother Blomqvist obtain a wife!

I have received spectroscopy for what you had me coming in from the book kerskatén Snow Lake 7 with the man Jyykiästä posted, which I have felt that the blame for the brother of the'm Yhella way by the elders. I ask to pray in front of me! Your brother

Johan Takkinen

Please brother, Stone Lake and deliver this book Johani Rautio. Because he is a man running, and we do not know his current Actual position. Be tervehdetty our family with all of us ./ * Brother take away our elders to Lapland to hear, you go to the elders to talk to / *

Probably written by Johan Blomqvist clean.

/ * Marks the area between the Jackets handwriting.

/ ** The elders Book 1 in the word "love". The manuscript, "edification."

Kierin collection. SKHS.

The second copy of Oulu county archives. 8 Laestadiana Aa 2. It lacks

autograph text below.

35 J. Takkinen - J. Raattama 9.20 1885

North America Calumet 20th day of Sept. 1885

To my beloved elder and Siijonin wall Vartiainen Johan Raattamaa with your family. God's grace abundant leak size to you in the knowledge of the Lord Jesus priiskoitusveren through the Holy Spirit.

I thank you for your love of teaching fathers to etestä expensive book that I have received 2.p. Sep. It was written in the 26 p. Jul. I have sent spectroscopy for Peter and the other Snow Lake and 3 Wuolten Cokato boys. Still tavannee these steering wheels are no longer on this tomer-old mother. Yours We heard about the book that's been bad for many months, kipiänä. It is the sphere of ittelle expensive, that to get out of the tent, and the corruption of this evil tomer-but for us youngsters, it is heavy. I have written several times to Norway, leaning Yours understanding of what presumption Erkki Antti, I have written to Norway in these years. Johan Rautio is my sin forgiven, that I have defended Paulusta. I Rautio written. There is a River Mukka by Sam Koskela, but his wife's name, confirmed the former mind. They think they will survive once all places, in many they are always ennenki righteous tried Apelista up. True it is, that adversity fishing rod you the truth luvannukki omillensa in this world, and the end everlasting life. Everything has to be overcome by faith alone in the temptations and trials of this sinful mass mail. God's oath promises are strong and it is of faith, that faith is owned by you kuki sinner ittellensä strong promises of God's forgiveness of sins, which God has great power vuotattanut. The reason we believe ittemme saved the bosom of the Church of God at this time and the delay in the wilderness on the way everlasting father's land, which is the hope of ototamme.

The Lord has already announced through his word this time the seeker with the light God has called you and us, planted by the heavenly expenditure in Christ Jesus our Lord Meitan the bosom of his church, which is ever forgiven of our sins, in the name of the Lord Jesus, and ulosvuotaneessa blood. That man is blessed by the sins are forgiven here in the time of grace.

Not here belong to more specific. Christianity is more quantity. Could it be palavampi. The vineyard, the Lord himself shall blow with his word and his Spirit mighty strength. Well it is a disagreement kuoleentunut world with this place, and in many. Nopalta is dead only hours a wife. Giant 4 children. Jacob Wuoletti wrote to me until that Lotta was sentenced to kumppanittensa with the church as Juhan mullet, etc. here. Well, it is like coming, although not all melt Evangeljumin God's will and do not pan out after Christ's obedience to the Church of Christ after setting, and obedience is greater than sacrifice, and to obey better than the fat of rams. A lot of people have done is God's work, and reward (tan) eet in Europe and in America. Satat has preached and thousands of kostantaneet. 5 State of America maallaki already spread Christianity, but there are still many places where there are Finnish. But not yet the seed of Christianity. Now the West have over the farmers a good vuoten, if you would come good price. It was sorry to hear that, Erkki Antti oldest kuulimma notifying the fire damage. Virvoittakoon mighty God and the hope of the afflicted to confirm the size of our Heavenly Father love us all (a) that the death of the body yet walk.

Sytämen of love greetings in this send my beloved wife and the Lord's flock with you first, your family, and to all the Saivon, Kätkäsuvannon, Muonio, Mutoslompolon Christians, etc., and the Torne Lapland to the beach and to the east of the great Lord's flock a lot of greetings.

22.p. Sep. I have now just received another book from you where I heard that already Yours dear spouse was blessed by the death transferred out of paradise, to the joy of his Lord, which was the sphere of expensive. I

thank you, my dear eldest, a precious book to etestä. But God grant you a long ikkää with Simeon. Meitan is to be commended for the priest Zechariah, with the dawning of us have been looking for a top. Asked for prayer etestäni, Yours a friend

Johan Takkinen

I will send in all forms spectroscopy for Snow Lake Vuolle as opposed tie straps and Peter, and the rest of the acts I write teillekki. It is IHMET that Peter would not have written to you and Minaki have commanded.

Jackets handwritten. Kierin collection. SKHS.

36 J.Takkinen America in November 1885

Three of the common grace of God be multiplied to you brothers and sisters in the Lord Jesus blood inclusion in the Holy Spirit.

Here I greet you with great consolation of God's grace, you know, giving that we have been here high-priced brethren, preaching repentance and the forgiveness of sins, the kingdom of God commandment of the LORD. Minnesota State Jaakko Wuolle Cokato and Petter Raattamaa New York Mills. These preachers have been here for 5 weeks and went all the meetings vaskikaivannoilla mind, and it is the word of God to preach the impact on a lot of new devotion to Christianity. It has also received a number of the wickedness, the devil and the world, in a blood red door, the Lord Jesus suffering through the power of the Father's house, the holy people in connection with, the penitent and contrite heart, in which the sounds of joy and gladness have been a part of the holy meetings. The Lord's church has been bringing heavy disagreement, the door is open for more than five years, but we believe that it is now widely found and closed. Once we were together, which should be studied in dispute.

Jaakko Wuolle and Peter Raattamaa placed a judge, in which James made a number of questions from them. James said: What I see in this dispute and disagreement, so the main reason is the fact that some were the glory of the disease from the settlement, as was the case, as T (akkinen) came to America by the disease are some of the jälestä entrants from Europe started to puoskaroimaan. James said that those who have led this activity, should take upon him the reason, to make improvements to and in Europe until as far off as affected and to unite with the church, and pray for the other side of the unskilled and the fierce words of forgiveness; and if the issue has become even during rakastamattomuutta. James Version of the judgment confirmed Peter and the rest of us witnessed to be correct, and so we prayed and witnessed the two sides of forgiveness in the name of the Lord Jesus, and ulosvuotaneessa blood. It is still a lot of afterward continued anteeksirukouksella and promises of improvement, which we hope a lot of good. Some did not believe it necessary to take part in obedience, which would have been the main reason for the improvement, but we have reason to hope; We believe, however, that the truth is useoita renewed to repentance broken heart. The broken place in front of the servants of the Lord stepped into the wine of the Lord of the hill at work, and the construction of the fence, which is heavy. Confirm the size of the vineyard laborers for the Lord väsyneitten the hands of the Holy Spirit, strength, and courageous boldness. One bloody flag are with you, which is like a rainbow.

Heartborne dear greetings to say Jaakkoja Peter, and I say greetings to you my brothers and sisters and all the Lord's flock, and saarnaajitten Johan Roanpään, Johan Lindström, Taniel Ojala, Johan Juuman their wives and children, and I ask of Lapland in the country and all over the say of the heart love greetings to God's elect, the saints brothers and sisters. Still, I would like to be with you here alive, but God is the thing. I ask to pray in front of me, this means brother

Johan Takkinen

Wanhinten era writings. Helsinki, Finland in 1903.

**37 J. Takkinen - J. Raattama and Erkki in the West Indies 10/2
1886**

Calumet helmik.10.p.1886

Dear father of Education and the wall of Sion, the watchmen, Johan Raattama and Erkki Antti, God's grace be multiplied unto you priiskoitusveren the grace of the Holy Spirit.

Here to greet you, dear elders, I have not received the book after that fall Raattama, and Erkki Antilta keväällä, I've got Koskamolta book, written in the Saivossa in its new vuoten day, spectroscopy for Olli brother also sent for the book, which Raattama the oldest of Norway by jouluk.29. p.1885, which was expensive. Olli wrote Erkki Antti Kittilä, at 4 weeks of Epiphany will be, Raattama, Erkki Antti and Olli Puljula Hetta and so Saivoon, and you will be a great Matarinkiin a Christian church during the meeting of Mary. Herman Kerkelä I got the book, where I heard that Raattama the oldest and Olli Puljula you were gone Kemijärvellä ja Kuolajärvi, and it was a costly affair that still dear brother got Puljulaki use itässä. I Pita its expensive.

Here has been taken from the sound start to put on a missionary visit in America, which is a big thing. However, one vuoten trip. Now, I have written about this issue tietoksi other states, then what is said, of Minnesota, and Oregon Takotan: the majority of Christians. America, the land of doorway will tyyriimmäksi than European and American mid-term, thousands of miiloja right tram and hevoisilla mail to you. It would from a lot. Huutit disputing that they have several hundred Tollar tietossa money, but now they have completely banned. It is their fear that Lapland is

darkness. But if kuttuttaisiin Finland Lapland Christians without stretching out. Petter Strolperkillä has been bad faith in Lapland. Now I got the book Nikalta Oulu. Says Johan Rautio, Finland Aatu Laitinen sent the country to preach, and there is a very talked about, erinomattain P.Palovaarasta, and Saivossa yet described in Huttuun. They do not affect the good. Salmon Korteniemi joukkonensa did Mullosta priest and mullet each product carries you to a seat in HP's Supper, and where miki stands, the children also, than ten vuoten. They have the Bible have found that it does not become a doctrine of salvation, which met preach that the Act does not think there should be kellekkään, plus many more. Lotta Sunteliinin of the skull and Helpin with Hurtilla is divorced. The Evangelical Lutheran is high brilliancy. Again, there are many priests appeared to them, and a great value temperance clubs, all of which the enemy reistaa to educate sinful mailmata drunkenness. I have found the slaves of sin, the worst dog in all sanomalehtissäki. Now I'm in this reminiscence of belonging. Sytämestä I'm otottanut you, dear elders of the letters, even though they have not been sufficiently grateful to understand So now I'm here willing to do some sight seeing you to understand the transmission of men putting a case, if it comes from other governmental request, to write you you the whole thing, Yours care sytämenne and understanding after the first-born the people of the parish. One of the four bloody flag of our will to be yhtessä Yours with you together, soldered to the spirit of him who is true liquor in a tree in Christ, through faith Siijonin attached to the inhabitants of the mountain people, sytämennä of love greetings in this say unto you, my beloved wife and the Lord's people flock to you and the great Lord's flock there for the land. The God of heaven fill sytämenne God with boldness storm pauhatessaki, asked for prayer etestäni. These BRANDS brother of faith and the righteousness of God osallinen Evankeljumien etesvastauksessa.

Johan Takkinen

I meant these Nikalle Oulu. I think Nikka will Matarinkiin meeting. I have heard that Peter is currently doing well. It has often been written by me.

Jackets handwritten. Kierin collection. SKHS.

38 J. Takkinen - O. Koskamolle 5.14 1886

North America Calumet 14/05/1886

Dear brother of the Lord of the vineyard work Olli Koskamo and others brothers and sisters in Norway. Three of the common grace of God be multiplied to you in the knowledge of the Lord Jesus.

I have gotten a dear brother in the book in the winter Saivosta and now Anni Including, in whose etestä thank you. I would have responded in the winter, but when the brother was going to go Matarinkiin. I have now received Matarinkista of the meeting book * /, 25 kirk've been in the (co) written in the municipality words of counsel. But does not fold all the shows a lot of obedience, as the divisiveness it has given birth to dissensions spirit niihinki, which would've agreed to play to believe. But it will brighten all the glory of Adam up. But it all our way, which does not leave, the spirit of the truth, they have their own madness go out. But a lot of good for the country was needed baptism and the grace of the sun, the position hetelmätä patience for the kingdom of heaven, so there than here. Let us outoksuko it, if impatience is still moving in, which always reproach and spoken against. We see etesmenneistä.

But ahkeroitkaamrne stick to them to keep that shape when skiing until the day of the pure doctrine of tutuuten retained and which one of them sytämeen is melted. For in many things offend because the failure ceases. I see here that softens the true sytämet that a multi-colored disagreement of the spirit, which has already built another boat, the end-smokers with

lies and deception persons. Lapps, I have heard that the head of the serpent särkeminen no way elämätä before sunset.

Say hello from me P.Palovaaralle sytämén love. I often remember him lohtuttain ittiäni that time meitänki evil access. I have not received this year PP (alovaaralta) records. I have not received the last book of the answer. Hällä is a major cause of the weather for you to write. I have received a copy of the gentle book that you sent. It was expensive with great mercy. Here, it's been working, that saaha Europe sermon (aj) of stitches. But Matarinkin meetings has been prescribed for other localities to put on. Sytämén say hi my love for my wife and the Lord's flock with the Norwegian shore of God's elect of volume. But (not) said first tervehtetty loved ones veliin Paulus, Teppolan, Helanterä others (with). One of the four blood red flag of our desire to be with you, a large congregation of the Lord of the Spirit priiskoitusveren offsetting etesvastaajan unto Jesus! Asked for prayer etestäni. These BRANDS brother in the Lord

Johan Takkinen

Johan Plomkvistiltä, Matoniemeltä with his wife and greetings H.Kollerilta and mm

/ * Indicates a letter No. 186 Raattamaa: Letters and writings. Raittila foreword to the book's argument that the letter in question would have been Jackets, unwelcome, at least not above get any confirmation. Takkinen seems to have accepted the letter completely.

Jackets handwritten.

Provincial Archives of Oulu. 8 Laestadiana Aa 2

39 Johan Takkinen - J. Raattama 7.13 1886

Thomson, Minn. Jul. 13.p 1886

Dear Elder of Zion and the wall of the watchman, Johan Raattama, God's grace be multiplied unto you. I thank my beloved Yours etestä your book, which I got Takotaan Calumet posted written toukok. 27 for me and Peter, 28 p onka now Peter is received, and I am now Junnia Addressing, it does not have any information received from Peter, what keväillä you tahoitta legacy of the matter, now I have written to Peter, here, that the attending immediately that pääsettä free to marry Carol in Esko nation, to which we wish you God for the writer Marital Status onnes and great blessing. Old Aprahami marries well stricken in years, 100 vuoten, there are many examples of it, he is in many respects it is necessary. Junniki the likes of well and other Christians. Caroliina be patient old sister Sarah, Saarallaki concerned the honor, was announced as the heir. God's ways are often unknown eteltä. However, I have not regretted naimistani. I was 45 yrs. Now I am visited on this trip which I am returning to New York Mills, Fredrick Takotassa and Cokato I'm käyny Velia learning. Cokato nearest the evening, and the whole is very yliottain Christianity. There are speeches saarnavaisten men gathering in the winter, which is known as the need. I write to you as I come home in Calumet many. Stay now, good-bye in the grace of Jesus stripes priiskoitusveren, asked for prayer etestäni. Friendship brother wrote.

Johan Takkinen

Jackets handwritten. Kierin collection.

40 J. Takkinen - O. Koskamolle, P. Fire Danger YM28 / July 1886

North America Calumet July 28.p. 1886 Dear Brother and industrious workman of the Lord's vineyard, Olli Koskamo and P.Palovaara and Hans Helanterä ie Aapa Hansi, plus other brothers and sisters in Norway on the beach. God's grace abundant leak size to you in the knowledge of the Lord Jesus priiskoitus through the blood of the bosom of the Church of God and the Holy Spirit.

I am Olli brother just got the book from which the opinion of the sytämellisesti thanks. It is expensive, that receives the necessary information. I have received messages from the book Lukia Water island, written in the Caleppi Wuoletille Cokato and Apram field. It was siinäki SOMETHING in this book. What's even more. But Putasjärveltä is written in one to miss the sound of Kittilä large meeting sisällepitosta how Apram Koskela high spirit of the recalls, Antin Erikki than bemoan, and you would predict that the risk of fire from the Offspring, etc. all of which they also Toivonen me. But / Viisari the truth of God's word does not change / * if we mortals are unworthy of people's second tulisimmeki, as the doctrine is still clean, which we preach. But in America, the dispute has given rise to the doctrine erhetyksen great because sytämet swelled up so high that the lamb had to repeat rooms start to build. Now, well manage to curse the doctrine that the sinner is taught to believe. It will say the koorakkia. But they are sacred. The word of God must reach. But the patience needed for a good part of the country. And plenty of the word of God in all of God's war with weapons. It's great Shepherd of Israel will, that must be one lammashuonet and one shepherd, which will be heard. I little I've heard and seen a thing or two to Christianity at this time, and I've noticed a little one thing and another, what envy and vain glory, lust is the journey may have, and where they are born. Apram Koskela says to have my books and PP Kittilä at the meeting, which was the eye can be. Not ihmekkää not, because that one pitämme not they type in anything. If the patient toward typing, no write Meitan tarvitteisi. Puljula is a big Lord, viz. in the eyes of the bishop left the worst, than not have the patience to be silent. Hieronymus got a few days yet, as confessed Huss burnt the judgment straight. Dragon tail will move the stars in the sky, maybe the head is crushed. Is to be hoped, as Meitan time to leave and changed out of here, so you receives Christianity better understand the peace riitoista It would be better to me, that they might suffer the that we are God's church helpers were, those that spitefully. And the signs to (s) istavat, it is true.

I have written to the Norwegian public beach Lukia every book that receives Lukia and explore Kittilässäki that Apram praises loud. A large part of the Christians is the heavenly wisdom and understanding in Kittilä, and unskillful sounds found elsewhere, not only in Kittilä. And if Kittilä preachers come to Norway this winter, as the water of the island was the book that Feetu and Apram Tapani has been prescribed, so my posts may be freely Lukia if they become the issue. For I well believe it, that they otherwise spoken and understood, they are.

Ihmisheikkoutella we wrapped, only the grace of God this day, a smooth matte anyway we are all women's slander tähten stand in the truth of God's Confessor Evangeljumin etesvastauksessa. Yes our way, that if the secret you do not'd written for America europa and again Europa to America for many years, is not the way things would've. But as is the silence of others and others pahimat sounds and belief of the truth put in writing and swear, that the public and the Christians uskottain paljoin name. Now we are here again gained its well-tested, even those who Matarangiin wrote those heavy books on the action, who owns them now? But we believe that those who've had a fragmented understanding of us, they might easily believe in heavenly truth. For some it is to believe, that for my sake do not get to America preachers, that they'd otherwise Kittilä quite ready, even after all they wanted the old Raattamaa time as Parka-Heikki went, and before the will of the Kittilä when I nearest, is he That was not the door open, and I still do not believe that the Kittilä preachers understand that weight, that's what it contains. But the inexperienced talking about what they want. But God's truth stands. I've been thinking about it all the way down SOMETHING mass Norway, than friendship for me in the shadow of false doctrine in order to Post Pekka wrote P. risk of fire, Teppolan and Snow Lake and others that it yes I saw that the miracle that Paul's way of liijallinen zeal and impatience. There until they have had time to Korteniemi joukkoneen that we have a false doctrine, karakkisiksi they smite, that we teach a sinner to believe they are sacred. The first-born bosom of the church and the spirit of the context of our

desire to remain attached to the Sijonin mountain of God and all the saints with whom the Lord Jesus, in faith and in the spirit of priiskoitusveren corrector. Sytämen of love greetings I say this with my wife and the Lord's flock with you and all of Norway to the beach for Christians, Johan Blomqvist wife, and Henry Koller also says hello. Asked for prayer etestäni, the characters in their own shake hands with brother Johan Takkinen

I will send the water of the island spectroscopy for the book, if I may, they have promised it to me, and now here in the ointment comes in 2 kopiata Raattama and Mataringin spectroscopy for the book, Pita that bring a lot. Brother to send this guaranteed spectroscopy for this, better that the brother gets attractions in what I have written.

Jackets handwritten concept.

Kierin kokoeima.SKHS.

Original book can be found in the archives of Oulu county Laestadiana 8 Aa: 2.

/ * Markings separated into this area. The concept reads "Viisari the truth of God

the word does not change ... "

Both letters Jackets hand.

41 J. Takkinen Europe 8.24 1886

Calumet 24.08 1886

Dear brothers and sisters in the Lord, the land, God's grace be multiplied to you in the knowledge of the Lord Jesus, the living priiskoitusveren through the strength of the word of God in the Holy Spirit!

There's Greetings to approach you, dear friends in Christ, here on another continent, antain to know that I am still in this evil world, I carry my limbs, and the whole corrupt expenditure of humanity around the world according to the Bible, in which the devil is the great power of the fire and

tuulissaki. Many of the storms in the roaring in the world, but if it is possible that the saatanas'd be divorced ittiään against, and you seem at the end of the days. The highly respected and kostannetut religions in the world, and the barriers that have stood for thousands of years, forgotten in rupees joutuun and cleanness. Järkiniekkain great ideas is strongly influenced by secret societies of millions of networks, with great benefits, and the fluorescent glow with great amusement that those who had the brutality of the dispensation of the bloody hate välissänsä that after the death of one of the fence within agreed. Now they're civilized dispensation to distribute gifts to each other.

Now, working with old and new companies, free-thinkers, riimuurarit (= Masons), life insurance companies, public awareness-raising clubs and temperance societies, understand So Roman and Greek, protestanttilainen and reformeerattu, Jewish and uudestikastajat are all brothers, and friendship cup drink nectar.

The Holy Spirit has already revealed in the Bible thousands of years before, the great ruin, which produces at the end of all flesh. The Holy Spirit is also predicted that in the last days the mountain of the Lord all the other mountains in the korkiampi. But Jesus' disciples is given to know the mysteries of the kingdom of God only. Signs in the sun, moon, and stars, the sea and the country, is a major issue under trial. Old Christian Light, which is the holy baptism took an oath of thousands of years, to give up out of the devil, for all her visit to a and his work, this is the world of chastity waters, washed and repaired by the grace of the order; the remains of the Pope, observe times poisjättäen, but the spirit of the time requirements, the grace of God Christian magistrates the power of the name is the Christian doctrine books have to educate ihmiskunnialle unbreakable.

Lutherus will lutherialaisille the road, who left the doctrine of confession and absolution to the church to grow, which can be found in books confession of faith for the whole world to examine and judge the

P. Raamatulla that's been already civilized in Sweden and Norway, the fifth section is needed from the Catechism Luther. And the card woken up before you felt in Finland to choose ittelteen Möller, which was a confession out of the doctrine. Now it is time to rush to the Sixth Commandment gets in the way a civilized Christian church, come in all aateliksi. Living Christianity is the worst dog that barks and does not give praise to all of these. Thus syöpi happiness of the world date schedules, which is present in its end, and ajotaan sense of human light and the power of the genius of the new created.

God even watching is a living Christianity in the world spread, by the hundreds is preached, and thousands have been earlier published, in Europe and among American land, which will be called the worst fads, which is a contemporary Christian state church of the guards asked to hand out, and the mouth of the repair in Sweden, Norway and Finland, which is the hand has been cultivated yet for America. But it sujumatoin old tottuus: If the Lord does not build the house, so wasted they are doing the work of which it is built. But we do know that if God Evangelium nuottaan infects a wide variety of fish, others to the detriment of the network and the trouble of the apostles and Lutheruksenki period, so whether another waiting at any time? Christianity without the freedom to arise throughout the many pernicious view of pagan wisdom, the leaven, and at the root of Judaism, which P. Paavali wrote that the cruelest persecution and bloodshed could have prevented repeilemisiä and the Church of Christ erkaintumisia, and Luther, and it happened during the time that some of the pope upset, did not want any rest be, all tahoit be a champion of the God-called servants were many at risk, and the birth of many of God's authorization, Evangelium abuse of process.

Now it's gone in Sweden out of the state church Waldenströmiläiset and Baptiste (New Baptist), which is now rynttää Suomeenki, but those for whom the world is the Devil rate name put "fanatic", and civilized "laestadialaiset", no they have not needed the church erkaintua in Sweden

and Finland, although in many manner, it is strained church, the mighty and the powerless, kirkkosaarnoilla, worldly laws and abusive and mm
Now we see the suggestions eriuskolaislaista Finland, declared in the newspapers, so tihän and an high, that to know that he was out of the potkastun the sacraments of the church with the old connection, if those proposals into law establishes. Those are good, with a desire to reach out to all religious ties, which are found in the common and learned controversy among the people; but the living Christianity does not affect it, but the outside is the cause.

God created man in his joy, and immortality, free from all the work and effort, but the envy of the devil sin entered into the world, and death through sin, and man became a deeply polluted, naked and sokiaksi. The port became a spreading and the road laviaksi, who take away our righteousness of God by the Spirit sytytettyyn hell, which makes sadduseukset in vain. Time of the Apostles charmed the devil kristityitäki that the resurrection, and others, that it has already happened, and mm
That old Israeli also thought that there is no road side, which is of God was opened out of Egypt to the promised land, through the large himbeere, as out of the slavery their authorities, who drowned, so the freedom craving came of flat, hard righteousness of God which often broke out in the heavily punished. The human race the Redeemer, Lord Jesus, tottuuden mouth, said gate is narrow and the way, to take away our lives, which is the gate, and the way of life, the scribes and the Pharisees and the rulers of the people you study, and found in the doctrine of God a deceiver, and all the behavior of a sinner. The master Belsebubiksi are invited, so much more with his family, his followers, which is the blood of the witnesses of millions, Abel up. And never ihmisellinen and devilish wisdom known by faith the righteous season, but jällestä they are rushed to the graves of the martyrs beautiful country.
Now sinful world reads the righteous crimes P.Raamatusta ungodliness in defense, and nykyisen living Christianity defects will pour Christianity, and

to cleanse the wickedness of the world. Kaidan road trip to the men stumbled useinki is the devil, the world and the flesh of your temptations. The Apostle of Jacob write a sinful lusts: *Then because lust is conceived, it brings forth sin, but because sin filled, then it brings forth death.* 's like a preacher of righteousness in Noakissa the sin of lust sytyit wine fruit of the tree so joutu drunk, and Lothi the wine offering, and a very sukurutsaukseen . Did not have the faith alive, who saved the world hukkuissa Noah, and Sotoman large fire Lothin. It is not all the patriarchs were heirs of the righteousness of the children. David did not have the faith alive in the heart, with the bear, the lion and Goliath won boldly in the living God, then the sortu adultery and the outpouring of innocent blood. It's a great servant of the Lord, Elias had a heavy persecution in front of their own righteousness in so bullied, he did not see any more other righteous on earth. These and many others are written for our learning, that is the cream of the Lord.

Let us, my love, effort and patience of a model of the prophets, that the Lord spoke in the name Holy Bibles, and that the era of the Lord aroused and summoned is, his will to indicate the righteous of the world to preach the heräystä, and sinners forgiveness of sins, of which we are persecuted and talk about all kinds of evil against Jesus sake of the name.

Three Common God lit a love for the fire to burn the Lapland wilderness, the word of God preaching of the Holy Spirit, the Lord Jesus' suffering, death and resurrection through, and the church of Christ has given birth to God the great kid herd in Sweden and Finland, Norway and America, land that the new birth of faith in the engagement of Sion mountain attached is in Christ Jesus our Lord.

A large number of witnesses is all around us Apelista up even gone and priiskoitusveren fitters, together with the spirit of the context, one body attached to the faith, of love and of the Holy Spirit, inclusion of brothers and sisters in Europe and America the land, all those who are waiting for the hope of the Lord Jesus to appear.

And good-bye for a little while. Soon we will be together in the joy of Paradise! a bemoaning Amenta, Halle, God, thanks and praise to the Lamb of God, the seat around! I ask to pray in front of me unto the throne of grace.

This means for many well-known brother

Johan Takkinen

Original. SKHS Kierin collection.

42 J. Takkinen - J. Raattama 8.27 1886

North America Calumet, Michigan. Aug 27.p. 1886

Dear Elder and Sijonin wall watchman Johan Raattama. God's grace be multiplied to you in the knowledge of the Lord Jesus priiskoitusveren through PH

This Terveh you dear sytämellä. Now we have read the news Kaikusta and Suomerista that my dear brother Aatu Laitinen has Kuopio of court the right to sakoitettu 29.p July (300) three hundred marks, and the right fourth hundred charges. If it is true, what is the world's gentlemen welcome to inform the newspaper, so we know the starlets artworks, so the brothers would you take part of the load from here. It's not mahtollista Laitinen alone to suffer, let Laitinen with know how it is. Can not be sure, mailma is full of lies. We have not heard from you then as a book 27 p. Written in May, which was also Peter, which he has received. Erkki Antti oldest I've only just gotten the book, written in the 26.p. Jul. Says the periphery while an high here as one of the anonymous book came with morkattiin him, me and you. It's not IHMET (if) Laitinen brother would've sakoitettu the world the power of law, civilized mail Malta, but it's a wonder more, that those who had to come through the door of the red blood of sheep in the room, that the will of attractions in the wall or walls. Norwegian shore up the waves of influence here.

Putasjärveltä Apram Koskela wrote to his brother Sampalle Kittilä the past year meeting excellent. All of the action sounds so heavenly, what is heard Norjastaki, and that is nice, Erkki Antti Norwegian Evening prayed for forgiveness, fourth Osuuskunta plus others, and so is the risk of fire Offspring a nice show. There is a humidifier SOMETHING seki hetelmäiny. But, dear brother Olli Koskamo me by and says Erkki Antti them wrote an expensive book, and asked me for kopiata Matarinkin the book, I was and Yours kahesta book copy, and I wrote a little understanding, did exhort patience with us, not here mail to the mass of the truth to recognize (j) with not the sayings were not far from etesmenneilläkään. Sytämen of love greetings say to you, my dear oldest and Carol and all Saivossa opposed tie straps and sisters plus the rest of the multitude of Christians, me and my wife, and all Christians, of one mind with me. Apram I'll kill for pr (heineen) and erinomattain Aatu Laitinen family greetings. It is expensive, and suffers as a confessor of the truth. A lot of it is a sermon by the lewdness of slaves beaten, not IHMET slaves that he glorifies the martyr's blood. Not kuitekkaan Dragon's tail gets Laitinen out of heaven if seki is sometimes done, that the third part of the sky tähtistä. Asked for prayer etestäni, wrote his own mortal to shake hands

Johan Takkinen

Only I have written a fuller extent the Christian Month Yours A leaf through the transmitter Laitinen, but asked for an answer right away.

Jackets handwritten. Kierin kokoelma.SKHS.

43 J. Takkinen - J. Raattama 20/10 1886

Calumet lokak.20.p.1886

Dear Elder and Sijonin wall watchman Johan Raattamaa. God's grace be multiplied to you in the knowledge of the Lord Jesus.

Here we get to know that as soon as piljetit and laminations came to me 4.p. this month and I gave Agent Isaac W. Frimatille, so the ones that go to the winter, the freedom of the Park's troops, that they put the missionaries from Europe, so they are the first evening, already sentenced to that tomorrow will be back, and you said what a worse, so hopitettiin that is placed in a piljetit 12.p. this month goose Peter and Rapille, not willing to stay behind sitäköö time that would've come to the missionaries that we were provided by Minnesota and Takotasta, but they rushed to the front of their case as people tahoit money that had been taken jumalattomiltaki. Now Updated on Sunday 17.p. Oct.. Wiippa Isak Isak told Lukia Heinonen, the book, as we were in Calumet in the church, which was written after the piljettiin Goose Pietille and Rapille, which was read. And it is cast also that this is a public request as before. But have recognized erinomattain Stephen Lustig J.Roanpäälle that they have done it önskästä. Erkki Antti oldest wrote me mightily, until I have received. He has spoken damn cunning, and he wants to teach the Bible korkiamielisiä, which says it is in Sweden, Finland, Norway and America. He wanted to Water Island kopiata the book, I sent. It is expensive anyway, that tässäki State is the other place in municipalities calm Christianity, where the halls of love and agreement, as this will affect the Korteniemi the spirit of the old roots, the Parki and the mullet is in that capacity that they leave at the end of this month in Finland.

As you probably know, and I am persuaded that the truth of God stands, and we can do nothing against the truth, but the truth on behalf of, and we are sometimes täälläki seen and come to know that the lie of thumb is long and many-colored, and those lazy spirits, which is a way to let idle at the mouth of the whole of Christianity, as they'd been all over the place. For ittiänsä elättäin, and are heavily indebted as the Parki, mullet and Isak Heinonen, who now has made schedules, kriivariksi all paikkoin, Kittilä,

Tornio, Oulu, Fish River. And there was the promise of HanhiPietille teillekki going into the book, but the last appointed you, its our way, that it is the Word of God is not after Raketu quake fold.

Now I may have to enter a lot of writing. Then when Wuolteen brothers will come and Carl Daneli Takotasta, which we have called, by the end of this month, we hope here. Then we write again, and now we say greetings to you sytämien of love with your family, my wife and God with the congregation, and asked for the message of love out there sytämien greetings to Christians great unto the ends than in moving and write. One of the four Siijonin the mountain unto our will to Yours, and most of the saints of God, and so eespäin, priiskoitus blood offsetting faith in the holy spirit of forgiveness of sins puhtistukseksi mercy. And now, good-bye and peace of Jesus haavoin over, asked for prayer etestämme. These BRANDS brethren in the faith and the grace of osallisuutessaja evangeljumin etesvastauksessa

Johan Takkinen

Jackets handwritten. Edge Inscription unreadable. (6 rows). Kierin collection. SKHS.

44 J. Takkinen - Johan Raattama 10.06 1886

North America Calumet Oct. 6.p. 1886

Dear Elder and Siijonin wall watchman Johan Raattamaa.

Abundance of God's grace be multiplied unto you still vanhuutenki days, for you, God still needed.

Yesterday you came piljetit and laminations ensured my hand. And I have received from some of the reproach that I kuttunut back, the way I had kuttujata if any, only, only the nature of the so-called in question. Apram Väänänen's book, they have the people gained an excellent power, which will send teillekki spectroscopy for, and now it is my dear brother Aatu

Laitinen assembled, brethren, Calumet, Winsissä, Ojanperä farm, Alouesissa, Postossa, Copper Falls, dear sytämellä put together and donated 600 marks. We have explained the high charges which are Laitinen Muonio Hurтта with, and LIMINKA the priest, and kahesti Kuopio, business, and many more. There is no enemy now slaves idle. Skin for skin, it is a craving for the devil. 11 years is on the shore of Kuopio, I got to Kuittinen with your ship to come in Iisalmi, but had to go to hevoiskytyillä that I was supposedly a wild preacher. Often I remember tears niitäki trips, that so much of the power the devil has on people. Not that life on the road with the flowers and roses on top. Sytämen of love greetings I send this with my wife and the Lord's flock with you and all that with yhtessä Yours in the spirit of our connections are, my dear brother erinomattain Laitinen, plus other costly for the workers of the Lord, and the Lord for the great flock the country.

Wuolteen brothers we have intended here to visit the goats as summer jobs ohitte goes, I think that the greater the meeting to finish this in the reason to come. The high cost of it is required that a number of States, thousands of miilain flow, and farmers complain of bad price for the grain. Good-bye now, good shepherd of the Lord Jesus over. Asked for prayer etestäni. Badges brother the grace of inclusion.

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

45 J.Takkinen - Antti I came across a 11/11 1886

Calumet Nov. 11 .p. 1886

Dear brother in the Lord, Antti Törmänen, plus other brothers and sisters poinsettia. God's grace be multiplied unto you through the priiskoitusveren the Holy Spirit, the Church of God the Spirit the word of God to the light.

I thank my brother, with many books to etestä which we have received from you until these days, and kuulimma that, dear brother Mustola's been kipiänä for any further period of time. And yes, it is murheuttava the truth, which requires patience and osanottavaisuutta veliltä and sisters. The one which made a presumption that here we put in there the preacher and priest also act, so we understand that it does not place first, not now happen, Yours current need. But that velvottaisitte from among jonku brother to the transaction. Is not the Christianity of the living members feel it is the healthiest. Changes Estense not he a dear brother saattasi to share schedules, the church service if the church there with his valitseisi. That'd be the healthiest of us. He is known here in many a literary or because a lot of lukeneeksi languages also. We are here talking about this issue Wuolteen veliin, Calle core member and Henrik Nikkilä with others. Here is a book Offspring Frederick, which said that Calle has become a poinsettia calling there to visit. It would be so nice if he yltäis use sielläki. Hällä is already the promise of Pläkhillissä use. Much has passages on preachers, we hope that if Calle brother will be there to visit this winter, so he saattasi these enämpi to talk about than what is shown here. Do wisely, God etessä I am. And if Mustola brother is improved so all is well.

Sytämen here to send greetings of love to all the Christians of the place appointed to us and of the Lord with the herd here, and erinomattain Must the shoulder with his family from us greetings wishes for happiness still suffering, and Antti brother with his or her family, A. the direct per (heineen), A Sand at (heineen) plants per (heineen), Simenin per (heineen), Koisti brothers and their families), Wehkaperälle per (heineen), Kurkela family, Lindström brothers pr (heineen), etc. Be diligent always believe simply remission of sins antamus of the Lord in the church, and let us put all our sorrows to the Lord, them with all the best will turn to God to love, bloody victory Väänänen (= flag) below Sijonin unto the mountain where the merciful God has put people's schedules, an amicable settlement. The sins and crimes is to you, and given to us to apologize and yet another niillekki who molest us to the weakness of the Lord Jesus,

in the name and blood. In the hope of ototamme domestic shore wetting.
God of hope fill teitäki joy and peace in believing through the power of the
Holy Spirit. Stay now, good-bye priiskoitusveren grace. Asked for prayer
etestäni. This means brother of God's grace inclusion

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

46 J. Takkinen - J. Raattama 10/12 1886

North America Calumet Dec. 10.p. 1886

Dear Elder of Zion and the wall of the watchman, the firstborn of the
church elders, with Johan Raattama, and family with. God's grace be
multiplied unto you through the priiskoitusveren. I greatly thank you for
your beloved and expensive books to etestä that yesterday evening I
received, written 26.p. Oct.. and St. Petersburg, book now sent to Peter,
and I told you to write and advise the elders to young men that foolishly
kavalain wiles young men very deceive, here are the Christians have kept
it very unpleasant that Yours naimistanne has started to vävyt delay, even
as hard-pressed under the guise of heritage Riitta, may be the world lords
start with the world the power of law prey. We preach to them the
forgiveness of sins in Jesus' name and ulosvuotaneessa blood. They have
broken the vineyard to the barn anyway.

Now we have been here virvottamisen times. There has been a fourth
weeks preachers Minnesota Cokato, Wuolteen brothers Jaako and Caleppi,
and Dakota preachers Kalle Daneli and Henrikki Nikkilä. Greatly is the
word of God, the preaching of the impact on the general improvements
and supplication soever has occurred, we apologize for kahlen half a
prayer, and forgive others for each other, what would kullai's been an
action of which the preachers you write data. They have gone from here

Updated on Tuesday, 7.p. Decem. his home. Went Cokato Wuolteen brethren, and went to Calle Daneli Nikkilä people first, and from there you Kläkhilliin his house Dakota. I believe that the application letter writers will forgive you in prayer. Yes, it is kiivanneet time.

If kuinkai would rise loud it is in St. Petersburg house price is charged on the purchase so here to help you, Yours to keep it saaha possess dwell with your family. PROCEDURES safely with Carol married. We put the money so piain as we hear that the money receives.

Thank you At their ratiin etestä Carol and terveisten etestä. Sytämén greetings of love told me to Minnesota and Dakota preachers say to you. Wuolteen brothers to write to you as soon as you get home. My love for my wife and I say greetings to the Lord's flock with you and Yours through, where kuljetta and write, the Lord God strengthen you in all sorrows. Yes Yours troubles of the righteous is often besieged.

Roanpäältä, Lindström, Daneli Ojalalta, Matoniemeltä, Antti Jaakkola, Parka-Heikki vävyiltä and Stiina sytämellisiä greetings.

The mountain of the Lord is strong in the last days, and the ways of the Lord is a wonderful omainsa with Sijjonin space. Yes, we will all together priiskoitusveren repairman, who breathed the same air of grace coming of the bridegroom otottain, following the resurrection of Jesus in force and sufferings yhtessä of the Spirit in the Holy Spirit. The God of peace shall reign over us the knowledge of his will. Asked for prayer etestäni. Stay goodbye now the chief shepherd over. These BRANDS you known your brother and the travel agent

Johan Takkinen

You have been sent Aleksí AS Leaves Leinonen. He said to me the glory of the old man will be sent without. Leinonen is a healthy järkinen man.

47 J. Takkinen - J. Raattama 28/12 1886

Calumet jouluk.28.p. 1886

Dear Elder and Siijonin wall of the watchman with the first-born, Johan Raattamaa. The grace of God lisäätyköön to you in the knowledge of the living. There's Greetings to reach out to you. We have now spent the Christmas feast lohtutukselia and joy. A large quantity of size Christians in many places. There was no dispute sounds Christians. We have already received Cokato veliltä book admission to the home. Jacob has gone to New York for Christmas Millsiin, which has been calling. Beloved and faithful servants of the Lord over the Aatu Laitinen I have had an expensive book for Christmas etellä with kuulimma among other things, the message that Brother Laitinen not tulekkaan etelleen KKLehden ulosantajaksi future vuotelle, but the brother of George Halonen, he is known to us face-versa. But our way to the truth, that the civilized world can tolerate better than the proud happy is not the servant of the church and korkiasti scholars from the crowd. Laitinen says that the weight of the government taketh his writings of all the words in the crisper. It is the enemy of all living eras of Christianity has done. John in the cut in the neck, even though it was the Jewish high priest's son. And the high council, and a slew of Stehvanin mm is a clear example of how the true light is a mass mail to the plague and the said, and the truth of God sujutettu and braided with all deceit, in which many of the Lord's servants for the dragons tail, inviting them for fear of God, ie, not dim the recognition of the truth a little quiet. A large door was the brother of Laitinen exclusive high priests mailmata against the screaming. Other Christian priests were silent, just as much ill chastity. Now there is no longer half the effort as a layman KKLlehtiä out to give. Laestatus voice crying in the administration of 3 years, KAHeikel 3 yrs., A.Laitinen 4 yrs., We have freedom of the press. We puhelleet brothers with one another,

and preachers, that as we have a book club weight kapineet is idle, which is printed on ABC and pipeli history and katkismus that give here out of Christian magazines, the elders books erinomattain and pious writings of localities, as in other riettaallisilla lehtillä täälläki will be mailma to educate that it will show her God. America already provides 8 leaves the Finnish language, one of the very spiritual, which Evangelis Lutherans, 3 priests give out, Walvoja name. It was a speech as we Sillon preachers were here from Minnesota and Takotasta, they also were toxic valhettenki tähten that the truth would've alongside, and the elders books erinomattain would come to spread awareness and säilysit writing the truth. Pyytäsimme to hear your mind. Tottapa presumption Wuolten veliltä already received the book. They aijoit to write to you, and the last piljettiin senders is planned to also fix their tracks. We did not know how to have kyvenneet.

Sytämen the love of greetings to send to your family here with you my love and so the church of the firstborn of the land of Lapland, me, my wife, and with the Lord's flock here from a far country. Sijjonin source whom ahkeroittemme Yours to keep up with priiskotusveren unto the Lord Jesus, the faith and the spirit of the Church of God of the Spirit through the bond of peace. Asked for etestäni pray unto the throne of grace. These BRANDS brethren in faith and God Evangeljumin etesvastauksessa Yours with this. God is a private matter even more.

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

48 J. Takkinen - J. Raattama 02.03 1887

North Americ (k) a Calumet Feb. (uun) 3 p. 1,887

Dear Elder and Sijonin wall of the watchman with the first-born (s) a Johan Raattama. Abundance of God's grace be multiplied unto you through the priiskoitusveren.

I am only yesterday that you had an expensive book, written in the 17.p. In December, the etestä thank you. I am taken by spectroscopy for the transmitter and Peter, and besought that you send as soon as it's what you asked for. Now I got the book Nikalta Oulu, where he said that the mullet is and Pargi there Oulu, Tornio and go Feetua to meet, and that is the matter that saaha preachers matkassaan America.

Not here and now, part of an on their own. Now is the oltuna becalmed peace of Christianity in the sector and the general sotasta a lot of talk that seems to light up a large blood vuotatukseen the world together, as it is written in the Holy Bible predicted. Season they are the words of God are fulfilled. Presumption hath received Wuolteen boys book and Carle Danelilta and Nikkilä Frederick Takotan State. Much has been in the course of the preachers in Minnesota and Takotassa, which is an expensive thing, that they are moving to (a) understanding of the spirit and the light assemble.

I will send Yours kirjastanne spectroscopy for export of Cokato Wuolteen opposed tie straps and Takotaan Kalle Danelille and Nikkila and Snow Lake also send spectroscopy for. Another time I write to you any further. Sytämen the love of greetings to send to you Antti Jaakkola wife and Lahtelan Liisu with her husband and Parka Heikki Stiina with her husband. We olemma Yhella open under one special the love of the Spirit of the Lord Church of the Spirit. And also Roanpää. We wish you onnes and success and long life, even in the new marital union, I wish that my beloved wife, and the Lord's flock with. And I asked that Caroliina avullinen'd be writing here. I get a very clear Carol in the scriptures, the oldest appearance tähten. One of the four Sijonin come unto the mountain, and we will to yhtessä the Spirit to roam with you. Stay now,

good-bye this time. Asked for prayer etestämme. These BRANDS
friendship, grace inclusion

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

49 J. Takkinen - P. Fire Danger 02/28/1887

Calumet, Michigan 02/28/1887

Dear brothers and I, the Lord of the vineyard laborers Pavali risk of fire
and Olof Koskamo. God's grace be multiplied unto you.

I am from you kummaltaki brother received the book. Ollilta in the past
month, and the Anni Including Paulus, this month water island. I otottanut
data from Norway, Kittilä, if you get there preachers come, just until I
heard Paul's book, it has not yet been entered. This will send you copies of
the book and the oldest Raattamaa Aatu Laitinen's book, which shall hear
of Lapland, the land of the words of grace to hear the cast understanding.
Norway is the Snow Lake by the reason to go to the answers in the book,
which is to go to winter water island was written Korpi shoulder is wide
with his brother Wuolteen opposed tie straps Minnesota and Abram field.
But the Snow Lake wrote in Cokato, that Wuolten brothers to write and
Apram field, and then to send to Norway, only that topattiin Cokato Lake
Snow types. It is easier to be silent. You are in need do not be evil
huutossa. Snow Lake is always luullu these up. I am now given the Snow
Lake Data, because he only asked. I believe that the Snow Lake writes in
Norway. It is the duty of Meitan the monitor in the word and doctrine, to
preach the word and write good and inappropriate time. And yet, that the
sower and the Reaper plus rejoice with Paul, that Christ would come
preached, though not all pure mielestäkää to preach, so he wants,
however, to rejoice. Heavy it is to suffer for meat and blood. But the grace
of God, to suffer and to show that I believe avua with all the activity and

assistance posts and post the reasonableness of the counsel of the Apostles. It will be Meitan care must be, that we are the Church of God and obedience to the truth of the pillars lovers love each other, we would like pitäin as one of the speech, that we may come others purtuksi each other and eat one. Following the example of the elders and etellä runners in the Lord Jesus.

I am writing this sytämellisestä love and pray, that ye unanimous You should have. Major reasons can already be seen from afar the Lord's servants and assistants, the truth that kiintiästi caught hold brotherly and common love. Here, I have felt a little of each co, and I felt that God is gracious to the humble, and to increase their season. Even I would like once again in this expensive time of grace from mouth to mouth to speak to each other in these high matters.

American Christianity has come a lot of preachers, Minnesota Cokato Wuolten brothers and Dakota Carle Daneli and Henrik Nikkilä you were here in Michigan and you were the moon and the dates you seemed a lot of good edification of Christianity, paitti that again in the fall you put piljetit Goose-Pietille and Rapille. Otottaneet they are excellent. There are also preachers traveled in Minnesota and Dakota.

Temperance societies are born to subvert Christianity, as does the priests have not been able to knock down. The reason is the attractions in that Satan wants to change festive clothing, booze enemy. Is it mahtollista that Satan would've departed ittiänsä against?

Let sytämemme attached to a simple belief as of the Lord Jesus, and follow the sufferings and resurrection of force priiskoitusveren offsetting blood of the Lamb, and to force (s) to sit in the words as you enjoy the peace of the Spirit through the bond of the Holy Spirit, the Church of God obedience. Sytämen of love greetings I send this with my wife and the Lord's flock with you and Yours via the Norwegian Christians there. Asked for prayer etestäni.

brother

Johan Takkinen

It was expensive, that Olli-brother, took a wife. I wish onnes.

Jackets handwritten. Oulu Provincial Archives Laestadiana 8 Aa: 2

50 J. Takkinen - J. Raattama 04.04 1887

North America, Calumet Apr. 4 p. 1,887

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa the wife and the first-born with. God's grace be multiplied to you in the knowledge of the living Lord Jesus priiskoitusveren through the Holy Spirit.

I am from you received the book, written in the 22.p. Febuary. which sytämén of love I want to thank many brother and sister. It is expensive to hear that you remember meitäki here in another part of the country. I have received a Huhta the island with the book. He had seen Henriikki Pärjä Kemi, among other recollections also said Pargi confessed that he is not Wuolten James with unanimous. It was authorized by a deep impression. He says that he likes what he felt the man had in mind. Said to have been a lot of books, and many of Tornio to him, but the best of them is out, that they have not been the answer väartiä. Huhta Island to welcome me to visit Europa. Yes there is written the whole of Finland thick, where the mullet and Pargi is gone. Humidifier's been uskojaki, because it was believed Putasjärvellä Walhekummistusta, which made schedules, Engeli kaprieliksi that tänneki already wrote that Engeli has said that the Jackets doctrine should not be saved, but Ojala, Paul's doctrine shall be saved. Is there any truth redeemed your life vapors. But God's truth stands all rauvetessa and hukkuissa. Patience needed an assistant to the truth of Jesus and all successors in the time of adversity. The reason'd boldly faith in God's care, which tähänki up is taken care of

after wisdom, and carried his own. Large waves is the Lord Jesus set the teachings and life through the power of Christianity era. God is the God of peace to us of love called ijankaikkista salvation by faith-owned, and still others to proclaim that has given his word to preachers great blessing in Europe and in America, that now the large herds of bears hetelmää the Kingdom of God, against which the devil orjainsa with rajuvaa in every way, black, and white . Sometimes it looks like Satan would've risen against ittiään. Congregation of the LORD must be sotassa evil. Here is a great temperance societies innossa mailmata puhtistamassa liquor crazy ansatessaan a great honor and my salvation at the end. Can not be slaves to defend oikeen spirits of wickedness, so education is expensive, which is also a lot of fun at. But the ambition to kill all the respect for the conscience of God.

We have heard that the money has borne the great blessing that was sent here in 1883, and the brothers have said that they run out, so let know so assembled vieläki. American Christianity is a big part of one of the four huutossa by him, but I believe that the truth of God illuminates yet neki, who is seduced. God has chosen.

Sytämen of love greetings in this say to you, love your wives with the oldest plus other Christians Saivossa and the whole congregation of the firstborn of Lapland, the land, and to my dear brother Laitinen and their families. Be ye me, my wife (with) and the Lord's Horde tervehtetty here on another continent. Sijonin the mountain unto olemma yhtessä priiskoitusveren offsetting Yours in the Spirit with the Lord Jesus on the road of sanctification, by the resurrection power and sufferings, now and ever, Amen Hallelujah. Asked for etestäni pray unto the throne of grace. These wrote of God's grace inclusion brother

Johan Takkinen

It is Takotan brothers you posted in January. Lienettäkö received. We did not hear whether Feetu gone to Norway, and whether Parkin traveled preachers.

Jackets handwritten. Kierin collection. SKHS.

51 J. Takkinen - J. Raattama 5.13 1887

North America Calumet toukok. 13.p. 1887

Dear Elder and Sijonin wall of the watchman to my family with Johan Raattama. God's grace be multiplied to you and the whole congregation of the firstborn, which can be found in the land of Lapland in Sweden.

I have gotten to receive from you the book, written in the Jellivaaran many in the church the preacher with 5.p. April, for which I thank the great God, the multitude of the children here with you, my dear elder, a great concern and love for etestä etc. At their brethren with the use of expensive. Truly it is a large quantity greatly become a joy and lohtutuksella fulfilled. I have sent many copies of paikkoin Orekoniin up. But they are not familiar with from the Lapin light. They have dealt treacherously bother tämänki book and talk badly. And has rushed Heikki Pärgiltä the truth ask, erinomattain Kittilä is totistanut Pargi, so that there was said that the so-Heki would've done the / * Pargi The Offspring Monday evening 9.p. of this month. Mullet will jälestä. Yes tietätte that they (it) news. What was it that Feetu mennykkään Norway to visit in the winter. And there is a fourth municipality katkasseet lovers of the word of God as the world went unto the top position as dean of the P. of fire on top. Knew it was what it seemed.

I have been written by Olli Koskamo, but also many others. Those waves to affect tänneki. Pargi the ointment is the Offspring to know that love a brother Aatu Laitinen has again been fined more than one thousand mark

with the amount of spend. We have not heard from others. Pargi has kindled the spirits of the people that Feetu and Puljula is likely to fall. If Rapille sent piljetti here that the three will come. Not men think about what it is already doing kahlen. But the three. But a new provocation to awaken again, even though the other hand, is joillekki Pargi said that Rap Music wrote Kittilä a firm refusal, not in any way in relation to his wife, he can not go, that is to reach the poor. But is not it'd be nothing if all the work, worry and kostannus fiery glory of God and the edification of the Church of God, they might pleasures and a great blessing. But the old house of God, the builder wrote already that it is not that great in the room and all the darling of silver, is the only wood and stoneware (tableware), others to honor, and some to shame, who built a house.

For me, The Offspring Minnesota and Takotaan callings there to visit, at the end of this month, would have to coves. Then write the places information about the state of Christianity. Priiskoitus blood offsetting our will to Jesus, attending continually Meitan Lord Yours with yhtessä the first-born of the Spirit Church at the hem. May God give you the patience and the patience of Christ for us in the collection of the load, which is great promises. Sytämien of love greetings in this send a large number of servants with the first-born. But be ye love Carol's oldest and A.Laitisen p (of error) k (anssa) me at (HEENI) and the Lord's flock with tervehtetty dear sytämellä, priiskoitus the grace of Jesus goodbye vulnerabilities (hi) n. Asked for prayer etestäni. Post your own shake hands

Johan Takkinen

* / Illegible word. Jackets handwritten. Kierin collection. SKHS.

52 J. Takkinen - J. Raattama 6.30 1887

North America, Calumet June 30. 1887

Dear Elder and Sijonin wall of the watchman with his or her family, Johan Raattamaa, the firstborn of the church. God's grace and peace be multiplied to you.

I am from you received the book expensive, written in 12 p. Toukok (extract), of which we thank the great love etestä us. I am tullu home yesterday from the West Roanpään brother, we went to Minnesota and Dakota. New York Mills we were in the second week, and so we went to the Dakotas and Fredrik Poinsett, and the other way guaranteed Hurt and Cokato, another trip to the moon, we were.

Much influenced by God (literally) of preaching and explaining the scriptures, and generally did a lot forgive me for praying place for municipalities vikakohista others from each other. Lotta is not tullu omainsa with. I did not see any of New York Mills, it has some of the confessors of Christianity Laestatiuksen Post hävässeet the evening. No they are not many. In general, Christianity came again from the new engender the sense of devotion and gratitude for God, the Father, the seeker of this expensive time etestä. Whenever there are difficulties, and the word harkka (a), only they will suffer and hope for the better. Still it was a costly meetings. Often, you were great stirrings meetings, the sounds of joy and gladness, and I throw sytäm (s) is the knowledge of Christ silattu esikoisiin far, we have pointed out the great love and care for you all the way to. I have spoken to the west, the beloved brother Aatu Laitinen load and have pledged to gather in the autumn, so also here assembled. Tell Laitinen, that to be free and honest. Brothers täälläki knows the great love and the joy of helping.

Pargi is in Kittilä met yoke Pietiä and it is nice to recognize that he is the firstborn before the Christian Raattama (ata), and Halta has received Raattama the light, and others. These cunning uskottain recollections of those who can not be healthy to learn to suffer. Now they have uskottaneet Finland, no matter what. Tuliat have been remembering, and it is written. There is a lot of speech Offspring Christians, that the coves

Finland, ie the first-born of my learning someone's brother in the autumn have ordered that kulkia lies oikomassa. It seems to happen if the Lord suopi elämätä and health, that we would still attractions in and speak to each other. God is the thing.

Sytämen of love greetings are commanded you, say a large quantity of Christians from Minnesota and Takotasta, erinomattain preachers, Petter Raattama, Walrus, Martiini Carle Daneli, Nikkilä, Starkka, Wuolteen brothers James and Caleppi vaimoinsa and with their children, so too Calumet brethren, and say unto you, and the first-born greetings to the church. Johan Roanpää, Daneli Ojala, Lintströmi, Jukka Jumma Parka Heikin-in-law and their families mm. And be ye, beloved eldest wife with me, my wife and children tervehtetty priiskoitusveren the grace of the Holy Spirit, the Spirit of truth in yhtessä contact the most with that all that the Church of God forgiveness of sins cultivate. Asked for prayer etestäni. Badges brother

Johan Takkinen

I will send spectroscopy for my book I wrote about Peter and the legacy of the matter, if he is satisfied to a specified amount. It is, yes ... / *

/ * Two illegible lines. Jackets handwritten Kierin collection. SKHS.

53 J. Takkinen - J. Raattama 8.24 1887

North America Calumet August. 24.p. 1887

Dear Elder and Sijonin wall watchman Johan Raattama with your family. God's grace abundant leak size for you.

To greet you, my love. I've got a dear brother of A. Laitinen past week an expensive book. And I've written a sphere of immediate response. And it sent a receipt from Peter to you, the mother of the deceased's inheritance

over, and now I got Johan Nilsson Fielborgin receipt. I wrote to them that I will pay them a favor and Yours Peter has received, and Junnille perform immediately. I'm typing performed this asiata, as I got the book from you I came from Minnesota. I'm thinking that even if the Lord suopi elämätä and health europa come to visit, to learn from Christianity, because I heard so heavy sounds, what are the uskottaneet past talvelliset spies. Yes, it is again a heavy thing to the church and who are forced to travel, what are you to this sanotta, starlets know Yours understanding. Because we choose to hear only the intent Yours, goodbye will know that the sense of this issue. Oh amazing how it Heikki wells to the east under the Act kulkiissaan is spoken here is spoken of true Christians who have heard and have come here this summer, it is not strange that picture is ugly American Christianity, which always receives material from the untaken corruption tähten. For the church of Christ is puuttumuksilla filled with tähten is the enemy of Christianity have had a lot of trouble. Great and mighty is being persecuted in their own healthy to learn, that the overthrow of the Lord of the vineyard barn, that the meek creatures dissensions with the spirits will get (through), but not here in the sanojilla've had no special power now. But, tired, and a number of the world to defend ittiään. Christianity is more than take up the tyytyttävä of the Spirit, even though the sounds of moving, as it always riiteltäisiin. But should not it be palavampi spirit connection. Yes, it feels heavy, that winters in the coves to pass this dangerous matter. But the Church of God The Offspring this thing first sound, so I felt the need for it. God is a private matter. Greatly God has loved us by sending his only son to a bloody death. Sytämien of love greetings in the Lord will send a large flock of Lapland land. And be ye love your wives with the oldest and A. Laitinen brother tervehtetty me, my family and with the Lord's flock, and saarnajitten with. Asked for prayer etestämme. Jesus stripes we are healed, the blood priiskoittamisen the grace we are blessed. These BRANDS grace inclusion

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

54 J. Takkinen - J. Raattama 9.20 1887

North America, Calumet Sept. 20.p. 1887

Dear Elder and Siijonin wall of the watchman, Johan Raattama the firstborn among the congregation. God's grace be multiplied unto you priiskoitus blood.

I am you got an expensive book, written in the elok.3.p. I want to thank the etestä many nieces and sister. Again came at a good time, because Parki uskotti people coming of a preacher until the day came from Kittilä Mikko Sattanen it-true, that piljetit has been guaranteed, and they said you would already have become piljetit. Sattanen is with the whole of Christianity at the mouth of totistanut Korteniemi and Pargi joukkoneen in the middle of the sky, oikiaksi congregation, and that the Kittilä is not sent to the preacher that tehtäsiin returned. As well as the Parka Heikki, he does not speak of these as we Sattanen, the first tiimalla had already soimannut me that I am like a magpie flew all over the place in Finland from calling and sending. Yes it know what they talk of influence. Erkki Antti oldest wrote a very dearly. I got only these days, his right displayed the doctrine and false doctrine hetelmiä. Sattanen has been recognized by Petter Strolpergi (n) of pure doctrine and evankeljumissa, is that no one party totistanut me attractions in Europa. Heard it anyway Yours intent in your book, which luvn the church as a sacred Updated Calumet. And Erkki Antti book also authorization.

Nikka wrote Oulu great hope my results. I already sent you the receipts, I do not, either way they are legitimate. Little Johan receipt for you, and St. Peter's forthcoming book A.Laitisen through. I have sent Laitinen first hundred mark the beginning of July and after six cause the marks, and I have not received any information if we've received. It is anyway a great

lohtutus that A.Laitinen is not tullu impatient, but to recognize the truth of God. Lord Jesus bloody upset them moved sytämiämme. Bloody merits of belief in a päämaali, Christ, and the form of government is costly for those who worketh willingly checked out and taste the Lord Jesus suffering for inclusion and the resurrection power of the grace of forgiveness of sins. The truth is sytämemme reluctant to believing and God evankeljumin obedience, and there is no IHMET that some (worse) in Christ Jesus and want another evankeljumiin. So it is a loud käynny time of the Apostles, because it is the sin of the've been so sanctified by the word of God as it is now, and evankeljumi as common as it is now the whole Christian (world) lost in the grace of God and educational institutions. Sytämen of love greetings I say the Lord's flock of Lapland, and be ye love the oldest wife with me, my wife (with) and the Lord's Horde tervehtetty. Siijonin the mountain whom we are with the sprinkling of the blood in grace. Asked for prayer etestäni Mercy Seat of the Lord Jesus flesh. These BRANDS

Johan Takkinen

In my results there now, the way I say. I have written to the Dakotas Calle Danelille. It is the church's brothers presented as an affiliate. En route to what it will be answered. I think that it can not. I think that if I could get here ... / *

/ * A few words missing, torn paper. Jackets handwritten. Kierin collection. SKHS.

55 J. Takkinen - J. Raattama 26/10 1887

North America, Calumet Oct. 26.p. 1887

Dear Elder and Siijonin wall watchman firstborn among the congregation, Johan Raattamaa with our family. God's grace be multiplied unto you love teaching our fathers of old age times.

I have received from you yesterday evening, an expensive book, which etestä sytämestä thank you. Kallis was like olitta so, open, while the words written on many issues concerning Christianity, päätotuuksia this seeker of time.

I now have the opportunity to send you one liikuttavainen also recalls how God has opened the door to his word Metotisteille to Christianity Takotan State. I think God will work themes foolish preaching this half turn syväkielisen the people, as the apostles of the Jews paatutit schedules, Evankeljumiin, so the Apostles putistit tomunki Jews totistukseksi that the kingdom of heaven is approached them, and brought back the efforts to the Gentiles, which is the reason and the example of the Finnish people, which is mightily of God declared evankeljumin great works of the kingdom of God for over 40 years (uotta), which is a terrible way been received, and paatutettu mailma sinner, even those uutet rescue companies, which have been thought up this time. Oh, the great God of the holy name in vain statements that God does not leave unpunished. God is your thing, and his church, my input europa. Who'd brought the practice to be output. But it's been screaming and prevent further nytki, preacher result of Kittilä, because the goose Pieti is not sent with the laminations piljetin. But going to interrogate willing bays, so laminations buy piljetin. Rap Music has sent piljetin and not a single word written. So it's been their huutona that I'm going away. Parki semmosia uskottaa kaltaisillens, and Sattas Mikko, who is the light of God 15 sheets by going to Kittilä and Oulu and Lapland with writing, from the periphery of the light, as is. He is now a preacher and Bible explanation, remembers what Kittilä heard and learned is. He wants to be with someone. Ohakkeen seed to the sower, which has already affected many days, the love of a fault between the Christians in Europe and in America, ryöstäin the courage to Christians and preachers between. During midsummer, standing in a field ohake noble, over the seer, and manfully, that the Heavenly touk (k) a kääreypi the security tree, syksyessä in the air still stands tunnotonna, not persecution ahtista, as the circumference of the light is one of the

world's oikiasta with Christianity. P.Paavali sighs: O 'Would to God they are separated, that you haukuttelevat. But in the vineyard, the Lord has forbidden. Luterus says if you take all the isonnus klasit, and looking by reason, then you will hokaraksi that believe in the Holy Spirit on top, and pitäyt (y) s Holy Fathers of people in connection with the remission of sins antamus the Lord Jesus, the church, which is to keep the gates of hell will not prevail against it; and mailma and dissensions. And the pure doctrine of wu (el) the age of the barn will scatter the vineyard. And the spirits of dissensions be ylimäiset. It is the blessed Lord, who sings with the song, Blessed is the one who is not getting worse in me, than this is the business. I am Yours and A.Laitisen books put kopiat the West today, Cokato, Nyorkkiin and Takotaan Fretrikkiin. Next there is the sacred plain view in the churches, which is a rise in the week the information here. Also, the transmitter to Oregon, where it is mahtollista, so we'll see each other for Christmas. Yes I kahen weeks later I might give vissit Data. I wish you the firstborn with the great blessing of the Lord, and patience to old age. Sijonin the mountain whom we are in the Lord Jesus, priiskoitusveren the grace of P (yhässä) in the Spirit. Our sins have been forgiven by Jesus name and through the blood, Amen Hallelujah. Asked for prayer etestämme. Brothers and sisters here send greetings. Be you love your wife with the oldest and first tervehtetty me, my wife and the Lord's flock with brother

Johan Takkinen

I've written a panic. Johan Takkinen.

Jackets handwritten. Kierin collection. SKHS

56 J.Takkinen - J. Raattama 14/11 1887

North America, Calumet Nov. 14.p. 1887

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa your family and Esikoisseurakunnan with Lapland land, and so elsewhere. God's grace be multiplied to you in the knowledge of the Lord Jesus, in the Holy Spirit.

This allows them to know, and Europa transmission is decided. This thing is in Michigan, Minnesota, Takotan and Orekonin the middle of the public, and it is widely known to be necessary and I have prescribed coves Carle core member, which is Takotan State Frederik on. It is this heavy, that would've had to come before the departure. But as it's been the rage that comes from Finland preachers, as there are three piljettiä and laminations. Two piljettiä The Offspring only in the past month, Olli Puljula The Offspring only 1.p. this month. But it is planned to give laminations if löytyis coves willing. This has brought a lot of inconvenience, that it is so hiljastunu that the winter sea output is tedious and so many more. But it will have to suffer liekkö kennenkä reason. But now it's been heavy again. Net which is obtained from Kittilä books and praises, they are now righteous. God is the thing that I have power over myself given the obedience of the Church of God of Israel, God's protection, which is their own dangers saved.

So now it is gone this morning Telekraffi takotaan Carle Danelille that come here already Calumet rise in the week. Then the output will be, if God suopi elämätä and health. If it be in mahtollista that we would have one special Christmas, it was (p) desires. I am the way yet, Has the Norwegian or Swedish. It is yes votes against leaving as well you can guess that the net who has his arm mightily specific amounts of money to have the job they want to take care of your boat. Here I send greetings to you, dear elders of the congregation of the Lord with great Lapland, plus the rest of the country, my family and God's elect with the American land. God of Israel grant grace abundant source of leak Siijonin of Christ the Lord, into everlasting life. I will bother you now so much in writing, as

soon as word of mouth, we hope saaha to talk to each other. Greetings from Roanpäältä, Oja Danelilta, Juhan Juumalta, Juha O. Linströmiltä, Olli Matoniemeltä, Antti Jaakkola, Petter Kummulta, Juha Taipale from the mouth of all his wife and children. The name of Jesus and the blood through the power we gain on the storm trumpet. Great and marvelous are the Lord's ways omainsa with. Prince of Peace, Lord Jesus to confirm the size of the Lord's vineyard, heavy work weak servant bloody merits, through the Holy Spirit. Asked for prayer etestäni, signs brother

Johan Takkinen

Dear brother Henrik Koller is sent to you by spectroscopy for Olli Puljula book in which a record number of Yours and Erkki Antti Laitinen, as well as books, which has been preached repentance disagreement is out. But the great praise. Heikki Koller from the greetings.

Jackets handwritten. Kierin collection. SKHS.

57 J. Takkinen - Calumet 09.01 1888

Birch Beach, Rovaniemi 9.p.tammik.1888

Dear brothers and sisters in other parts of Calumet plus! God's grace be multiplied unto you through the priiskoitusveren!

This salute you. Now we have been in Kittilä, but there was no preacher at home. There will be books from America as the current high spirit yes. In fact, kuki what you sow, reap it receives. It's a great anxiety affect them, but the truth shall deliver to all of us, that God to love, lie the waves of their own foam off.

Met we Raattama and Erkki antistatic divorced Saivossa, and Mary the above, if God suopi life and health, so will be convened in Lapland. There will be Kittilä preacher, and it will be our departure back to America. There

have raised the slander of our lähdistämme, is here written is amazing, great. Now it is written in the middle of one of the elders general book, which will then only to America, when the Kittilä preachers get to see and explore.

The truth comes out again here studied the hearts of human beings. It may be there to think that Christianity is here to reveal the good. Much has Kittilä, which you wanted to hear. We liked the four clubs. May God give his blessing sanallensa. Great God of Israel, has given a great blessing to travel along. We are spending KEMIJÄRVI and from Kuusamo, Pudasjärvi, Oulu, Tornio, Pajala and Lapland.

Preachers are selected to go to America, and the itch can be known, then consult the group together and the heart of Christ. Yes, it is here in some places the whole badly, even though there is here for all the evil time consumption.

There is a heavy time did not exist was not yet extinguished the fire trench. Preachers from Minnesota enjoyed the elders of the excessive load to the church. This range is here written, that has become a question, that's the God I desire that all would be saved, but not without difficulty SEK defeated. We wish our dear brothers and sisters of great courage to believing. It is not our work in vain in the Lord. Truth must be the truth lovers to save them. Feetu has said that they have a low spirit, who does not know Sattasta that it is not for the glory, but to pass the time. It's not Christianity the reason that the wickedness of man receives affects many färissä, but credulity to produce the damage. Of these, talk to us, if God helps, still in the beginning of May, if not the end of April, if God suopi elämätä and health. Would suit come as early as April the future, if we get a pass.

And we say a heart dear greetings to the believers Calmette and the environment for us and a great multitude of Lapland, Raattama and Erkki Antilta still very. And also remember in prayer! Why is it kept the transmission in our book thing so much influence, is a miracle. Much has

been talked about for what little of which we can talk there. There is not time and opportunity to write. Evil, that your partner may not write. I should be with speeches, explaining the Bible and preaching to the people I'm familiar with. I ask to pray sakes! This means your brother's life on the road

Johan Takkinen Kalle Taneli with

Wanhinten era writings. Calumet in 1898.

58 J. Takkinen - J. Raattama 1.26 1888

Kemijärvi tammik.26.p. 1888

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa v (aimosi) with Carol. God's grace be multiplied unto you.

We came here Kerkelä 24.p. and now we are on a peninsula of the Church held last night, and today Kerkelä. There's been three weeks Puljula and Deep Lake. Now the past week Kuolajärvi. Puljula is going Savukoskentie through Sotankylään, Deep Lake to go heard that we have met them here. Kuusamo turns Meitan travel. There is a lot of snow and the lakes waters.

Kittilä pitimme meeting of the village of Sirkka Erkkila and Kari Niemi pitimme kahesti the meeting, and the house Putaan time. Then Rovaniemi Koivuranta time in the house, and the house halvarine time, and Pulkamolla time in Kittilä had two asiata Park and the high cost of emergency huutot Calumet preachers, that the Kittilä'd come to help. But they had reasons. Puljula has been in the winter of Rovaniemi, and Halvari was scolding, Puljula that is not well-known Park as a partner so expensive in Kittilä, how they were expensive. Not Meitan've been talk of a place than a few. That saarnaajitten Putting America, the hardships, the

fact they just wants to talk about. But not here is the enthusiasm
Kemijärvi.

If you see Jonah as puhutta, or write to dry rot to America what he
knows, if there would come coves so it is supposed to happen starting the
beginning of August. Now, if you keväällä would go, so in the summer of
only I could get back, because during the summer in Minnesota and
Takotan States can not be the viljeliät, from April until end of October is
quite inappropriate. But as of September fiery Calumet, ie, Michigan and
in November the west and the summer came to get us home.

Kittilä, yes it was said that only käypi Calumet and mightily asked Pietinen
the book is good, is here SOMETHING sounds. Sytämen concern is to
learn patience. We hope if God suopi that we are there before the days of
Mary.

And we say to you the greetings of love sytämen plus other Christians,
much to the Christians also greetings. Herman Kerkelä family also says
hello. The peace of God reign sytämenne priiskoitusveren through.
Goodbye Jesus vulnerabilities (hi) n. Pyytämme pray etestämme. These
write a brother

Johan Takkinen Calle core member with the

If sopis lion come Saivoon Mary's time, that we would talk about things.

Jackets handwritten. Kierin collection. SKHS.

59 J. Takkinen - J. Raattama 04.04 1888

Ronjamista Apr. 4.p. 1888

Dear Elder and Siijonin wall watchman Johan Raattamaa with your family,
and others. God's grace be multiplied unto you of the Lord Jesus in the
knowledge of the first-born Church of the Spirit Yours old age in the

heavy-duty and lots Weighing the Lord of the vineyard work, which the God of Israel hath called you is this precious seek time ylihoitamaan the word of God outboard ferry, that the Lord's flock size remains Siijonin the mountain unto the merciful God's Word to the light and the truth of the living God through the blood of priiskoittamisen P (yhässä) in the Spirit.

Met we have come in haste. Tuorstai morning we came Jykeän after 4 o'clock, 2 tiimaa we were so ** Tamppi already left Rompsaan, to the public, we were Rompsassa, and Rompsasta lähimme Good Friday ... Wednesday Ronjamissa. Tomorrow it will be sent to England, I would consider if God suopi ... Hetta Calumet ... 4 weeks to linger. Puljula ... / *

/ * End of unreadable

* Strap at = damper = steamer.

Jackets handwritten. Kierin collection. SKHS.

60 J. Takkinen - J. Raattama 05.08 1888

Calumet toukok. 8.p. 1888

Dear Elder and Siijonin wall watchman Juhan Raattama your family and esikoisseurakunnan with the Lapland County. God's grace be multiplied unto you.

This allows them to know that we have come here until 2.p. toukok (extract). We tulimma to England 2 weeks Hetta. But there had to be a point in two weeks. Travel Males had a lot of that fit Our fleet (hi) n. There were many Online otottajia. Now is the dear brother Calle Daneli brother yesterday morning, have started from his house, only stayed for 4 days in this place. Yes tietätte which resistance was here that James Version of the visit was for them excellent. Much has been made here to the work that his debt Meitan output to be harmful and I love undone, as you heard it already in the books, but it is now a recognized and a lot of other improvements done, and the human spirit broken clouds a lot.

But Wälitalon Ollilta little while came to them semmoinen inciting book, yet Puljula at the mouth of the preachers Kittilä will be in the summer, that made the presumption Puljula supposedly said that it is good that the Kittim send saarnaajaan. It is here Apram Hietanenki by the Norwegian reisuuta enämpi a sour note, which was copied over America, which has been a great force. He has spent a lot of it, that he is sent to parents in Norway, which thing (?) Deliver to America kirjoittensa Kittim at the mouth of that here elomiesten weapons are grown, and sentähen is supposedly riitat America. So it käypi wind (?) To move the field of the Lord (?) That must become a tried Lord's elect. Yes just take care of it to keep the enemy (?), That would've broken fence of the Lord's vineyard. Now, they (should) be shouting James here is the worst that the 8 and 10 years have not been consulted as puhasta to learn and evankeljumia than James's mouth now. There is SOMETHING wrong with it followed us. For James it is glorified, that Minnesota's Christians have Meitan transmission deem necessary. Roanpää has prayed for forgiveness of the fact that he was also in the sense that it does not affect anything good, but he has become much more now raked after the coming of the brethren. Here I send my love to you now sytämien greetings yhistettynä with the multitude of God's elect, you will love the oldest in our family plus other Saivossa. And the whole congregation of the firstborn, and his beloved brother A.Laitiselle family. Siijonin the mountain unto the firstborn of the church, we have come to life in connection with secured priiskoitusveren whom, in its new Testament arbitrator of the Lord Jesus. A lot of Christians have fallen in love with our results. And are greatly thankful for love. And sytämien says the love of a large quantity you greetings, and my wife says a lot of greetings, and Carl Daneli told me to tell you greetings and so m (Onta) m (extract). I have not received any information from you, asked for prayer etestämme. This was recorded by the grace of God brother

Johan Takkinen

This will send Apram Hietanen the hand-written book of Kittilä Spirit Vartiainen, he is hard. Dear brother Antti Jaakkola says hello.

Jackets handwritten. Faint spots. Question marks into the "guesswork". Kierin collection. SKHS.

61 J. Takkinen - J. Raattama 5.26 1888

Calumet toukok. 26.p. 1888

Dear Elder and Siijonin wall watchman Johan Raattama per (heenne) with. God's grace be multiplied unto you.

This will send you to hear Olli Central House spectroscopy for the book, which are back lit here in the good news of hope to burn also (a). This is me IHMET that Puljula escorting so boldly look back, yes we though we felt very Hetta and its manhood. I have written a little Junnille the receipt. I have written to Peter and the Snow Lake. I have written I have written, and Laitinen, Olli Koskamolle and Fire Danger Norway, Tiltalle and Nikalle, and Olli Sara Lake, selittäin of Christianity issues. Here, Calumet has been a very peaceful now, would you like a heard of how things are. But now they are some of the hopes Kittilä lovely day appearance. It is Jaakkoki here hoped that the Kittilä preachers come, they are all siveimmät, educated members of this Christianity, and a great reputation even outside oleviltaki. It has been the circumference of the word, that he has humbled himself before the firstborn among the elders of the church meeting in Kittilä etessä. I Pita, that it is now encrypted sytämet come a long way out which is better, because the secret currents are dangerous. Europa, as well as that for America has for many years contributed to, that which is now public. The Lord God of Israel, take care of heikkoin servants with their case esikoisseurakunnassa, even if the enemy explain a few Bible so that there will be lawful for the Church to the ridge. Yes the

Lord take care of His church and take away our himbeere ohitte. God called, and chosen must become a tried many through the heat of the day. We know that human righteousness is not of God, which starlets to come to the truth of Christianity totistajaksi. It's an old dough will seethe the apostle aikanaki many colors. Muretta and effort, I felt that many expensive preacher itässä kontrahti had gone to large logs to get, if you suffer for it. Siijonissa they are open sources for sinners to Christians, and I believe alkajaan and termination of ice in the Lord Jesus comes is our refuge, checked out and taste the power of the resurrection and the sufferings of the atoning blood priiskoittamisen through the Holy Spirit, God's Word of truth and light. The firstborn of the church is a statue and foundation of the truth. Sytämestä of love greetings I say this for all of our opposed tie straps and sisters in the land of Lapland, saarnaajitten with. Be tervehtetty love with the oldest wife of me, my wife (with), and God's chosen here. And a lot of greetings to family and Sirkka Laitinen Juha for pr (heineen) and Saivon Christians, Yours ride him to Peter greetings. I am here for you even before the written and the transmitter Aapo Hietanen spectroscopy for the book. I otottanut you book. I've thought about a lot of the things you went home. A good day to be taken against the evil. Farewell of the Good Shepherd of the Lord Jesus over who put their lives sakes. Who shall separate us keep the love of Christ, who wants to katottaa, Christ died for etestämme. Asked for prayer etestämme. These BRANDS brother and partaker of life on the road Evankeljumien etesvastauksessa

Johan Takkinen

Right now, I got you the book, which I thank etestä. Then I write any further. A good book was.

62 J. Takkinen - J. Raattama 05.07 1888

Calumet Jul. 5.p. 1888

Dear Elder and Sijonin wall of the watchman, Johan Raattamaa your family and all of God's elect in the Lapland County. God's grace be multiplied unto you through the priiskoitusveren.

I am from you again received an expensive book, 3rd Edition this month, kesäk.10.p. written on the Lord's flock with great, thank you for. Our way, that it is great up to edification, American Christianity, I have already sent spectroscopy for Kalle, and Minnesota, and Snow Lake. Here came a few that cry that they send James europa. But yesterday was a lot of Christians gathered together, and I luv in Yours book. We came after the most conscious, wondered innokkaimmatki that the mullet and the Parki had to go to the Kittilä oikiana a preacher, that is just how it is. It is a book written in Hetta? 88 which was No.5 messages Sijonista, they now have to have secured that, let's not have it said that for America is heresies, even though Raattama and Erkki Antti many years (it is) as written. Now it is no more I throw them feels sinful, always esikoisiin up, which is spoken and written against heresies. Wuolteen for James and Kittila origin, they sing the praises of the Jaakko already the case with Peter, it was here in the fall 1884, preached publicly that put out the word heresies, even though other meetings pitettiin. This long-suffering did not reach the Apostles, and not the entire Holy Bible lesson admit many of Christianity. I have written to my dear brother Aatu Laitinen from the writings of how heinous the network was the book, and that was huokia ylönkattoa. That would've been more moved, as there was not Goose Pietinen names. Even that Puljula gentle reminder, and when it was that the church has the freedom to choose the priests wherever he will, was a seki at the right time of a reminder. Great ideas and dyed scholars have, in large järkiniekoilla. But in short order the grace of the Holy Bible is the doctrine, which shall be spoken against. And the study of the human heart upon man the righteousness of their own to be the best hetelmä God's

field, dissensions, and the spirits of the chief and the best fence builders of the Lord's vineyard. Post doctrine is already in the tänneki that the adoption of the mouth of the Father may be already justified and saved. Humidifier Aapot Norway Post is felt? Wisdom is good, because it is from God. But that harhaelee and does not stay in the doctrine of Christ does not have God to periphery, says John. But vähäpä it, if Christ is preached in many ways, as it only comes preached. Olemma Still it is from God forgiveness of sins called the kingdom, in its new creation of grace, and preach repentance and forgiveness of sins, the name of Jesus we are laboring to preach at all times. But who is sufficient for these things, is the question. The highest bliss that to get away from this body of death, and many of the way. But not myself to. Very concerned the Snow Lake Yours etellinen brother of the spirit of the book, I sent kopiat what I'm Peter, and Calepille by which teilleki transmitter kopiat. And I'm vieläki explained. Sytämen of love greetings in the church of the firstborn say to the land of Lapland. Please dear oldest Carol and Saivon Christians with me, my wife (with), Roanpäältä v (aimonsa with), Jaakkola v (aimonsa with), Taipale Oral Juhan Evening, Lahtelan Liisulta men, and a large multitude of Christians here tervehtetty, and Heikki Koller also, and Thomas Kuru v (aimoineen) says hello. Sijonin we come unto the mountain, the heavenly Jerusalem, the firstborn of the church of God, the Judge of all, in its new Testament arbitrator priiskoitusveren unto the Lord Jesus with our sins forgiven Holy Fathers of human contact. Asked for prayer etestäni. These BRANDS brother Johan Takkinen

I am reminded Laitinen, that the manure Hazards school sanctify the coming times of Lapland Christianity, that saahaan a better name for this spiritual movement, honor and merit, than the first civilization, the seeds are sown, and the elders out of our way, then opens the ears in humans.

63 J. Takkinen - Water Island 1888 03.08

North America Calumet 03/08/1888

Dear brothers and sisters Water Island and Norway on the beach. Three of the common grace of God a wealth of leaking the size you have suffered and risen Lord Jesus in the knowledge of the atoning blood of priiskoittamisen through the Holy Spirit, the truth and the light, the firstborn of the church at the bottom.

There's Greetings to reach out to you here on another continent. Appears reasonable that the advice to approach the words, even though we have had many a prohibition in Norway that writes. The Lord has promised Davetin the fallen tabernacle of raketa and his entrance to patch and its ojeta up. We have again received new data from Norway, that the late winter of reconciliation Water Island have broken the law, they are 12 pykälätä that right has been enacted, which we have received the copies. 101 votes against 65. It is IHMET that come from Kittilä to help you go to the winter out of the Sinai and the world from the yoke of the priests. Feetu has put itteki priest's son to school. There are reasons to think. Paulus became so detrimental to many, even though no one could have been to blame, that'd be vääräoppinen. One-time wrote to me Johan Petter Mail Snow Lakes, Teppola and one other false doctrine in order. America, there are dissensions doctrine erhetyksestä, tunnustamus, holy faith and esikoisseurakunnan denial that Christ the firstborn of the church of the oldest, it is the statues, is ugly understanding. He has cursed the Christians churches lahtisopeksi. They would have rent his schedules, the various meetings, and keep the sacrament to share a very playfully. Lotta Laestadius, an excellent man-child, the first was supposed to be the boldest yet to incite muitaki, Kittilä and they have confirmed this far. This will open a gap Davetin hut in Norway and the United States. Kittilä is firmly pitetty an eye on the Holy Spirit sphere of influence, and it is not in

Kittilä idea that the Father, the oral administration of the prodigal son in the parable, which might potentially come to be saved, which is to learn Petter Mail vieläki to give out, I heard two a Christian man, the other was a preacher and they were the Post's friends. So I thought to alleviate the order of grace, which is a worry that tultaisi all kinds of persecution, as the meek creature is the water of the island to Christianity Shepherd of the ages 12 Section (s). The whole law is breakable lakioffiisiin of the Agency until. That was not right for Christians to safeguard the legal profession with each other, then you have not learned Christ, whereof ye have heard presumption. Too it was that Paulus's brother also search for defense from the priest, but the sins are forgiven already Paulus, go to the winter, and he has a wide prayed for forgiveness. He had written, S (anomia) Sijonista out to give.

A. Laitinen read Twelfth Night during the Raattama, and we had a lot, and was told to put S (iionin) S (anomiin). We did not know why it has not appeared. If esikoisseurakunnan and obedience to elders pitämme kiintiästi stick, which he first opened the door to his word, so there is no Arrietty words of God. The first, which was the promise of the keys to the kingdom of heaven, he absent-mindedly writes for the size of a voice: We have a strong prophetic word, and you drance well that you take heed of the word as a candle, therefore, that the day dawns and the morning star rises Yours sytämässänne. It would have been favorite for many, that you are strong, but the truth is bound by obedience to the church to hear, on which the first gift of the Holy Spirit vuotatettiin. Raattama was the oldest of the opinion that the TA did not send, but Aapo had Feetulta the book, which was a performance that, if the sending, so Olli Central House ottasit partner. So Raattama said, go as Aapoa so halutti, but not as things healed. Mount Zion us see the elders in the faith and in the spirit, who said the bloodied own, which is the sword rupee, the sword shall perish. Follow the blood of the martyr king herb garden to Calvary. The Lamb standing on the mount of God Sijonin are born in the middle. Sijonin the mountain unto we have come, the heavenly Jerusalem, many innumerable

company of angels, church of the firstborn, in whose names the heavens it is written, God the Judge of all fathers, täytellisten righteous henkein fathers, in its new Testament Jesus the mediator, the priiskoitusveren fathers, who better speaks as Aapelin the blood of the righteous.

The cause is dear as a great sinner believe in the forgiveness of sins. Sorry to (s) istamme Jesus name (and) through the blood. Trust matkasauvaan a great love for us, his brothers, and sisarillensa donated. This is the hazel grouse (te) tty from Oregon to me to write a multi-brother, that täältäki has been sent to Water Island house money. It turns this book Water island Astoria and Cokato. Sytämien of love greetings I say the Lord's flock with Norway to the beach Christians. Pyytämme pray etestämme. Post brotherly love

Johan Takkinen your own shake hands

Jackets handwritten.

Provincial Archives of Oulu. 8 Laestadiana Aa 2

64 J. Takkinen - J. Raattama 06.08 1888

North America Calumet elok.6.p. 1888

Dear Elder and Siijonin wall watchman Johan Raattama per (heenne) with. God's grace be multiplied unto you life until the condition.

Here is Hanhipieti by Isak Heinonen. Heinonen is here juorunut on top of my writings and Yours, a lie. Pekka says seven years Saivossa start, says the four, is not it've been A (a)-type SOTAN during the autumn of 1880? Says it is nothing to be afraid of Yours with you. All is well, then washes correctly parks ylistäin, promises little with Olli preachers is supposed to be, Feetu and Puljula, I think stannane or hetiki. It is written by saarnaajitten desire to Kittilä Hurt, that would be where the party is. And it was delivered Cokato, that kuttutaan Kittilä preachers. Cokato church

has already been asked many times. It is said to be very Wuolteen the sons of the transaction. Have posted this past week here in Roanpäälle, he is ready. All power has been known to show right outside of Lapland, which here is again tullu Kittilä, they are very strong. Maria Jokela is supposed to come with saarnaajitten in the ointment. There is now again incitement. What is he likely to. Here is sent to us from the law Spectroscopy, which is made of Water Island, March. 25.p. 1887 and the right to set Mar. 31.p. It is amazing that there is a broken place Aapot corrected. Olli Koskamo to me by an explanation of Aapoin loss. But I sent it to Snow Lake Astoria, as will be guaranteed that I will send to you. This will send to you the same book from Norway, to you with the answer, you may send the water to the island the answer, if you feel fit and say your thoughts. Fire hazard is sent to me. Says Aapoin asked during the monitored room to let Christ's Board of Directors under the esikoisiin up. But no. I wonder, that the Snow Lake will not be able to protect Paulusta, as kuuletta. Sytämän of love greetings I send this to you, dear Carol's oldest with my wife and the Lord's flock with plus other Christians there. Asked for prayer etestäni

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS

65 J. Takkinen - J. Raattama 08.13 1888

Calumet elok.13.p. 1888

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa with our family. God's grace be multiplied unto you.

This will send to you my dear oldest to hear the Minnesota veliin by. I am Wuolteen opposed tie straps to explain things to them in response to this action. But they are itteytessä that they can be heard. It is Caleppi and Jaakko violently posted here in the second book of Johan Roanpää,

JOLindströmille, which is sacred to go read in the Church. That they are now doing the work that we are there for them to have made the picture that they are the Lord's flock diffuser. No, they do not see that it is nothing bad seemed that wakes up (te) ttiin Meitan europa dry rot semmoinen the hustle and Meitan dangerous. And come to Kittilä books, they are expensive, and there they are intending to acquire preachers. It Muinonen spirit is secretly influenced by Korte Salmon blindness has been tried to explain. So they spurt. I have said that out of the words of God in the fact that now pointing totte (le) bias are first-born in the parish of the oldest, Erkki Antti has written yhtäpitäväisesti than did the first-born of the church. But it seems that the Kittilä, it is the first-born. But it is unfortunate that the Pietariki has gone to the light, lest even that luve Yours books to the public, not in years. There's a way, what presumption by. Pekkala it has now begun to measure the kirjailiana laziness. St. Peter's in the house, it (is) lying in the late winter, well, vähäpä it. Young shows ittiänsä manufacturing joksiki, therefore, that the old go away. Caleppi with James has asked here, whether they are the Lord's flock diffuser. The glory of the disease effort. All of them anyway for the best turn, to those who love God to.

Ojala Daneli it is there said to have written to apologize prayer book for you. But in the same post with the others, it still is here. It is such a case for older than water. But one can hope for the better. Christina's been goin 'to get married. In the evening you went spliced. I believe that it was good to get married. There is no Laitinen written as one of the four times. There is no answer. I kahestikki periphery written. Sytämen my love I send greetings to this Saivon Christians. But be ye love the oldest Karoliinan with a maximum tervehtetty. Asked for etestäni pray that I valiantly wars power of the enemy (against) priiskoitus blood and the power of the word of God double-edged sword, erinomattain the evil spirits that are under heaven are moving, because salvation is expensive. It is tähten the enemy wants to put all their efforts, that from the word of God, which is indeed strong. Siijonin we come unto the mountain. The

peace of God reign sytämemme living in the knowledge of the Lord Jesus, the blood priiskoittamisen through which the safety (am) we are in life and death, the congregation of the Lord's bosom, where Jesus himself is the best angle to the stone. Jääkää the chief shepherd of the Lord Jesus over. The Lord God of Israel, the old soldier is fighting on behalf of omainsa.

I am going to fall by half (to go) in Minnesota and Dakota in November to learn Velia. These BRANDS Yours yhtessä with the spirit of the atoning blood of priiskoittamisen grace brethren in faith

Johan Takkinen

Jackets handwritten. Kierin kokoelma.SKHS.

66 J. Takkinen - J. Raattama 8.24 1888

North America Calumet August. 24.p. 1888

Dear Elder and Siijonin wall of the watchman, Johan Raattama. God's grace be multiplied unto you through the priiskoitusveren.

I am from you received the 21.p. this month to receive an expensive book, of which a large of volume with thank. It was a costly affair. That book slew many attacks, these nykysiä. Jonah's writing, it was for many otottamatoin here and Kittilä. I sent the book kopiat Yours Peter, New York Millsiin, Wuolteen opposed tie straps Cokato and Calle Danelille Frederik Johan Snow Lake Astoria and Nikalle Oulu. It was expensive to hear that the presumption so widely by osoittain oikiata the Church of Christ. It was an expensive thing that people seisattuisit of that unrest.

If you go to America Joonas fiery preacher, so I figure that Petter E. Knuuti would go second. I guess they'd be cute couple. There are Still it is wholesome. Olli Sarajärvi'd also if Canute Peter could not coves. Let Yours thing, the whole thing debut with the congregation. The truth is that the

word of God binds us to the light of God's word to hear the church of the firstborn, which is the truth of the statue, where the three common God dwells. The word of God pimiät understandings opens doors deceits, fraudulent through people. And receives täälläki many attractions in and hear. Sala minds is damaging to Christianity. Just as one of the four etessä, repeat the second, which is the lightest, and that may come to suffer. If things and Christianity joutus so and so to collapse. I have now written a Apram Hietanen, which I send to you. There is no response from me. A great book flood is now Kittilä and America. But it does not do anything. Not so thick here Kittilä written that there righteousness and ylistäin will be answered there. And here it is after heavenly.

Now they have come to Kittilä books, read here in the church and copies distributed as a full light to lighten countries, Cokato Christians erinomattain. A great strength of faith in God is needed, and the word of God, the light, to feel all kinds of spirits that move large humility and gloss, which is covered with many.

Our trip to Europa, the very fact is a clear act erinomattain that it should've been done in Kittilä of the delay that would be obtained in Kittilä us to fix it. The name of the firstborn of the church, it is a poison to many. Here is the Offspring Finland as one of the preacher, Eli Couch. It is käyny two winters ago in Kittilä, a third (you) na winter. Did not say to find here dissensions. Days of the week held meetings. Calumet, a single coefficient will, that it is only Christ the first-born, then the sick sytyit. Korte was Salmoissa Updated nights. There was a thunderstorm had found a Christian. The old man had recalled more Christianity, that the joy of tähten he did not did not know days of the week. The wines are networks, which will be tested. But we have reason to rejoice with Paul, that although Christ preached fiery, either muotoksi that is the truth, it is lohtutuksemme that the waves of your life at the foam off. The firstborn among the congregation at the hem will to be safeguarded. It binds the abundance of God's words, with all the goodness of Paradise is.

Sytämen greetings of love here with my wife and we say the Lord's flock with you, my dear oldest, with Carol plus other Saivossa, Petter Strolperille plus other lands in Lapland Christians sytämen the quantity of love greetings. A great sinner I believed our sins forgiven by Jesus and the blood tähten. There are reasons to believe boldly, not only for the sins forgiven, but still (that) God will watch over you and take care of the Christianity of the risks. Asked for prayer etestäni. These BRANDS brethren in faith

Johan Takkinen

Jackets handwritten. Manuscript partly perverted. Kierin collection. SKHS.

67 J. Takkinen - J. Raattama 9.18 1888

Calumet syysk.18.p. 1888

Dear Elder and Siijonin wall of the watchman, Johan Raattama. God's grace be multiplied (for you) with our family.

This Terveh you dear friends in the Lord. This will send you Takotan veliin book, Antti Törmänen is Rikinän Tittan man. Yours is the last book of my missionary calling influenced not been part of anything. I've been called Minnesuutaan Takotan States and many paikkoin, and now there is a rise in the week of departure. I think to go almost two moons. Has again been currently in Kittilä preacher result, but now just have again put it to the sound that they kuttuu immediately Wuolteen James here, as I am going away. Sais see the shit that. I'll go first Cokato than convergence, if the Lord suopi elämätä and health. My use is supposed Pläkhillissä up, which I have not before käynykkään.

It is here now again the second week in Eli Couch sweetly preached that Korte Salmosta to be sung, such as haddock to kill time. It (is) the nasty effects and enthusiasm attracted many. God will turn all the best, all those who love him.

Sytämen of love greetings in this say unto you, with a high of volume, sytämen emotion, as I remember Yours great love we encounter this far. Stay now, good-bye this time, the great God of Israel over this wilderness journey. My desire would've been enämpi to write, but I may have to enter. My wife says Carol Yours in the love of greetings. I have not received any response to trains, but the shark as reisulla.

As ye shall receive the preachers of the attention, so give here tieton that the device is piljetit, meaning that money ride kostannuksiin. Wuolteen James is said to have said that he did not base the advice of the elders, humidifier wrath. Asked for prayer etestämme the throne of grace by him, and priiskoitusveren flesh. Badges brother in the Lord

Johan Takkinen

Not A.Laitinen not written by me.

Jackets handwritten. Kierin collection. SKHS.

68 J. Takkinen - J. Raattama 16/11 1888

Calumet Nov. 16.p.1888

Dear Elder and Sijonin wall of the watchman, Johan Raattamaa family, and the firstborn of the church. God's grace be multiplied to you in the knowledge of the Lord Jesus, the living priiskoitusveren and the word of their testimony.

I thank you, my dear oldest, with a high of volume, kahten etestä expensive book, written in September 14.p. and 28 p.

Yesterday evening we came to Calle core member with Calumet. I was in the West at 7 weeks reisulla. Mikkeli and I Cokato Cokato A.Pauli left kumppaliksi Pläkhilliin and poinsettia and Freterikkiin, where I received Yours of the first book, and it became Calle Daneli third in New York

Millsiin, where we received Yours of the second book that I have read God's words at the meetings. But not all of them osota obedience, as the Apostle aikanaki.

Pläkhillissä became much uutestaan a Christian kingdom of the world. Poinsettia and Freterikissä is childish Christianity and the first-born are expensive. These Pläkhilli, poinsettia and Fretrikki are Takotan State. Then we came to New York Mills, and Cokato play to hear the first-born of the church and parents. There is another understanding than you and us. Pietariki spoke rudely and violently Wuolteen brothers is submitted and the hope of mass Kittilä preachers. There, did you say to the elders, and things the truth is not credible. Calep was going to write to you right down to the bottom. Cautiously they have given you and me. Jacob Wuollettia we pyytimme Calumet leave, Cokato brothers said James inhibit, rather than left, even though I had the congregation on behalf of Calumet requirement. So itteys The Offspring invincible. We are accused of europa cost, and that against them, we are attracted to Raattama, and you do not Kittilä with the elders of anything in between. I believe that the Cokato Christianity begin to understand how things are where sala effects have been through periods Calumetiinki (ranged), this winter is the second impact (tu) s of America to Christianity than to go to winter. And we believe that improvements are taking place. For the truth is that if you do not Kittilä'd written in a different voice than the first-born, then there would've been American Christianity to the trials, which is now easy to Meitan and Yours reason to say.

But Erkki Antti oldest is back in the correct schedules, piously by hiving off, just as olitta yhtessä been writing. Which is an expensive thing for us sinners, maybe we are blessed by God's grace. Snow Lake is the author of Cokato opposed tie straps words of counsel, and the other here is dearly written, which is a costly affair.

We say sytämien of love greetings to all the loved ones of Lapland opposed tie straps and sisters, often remember. Be ye love Carol's oldest and

Laitinen, with a maximum tervehtetty and the Lord's Horde here. And remember meitäki prayers unto the throne of grace. Asks you known your brother

Johan Takkinen and Carl Daneli

Jackets handwritten. Henry Koller edge of the writings is not incorporated herein. / Kierin Collection. SKHS

69 J. Takkinen - J. Raattama 1.14 1889

Calumet tammik.14.p. 1889

Dear Elder and Siijonin wall of the watchman, Johan Raattama with our family. God's grace be multiplied unto you.

Here I get to greet you, dear friends heavy the trial. But God is the thing. He will guide his affairs with heikkoin servants. Aaron muinon said, make us jumalita who'd pehmiämmät Moses. This will send spectroscopy for, written in Cokato, but also a receipt Junnilta. Only I have received. Cokato is Caleppi by Rovanpäälle, in strength to become a priest. It became the softness and practice of bilingualism, and the glory of heresies and the mailman group. Light've heard Olli kirjottaneen here yhelle Kittiläiselle Lahe Bob, who does not have any known to us here, arrival date is ojennellu light. It has praised Yours delay in Kittilä and that the presumption gone to the east of their own hevoisella, Caruliinan and the risk of fire with. And for Christmas tuletta Kittilä again. I've heard that Pieti and Feetu is written by the same man. But is not it included in the church, and probably've been pleasing. It is this expensive time for those who hold onto the truth that plagued revealed. 've Been ennenki has suffered, as the dragon tail has reached up to heaven, the stars, like Satan himself to change the schedules, the light, an angel.

Siijonin we come unto the mountain, the city of the living God, the firstborn into the bosom of the church, and spirit connection. Well things

are in God's church. Priiskoitusveren in the grace that is in Christ Jesus.
Sytämen dear greetings to say to my family and the Lord's flock with you,
my dear family, and the oldest church of the firstborn in Swedish Lapland.
Asked for prayer etestäni. Fellows to suffer (ses) SA

Johan Takkinen

Carle Daneli, Heikki Nikkilä, tells you to say hello, they
is here.

Jackets handwritten. Kierin collection. SKHS.

70 J. Takkinen - J. Raattama 08.02 1889

Calumet FEB. 8.p. 1889

Dear Elder and Siijonin wall of the watchman, Johan Raattama, the first-
born in the middle of the church. God's grace be multiplied unto you. In
this approach you through the clouds of sorrow, as well tietätte that is
heavy trials, and God only knows what that old to swell viimeinki win.
Pietariki is valiantly by Rovanjärvellä, which is here in the churches luvettu.
He shows great cunning and my Callen European reisusta, and it is to
them, Offspring of a belief that Peter you open your eyes. And Apram
Hietanen is Mutoslompolosta, in its new vuoten, 1889 by Wuolteen
opposed tie straps excellent book, the whole of Europe to Christianity
force, which has already been sent Caleppi Rovanjärvellä spectroscopy for
which they have been ignited. A (a) po is wrought against that, if he'd be
here now, he would have known what is preached and condemned, that
he's been in Norway to go to winter and come to know a bit of what (k) i.
Now they have started to recognize you when you got Hietanen the book,
that in Lapland and the Europa is the firstborn of the church. Covered
Hietanen book that A.Tapani has been a second, even if only for a healthy
these. Now they Kittilä saarnaajitten books here pitetään ennustavaisina

so that they can not luveta public. And it is luulona that you Raattama The Offspring Kittilä spiritual, that is come to realize Kittilä. There are clouds in the itässä and the West, but the God of Israel is taken care of before theirs through the dangerous seater. It's a belief luvetaan, which will last temptations of God's Word of truth. I have heard that the Laitinen has received the writings of Rovanjoki with päällipuolinen also recalls, because he has violated schedules, and melted so much that cope praise Kortenieniemi light, which must be wondering disobedience otherwise tähten nuhtellaan, and reluctance to tähten chastened, that God's Word says not considered to despise the chastening of the Lord, and not to die because he will be punished. It is've been in America long will that hit in a few, that I will let down the Offspring work on, ready to reap where fishing rod sicknesses. But they have it now, do not think that the first in America to keep this etes bigger door auveta. Not ihmekään, because it is the gift of God is that salvation, from the melt by the grace of God. If not the word of God stand before the great truth, then we would be lost. A large group is now the word of God is pleased to be a light to the firstborn of the church to the truth and the light maallaki of America, which is a statue of the truth and the foundation. Yes, we love you the oldest truth in oto (s) mas (s) a counsel and lohtutuksen words. Thousands wants to hear the scriptures yes, yes and I am sorrow to kattonu past talvel erinomattain effect of which is not known by you versa. I asked for say hi to a large congregation of the Lord Lapland, the land, and to the east and south. And be you Carol and Saivon Christians with no more from me, my wife and the Lord's flock with tervehtetty. Desire would be there. I truly believe that we have made as unprofitable servants, we've been able to. You presumption to fight the heresies back to life with dozens of years, which is sotasta meillekki fallen short part. Eli Couch said to me that there is no other heresies, when those who deny the doctrine of redemption, which is now bright candle by the light, rejoice. Minnesota preachers here is supposed to be the election to confirm. The Lord Jesus drives his flock vieläki eteliä many in the crown and clothing dipped in blood, messy wrath

of God liquor Kuurna, sytäten and the kidneys judge, the herb garden
the way the blood is red Kolkatta gate of the Paradise of the Lord Jesus.
Asked for etestämme pray, your brother in faith

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

71 J. Takkinen - J. Raattama 2.19 1889

North America Calumet helmik.19.p. 1889 Dear Elder and Siijonin wall
watchman Johan Raattamaa. God's grace be multiplied unto you of your
family and the Lord's flock with the Lord Jesus in a living knowledge of the
firstborn of the church at the bottom. I am from you received the high-
priced books, written in the 12.p. and 13.p. Jan, for which I thank you for
the Lord's flock with. A lot of Christians have come to lohtutetuksi with
me, for many reasons oliki great need, erinomattain you came to the
firstborn of the church in the name of Aapot Hietanen and Tapani book
Cokato Wuolteen Jaakko, which have spread to many copies of the States.
And so looking forward to it already applied in the road (you) to fit into
vähänki. I have gotten spectroscopy for which I send teilleekin to hear. It
belongs to A (a) remove that is not afraid of people, like a great book is
opened. This also send Cokato books, the brothers write. I again wrote to
Norway Pietinen Juhan for Elkan and A (a) Polle, as many have written
and want to respond. Lies, I Signatures ylönkatsonut who just barking (u)
and the threat of P.Palovaaraa and the first-born. Yes, I have forbidden
the few in Norway, that does not write. Now, we have reason to believe
that boldly for the Lord hurls riihensä and explain the wheat from the
chaff word of the LORD. Confirm Let the LORD God of Israel, the laborers
to build a picket fence catheter; cat from broken places. Sytämen my love
for you to send greetings to the Lord's flock here. And be with me, my
wife Carol in with the first tervehtetty, the atoning blood of force, the

firstborn of the church at the bottom. Asked for prayer etestäni, signs
brother in faith and God's grace inclusion

Johan Takkinen

Jackets handwritten. Kierin collection SKHS.

72 H. Herajärvi etc. - J. Raattama 1889

What does the election already there it is written, so it is true. It too was true: (a) than het valittit Petter Nopan esimieheks, which for many years has been erimielisy (y) of the transmission operation foremost member, and muutki cast with them consensus / Johan mullet also took ossaa plus multi-monitor (s) along with their I I heard I throw embezzlement (u) the other's, even before the election, because het said Johan rovanpään häätyimme to kokellaks, the first vuoteks, because circumference is more Viella I love, Eli couch it did work hard on it, that would come Takkinen hyljätyks, single het-renowned meetings with freistatan red mullet plus others red mullet people agree on as one of my friend, Eli couch avais puhun meeting, in which he showed to the people, That J. Takkinen has preached lailta mixed Evangelium, which tähten evil, mullet, etc. are häätynet So separate, tyytymättämiä a number of people were yelling, Emma met otakkaan Takkista, ennää the congregation (s) in the non-faulted proffetanna, It's the sound seemed to come seisovaiseks, the johan rovanpää and Danjel Ojala, were it not bother against it said, so I asked vappautta puhuaksenin, it was promised, so I said / brothers beloved of the tet all very tietätte that already Riitta platform is kahten of the oldest things written, is also a two consignment on / preachers sending elders made, and the elders are the letters we have advised, and the heavenly totuten say heated, and if you met now, our will to an enduring reconciliation JOB so the elders advice is grandpa take, this puhesen cried a set, you distract the children of God, good intentions, Eli

couch told me to be quiet to speak any further, and it is hyvillänsä cards
the old man that his old truth restricted pelastetuks, yes it is the power of
koettavakki exc part, I have been in the former riitain during the prior
Jackets tulova Calumet (ti) in the opening hengellisyten and become
acquainted lihallisuten, the net they are now spiritually ouvat that all of
the world's mielisytessä walk in, not yes it is now, these ilova, but I
believe that the LORD God of Israel congregation at the bottom will keep
us from all evil, Not kuitengan no other security than the fact that through
faith in the world standing victorious.

Sytämen of love to greet plus a wife, and last not more people throughout
the Esikoisseurakuntaa, you will love Especially being the oldest and so
beloved wives with, jääkää good shepherd Haltunen, Pytän pray etestäin
Poor brother of life on the road

Hentrik Herajärvi

This truth-true Carl Lahti, Johan Taipaleensuu, Antti Jaakkola, Eriikki
kakila, Johan H Johanson, Jaako Maatta, Calle Ojala, Emil Wester, Kustu
Hill, Salmo Lampa, Jaako Rautio. Johan Olson, Puranen Olli, Olli Home
run, Petter Cumulus, Frans Wuornas, Thomas Kuru, Johan Kangas, Johan
Petter ... / *

Probably Hentrik Herajärvi written. The witnesses of the name of the list Jackets handwriting.

/ * List of names from now torn off. Kierin collection. SKHS.

73 J. Takkinen - J. Raattama 5.9 1889

Calumet toukok.9.p. 1889

Dear Elder and Siijonin wall of the watchman, Johan Raattamaa, the
firstborn of the church at the hem, with a high of volume. God's grace be
multiplied unto you from the living Lord Jesus knowing.

Now we have here is the preachers of Minnesota, Wuolteen brothers and Peter, had already been two weeks. I've heard the explanations of the Bible, brethren, do not vahingossaka (an) is not a word about the first-born and the oldest nothing to say. St. Petersburg, they now want to increase it further open up the teillekki eyes. Me and Callen europa output, that's what they will, that it was not the will of the congregation in Minnesota, and Rovonpää (s) they must be faithful to the church and the election of a force, and that I am the lie you have written, that the wicked, and has been disputing the vote. I should know it, if anyone, that it is so, that the majority of the congregation had gone out of his home, as the election was postponed disorder tähten, so after the party you went to church, and had the election. There they have a list of names. But it is said that it has been wiped out muutampia. If at the right time when the congregation size would have the maximum (m) is shorter than the sounds of Sattanen though, so you'd stay. From the election now have posted the winning (e) s manner with europa. Now is the Feetu by Rovonpäälle mightily in strength boldly. And Johan Petter Hietala Matareng, and Huhta The island is Juolan and Korte thunderstorm raised and released dissensions. I have gotten a Erkki Antti oldest precious book, which I heard (that) you also (have) been there and käyny Tornio. That book has been copied (na) mullaki (n). Yes Wuolteen not here to praise the boys Yours books. But A.Hietasen and A.Tapanin books, what they ylistäin spread. Peter said to me, if not they are not the firstborn, there are such things like you are, the firstborn. And Peter has been a wide-mouth, and boasted that he is not the father of any of rebuke, and it is an old fishing rod. It is unfortunate that the hänestäki was supposed to be a resistor.

Now, a preacher in the Bible with American Christianity in the same voice, 12 years after, and at the same time of rejoicing. There is no Wuolteen brothers did not need me here when partners of the company. Ever worry that you will win (a) boot their attention and love. But not the first-born of obedience. James was quoted as saying that it is not the Gospel that is

preached by the people on the esikoisiin to believe. It will answer many here. It seems that the enemy is the former work, the screaming lion way to get around the Lord's flock from all over Europe and in America. Paper flooding is so high at this time, it is mahoton. If they'd all size of the voice,'d be expensive. I have gotten a lot of books in Norway Wesaaresta, Wuoreasta, Hammerfest. Similarly, is there like a täälläki. I've had a lot of the idea that the coves out of this place Calumet, but hundreds of Velia, and sisters, is the love of my sacrifice tied up, I have not got. For here is in many places around Christianity, which is attached to the first-born in the church, the infallible truth of the heavenly. Heavy is the management of the vineyard of the Lord of the fence, in the doctrine of Christ and the apostles. I'm tired of a lot of fatigue, kirjoittaakkaa any more of these things. But I've worked hard to believe impatience sin forgiven improvement tekiänä. I am called to preach the west Pläkhilliin, poinsettia and Frederik. Wuolteen opposed tie straps eho (te) ttiin that kuttutaan Snow Lake and Calle, and still others (k) i, did not at first either, they agreed to it.

Sytämen say hi my love for my family and the Lord's flock of Lapland with the Christians, Siijonin the mountain by him, and in its new Testament arbitrator to whom the Lord Jesus, and priiskoitus blood flesh. But the humerus (a) you will love the oldest Carol in with us first tervehtetty. Pyytämme pray etestämme. This was recorded with boldness to the faithful servants of the Lord under the

Johan Takkinen

That book, which O.Koskamo wrote, it is not brought to laviammalle.

Jackets handwritten. Kierin kokoelma.SKHS.

74 J. Takkinen 5.29 1889

Calumet May 29.p.1889

We need the grace of the Lord Jesus, the love of God the Father and the Holy Spirit be with your spirit today and always, until the condition of your life! This is against the wrath of God is man puts all his strength and wisdom, that he would be this away from people, and do naught, and even has been greatly successful in many times, muuttain färiänsä a wide look, even opening the doors of freedom, such as Eva and muuttain to learn, and to God the words of understanding; and this has been corrupted by the gospel and turned off his right of God's Spirit, and pimitänyt the true light, God in human conspire, even though God has already, before marching on the holy prophets in the future periods to predict the days until the end of which we read in P.Raamatussa, someone is Pittaa of the disciples from every light up the cream waste of a star, pittäin care most for the poor, and pity, which provides space and gentle conscience enemies of Jesus ilmottain news that the stalkers find their way to Jesus through a large stick to, because this is how it is evil all the days of living Christianity had a powerful, even for his own luuloin and sounding via persuaded the ones that are considered to be joiltaki Jonaki, excellent courage as P.Raamattu us remembers. My loving righteousness and your own wisdom to incite the words of God should be just as great for everyone, as the dragon's tail is a high tensile strength and excellent high rank, yllyttäin stars in the sky off the calling. This war is needed the full armor of God, even meat and blood despise high question and tedious to carry the cross of Christ, in which Jonah had the whale's stomach, TANIEL the den of lions, Shadrach, Meshach, and Apetneko the fiery furnace, Josep brothers are selling one in prison, John Tower, Paul, in chains understand And while many other good in all of these is considered a good Christian, because these are the love of your life in question, and would from that world of honor and friendship very särkys that Vetas upon despise a lot of vartioittemista, but wisdom is justified by her children, if they are from heaven, or from the . And it is marvelous in our eyes, because the gate is narrow the road that few find, as it is for us tottuus said.

It is seen on both erinomattain minister, even a few preach beautifully that it melts expected in humans. But as a preacher of the pure doctrine of the Word of God, then it follows from the cross of stumbling, and will appear in the road when a country like, Kivistö, thistle and good for the country. It has accused the officers that all faith and keep oikiana, which has shed blood Aapelista to recognize the truth (j) of. The kingdom of heaven is a heavy network of all kinds of kalain star, even ussein is torn. Not all realize this, the wise men of the heavenly sees this beforehand, to whom God has bestowed that they mailma crazy outoksuu, because the meek with modern means koreilee that sopis accused of having my own righteousness, and who is probably the faithless.

This is really a question of the vineyard aijasta, and even that there are good people out of the judge, but the net that barks honorable people, be convicted of the net, in whose star will suffer het one thing and another. Everyone who suffer reproach to keep themselves out of it to qualify, which can be bliss, and to crown that is wisely to strive. The Lord is righteous session viskaaja and without any human factor explaining their form. God saw the multitude of Israel, 3200. Gideon was told to horn screaming, that by so much, that'd be boasting in himself ... / *

Johan Takkinen

1 * Final missing.

Wanhinten era writings.

Helsinki, Finland in 1903.

75 J. Takkinen - J. Raattama 6.26 1889

Fredrik, Takota Jun, 26.p.1889

Dear oldest and most faithful watchman on the wall Sijonin, Johan Raattama wives with, and others Saivossa. God's grace be multiplied unto you my love.

I thank you for the great Christians of volume with an expensive book etestä, which I have here received, written 1.p. toukok. It is've been great to me lohtutukseksi and American Christians. Brothers have copies sent usiampiin paikkoin and Tornio Huhta Island and Knuutti and Nikalle Oulu. This book is a powerful wide. The day of Pentecost, I've been Cokato. There was a large quantity of Christians gathered together eight times, even Caleppi asked my priest's actions. Jaako brother was very wrath. But the church and a big number indeed know how things are. The word of God preached to keep saaha a little time to work. I believe that the Scriptures seems a lot. I Cokato nearest A.Paulin with the poinsettia, which pitin the confessional school. There were 13 children, and 11 times the Christians were gathered together. Became a big impact, joy and gladness hear the sound, because a few came mailmastaki. Surely there is expensive Christianity, and is attached to the first-born Ward's breast. Of the week, we have now been here, every day, there has been the size of a large quantity of a Christian and has a large impact on the preaching of the affected. These lights love as preached in the church of the firstborn Sijonin the mountain, he, and that it is indeed in Swedish Lapland. A lot of these have come to virvoitetuksi the trial. God of Israel, take care of their own affairs with the servants heikkoin. Christians are praying with you, my dear oldest, long life to Christianity to handle the boat. What we would have had huolettanne tirelessly. The truth is it. The abundance of the America-true Christians. The vineyard, the Lord has said vuorensa confirmed in these last days, and there is no faith, and seaweeds of the Atlantic in the Spirit of God, the word of truth and the light, in its new Testament arbitrator of the Lord Jesus unto him, and priiskoitusveren, which breathe the same air of grace Yours with you. And together we will piain large brightness of paradise, where the veisataan heliällä voice in unison Amenta and hallelujah, praise to God and to the Lamb. Sytämen of

love greetings Calle Danelilta family and NPStarkalta family, H.Nikkilältä family and a large quantity of the Christians Cokato. It is also here three brothers brothers and Matti Nurmi Erkilä, and Poinsett also here five brothers, who were also greetings to you, and me with Paul please be my love no more tervehtetty, my elders and friends in Christ. Asked for forgiveness pray etestäni antavaisella sytämellä. If God does not help we'd be, then we would raatollisuutessamme drowned. The grace of God is that we have planted the first-born into the bosom of the church. God's peace be with you. This means you known your friend in torments, and the kingdom of inclusion.

Johan Takkinen

Jackets handwritten. Kierin kokoelma.SKHS.

76 J. Takkinen - J. Raattama 7.23 1889

North America, Calumet heinäk.23.p. 1889

Dear Elder and Sijonin wall watchman Johan Raattamaa and Caroliina. God's grace be multiplied unto you plenty.

I am from you received the precious book of great lohtutukseksi, the multitude of the children of God to the general American land, which we thank you my dear oldest Caruliinan with that hard to write for us. I've been Kipia, I'm not you may have to write after that I came from Minnesota and Takotasta. Peter, I have put in his book, which was expensive. Apot are back in Minnesota, posted jealous. But it does not do anything. You kuki ulostuo sytämensä kyllyytestä. It's been part of that would've been the sanojat send you etellisestä spectroscopy for this book, koetteeksi, if you are so written. The evil beliefs and bad consultations are affected. But the truth is standing mailmanki hukkuissa. Large waves have already been countless times the God of Israel scattered. Calumet waves as they have been many times point up to heaven. Now they are mullet

and Rovanjoki now preaching in the church and the Calumet Couch
pispana, which melted without improvements in its new Mullon
joukkoon with the club, even if it is vieläki a mixture of languages. But
it does not they do anything, the first to give strength to the other. Now
the election is supposed to come to court examination elok.5.p.
Korteniemi is the joy of pleasure. Hälle has always been a best heresies
Christianity. Kittilä The Offspring lot of people in America. Came here with
my wife and son Kariniemen Sattanen Hurt brought them to Minnesota.
Goose Pietinen Mikko son and his family have (gone) to learn Lotta Hurt
Christianity.

A large quantity America Still it is closed esikoisseurakunnan of the Spirit,
even though it says here niinki that we are the firstborn as well as
Lappalaisetki. But God is the Lapps first the kingdom of heaven, and from
there issued the keys supported by public funds of Christianity to learn
and is used to treat vieläki that you wise men, and the righteousness of
their own can not bear to hear at all. It became the apostle repeilemisiä
already aikanki, which brought down the high spirits of this aikaset not
Naje. Snow Lake to write to me, that Mikko Jakola and Pyörret they are
Fish Join areas, but has come to go there kevännä and sermons
contributed to the täälläki, dissensions. Snow Lake asked me for his
mission a book, written in the Saivossa, part of the transmission would be
in vain, I think, like, H.Pärgi your after entering America. Yes they are
kuulioita said kelläin. Needing to be right in the sight Christianity in the
trials matured, and brainstorming thrown, the wheat apart. Jesus says the
kingdom of heaven network integrating all types of fish, and fish men is
eroittaminen the good into vessels, and mätänneet out. It is not all the
fish in the fish delight of men had never even created by the Creator are.
Great Creator, they paraita knows. Piain runs out of this fog the air, and
the temptations of the enemy, piain we, dear friends sing the victory song
of Amenta and the Hallelujah to God and to the Lamb, praise and praise.
Siijonin we come unto the mountain. It is our will to the cross of Jesus

carrier (to be) the first-born of the Spirit parish priiskoitusveren offsetting the throne of grace of the Lord Jesus flesh.

Sytämen of love greetings Saivon Christians say and Swedish Lapland to the Christians. Be the oldest and most beloved Caruliina up tervehtetty and Petter Fielporgi me, my wife and children and all the Lord's Horde here. A.Jaakkola says Raattama with the oldest wife with greetings. Asked for prayer etestämme these heavy kojetuksissa where you need all the armor of God. Brother of the cross on the road

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

77 J. Takkinen - P. Fire Danger and O. Koskamolle 08.02 1889

Calumet August. 2.p 1889

Dear brothers and faithful in the Lord's vineyard työntekiät Paulus risk of fire and Olof Koskamo! God's grace be multiplied unto you!

I thank you for my love of many letters from the front, which I do not have to answer to you all kerjennyt, Adami Kemppainen traveled past Paulus's brother, and now the brother of the last Olli received. It is an expensive thing that me and my brother Lumijärvi so often write that the road will remain open, and hear each other's voice. Even the love of perfection yltäis siteeksi as natural in properties olemma a lot different. Moses the servant of the Lord's got a lot to suffer his brother Aron, and the softness of his assistants, who had kummallaki a divine calling, and others apostoolissa was a lot of destabilization wrong with the rest of the acts, and Paul got up to be on fire. And Lutherus and Melanto with different owner (in) aisuudet. Lutherus was more faithful, but Melanto was a lot lacking. Even in need of one another, and to suffer for each other and protect each other. This Christian statues are also the same. Publicly devil wanted to stir up orjainsa through John the Baptist, Jesus etteen, as

luemma Joh.3.1. Vähänkö the enemy must have been influenced by a wide breasts already Lestaadiuksen elläissä, and if Raattamaa oldest does not'd be God so equipped shall not be moved debut parish life in connection with an high value of the word of God tottuudessa, so he would've won the soimausta, among other things, that the Raattamaa prince in Israel, which Raattamaa shouting Hietaniemi kirkossaki punished nearly 20 years ago, and through time it has been one thing and another. If Raattamaa not in front of us would've seen what you need, and what may follow, he has heard a preacher on the hardest no matter what, and things lovers, lakiat, humble, and patient toward the net is another. And the gifts are many and varied. Erkki Antti has not Raattamaa, Takkinen is not Snow Lake. Snow Lake is not sent, it is tottuus, the firstborn of the church Jackets helpful Ameriikaan, the service of the church, which is olemma considered a matter of the heart, we will not be ashamed. And it is meilläki each other suffer, but we are working hard to met each other, protect, unhottain them as, behind the.

I am Parka Heikki and Raattamaa disciple for nearly twenty years. Erkki Antti doctrine I have been jälestä. Snow Lake, P.Palovaara and Olli Koskamo are their disciples also. So tosillemme Let us labor to please, and one set of tracks to run things in a model are. Moses instructed time Josuata, thou properly jealous, wondering if God, the Lord pour out His Spirit on all his servants.

Olli and I love the brother rukkoilla I ask that you would be able valiant, and Paulus dear brother's heart, I pray that we could go Olli-brother as his own poikaas to suffer, that should not cook with it the righteousness of our mouths. Ever driven soimataan that the net pahhuutta to defend their children. A lot has been carefully monitored by the elders of the many decades of Christianity and the expansion of the size of connecting with great effort. God has given a great blessing, met, we finished on the come, and it is healthy for us to remember that our names are written in heaven. Mount Zion, we have come - and priiskoitusveren fathers, with all

of our and your sins are forgiven, and always be the firstborn among the bosom of the church, which we also need.

Cardiac dear greetings from our family and we say the Lord's flock with Norway to the beach for Christians who you and us with esikoisiin secure and dare. I ask forgiveness in front of me rukkoilla antavaisella a light heart, ask your brother

Johan Takkinen

Wanhinten era writings. Helsinki in 1903.

78 J. Takkinen - J. Raattama 02.09 1889

Calumet Sept. 2.p. 1889

Dear Elder and Siijonin wall of the watchman, Johan Raattama wives with. God's grace be multiplied unto you the firstborn among the congregation at the hem, priiskoitusveren force P (yhässä) in the Spirit.

I thank you for your precious etestä the book, which was written Saivossa 11.p. Jul. Kopiat we have sent the nominated men. I believe that the book, it'd be strongly influenced by conscientiousness. But now there is murhepilvillä filled up American Christianity, as Pekkala Matti has persuaded the signatures of Erkki Antti oldest, what is the election of Matti Calumet etc. in written. They Matti has believed in the truth and persuaded Erkki Antti. And Matti Erkki is a reminiscence in the West Indies, that I've talked about and Calle America, Yours and Erkki Antti at the entrance of evil Kittila from these, even the preachers. Erkki Antti has broken out and is the author of 15.p. Jul. Pekkala Matti book, which is now (a) copies distributed. Where might be the Christianity of them well-known in America. Erkki Antti run my Callen and a liar, that he might Raattama with Kittila from these evil spoken of, that'd be no missing those Kittilä and Norway, that there all is well in Kittilä and Norway, the pohjattomuuten the cabin, we have Kallen received them with speeches.

It is also the election of Mr Erkki Antti written by Matti Pekkala, as Fetuki Rovampäälle keväillä, and reproaching me, I cherish the Church of God is obeyed and tytynyt, but the force of law piätän the priest's office, and praising the writings Matin clean and Meitan books finding biased. These now have the pleasure of water for those who do not have much before kept Erkki Antti's writings better than teitänkään. Now they rejoiced that the elders will begin auveta eyes. Now we may have the door open. For over ten years, what Erkki Antti is the author of Kittila from these and from Norway, who posts the truth, we have deposited so far, just the olive tree leaf heavenly dove from the mouth. Heavy feel this time, as the courage to run out of Christians esikoisiinki. I can not write, it seems, because iniquity shall abound, that it is decomposed, which for decades has been raked. Who finally heard and believed. I do not and Calle pimiästä the cabin had that information to America. The truth stands on the last, if not the writings of the piece. And the old Paul preaches in Lapland, tahtommeko the scatter, which we have built. If the transmission is manual falters multiple blows of life, the writings of Yours, dear elder's been ennenki more confidence and so is vieläki. And the God of Israel, take care of business. Great was the mid-term separation is Moses and Aaron, and Paul and Parnapan, and Luterus and Melanto, so it is now. It is a blessed that it oikeen knows. These are filled with the trials of getting used, even though in many things offend this dangerous time. The reason is to learn patience. But käypi feel sorry for Christians kostannus, in this as in muuvalla that tuskaantuvat finally the Christians. Now are lit to cry Rovanpään set of forward and Kortosalmon children and so wicked with me out of the way. You may go up as well.

The wonderful thing about it is eriseurasuuten power, I do not have to say Kittilä preachers eriseuraseksi. But I have said that the signatures are confirmed to America dissensions. That is known to Erkki Anttiki indeed. I do not fit in the West Indies, Erkki write. He says, as before said, kittilä these, okay seki that advises the chicken egg. I keväillä written and

explained things, did not respond to me. I will be the idea that the old patch thing seems to be a remembrance.

At the end of this month, if God suopi elämätä and health, to keep my coves Minnesota and Takotaan always Pläkhilliin to reap what you have sown. Before God receives to speak ill of the few, it is the truth requires. Be tervehtetyt my family and the Lord's flock with Carol and the firstborn of the church. Asked for prayer etestäni. These recalls

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

79 J. Takkinen - J. Raattama 14/11 1889

Calumet marrask.14.p. 1889

Dear Elder and Siijonin wall watchman Johan Raattama with our family. God's grace be multiplied unto you through the priiskoitusveren the Church of God in connection with the Holy Spirit.

I thank you, my beloved, the Lord's flock with kahten etestä the book, which I have received from you, September. and October-written. I am saarnareisulta Offspring Marrask.12.p. Minnesota and Takotasta, which was a 7-week period. Mikkeli on Sunday, I was in Cokato, and the closest you Alekski with Paul first Pläkhilliin, with over a hundred believer. And there is an expensive Christianity, and after that we came to Poinsett, with some disagreement on the substance, which is pitetään writings survive. But enimistöllä is an expensive Christianity poinsettia. Then we came to Fredrick. Those people have a heavy period, and nature songs, drought tähten. But sytämien believe the esikoisiin to love. Enimistöllä is expensive (Christianity) Fretrikissä. Then we went to Pohjostakotan Pohjonen in the corner, the substance of Christianity sielläki had a dozen believer. I was hoping that I then like little Junninen, but it is eripaikassa married and the viljeliänä and the believers (I) a. Then we came to New

York Millsiin. It viivyimmä a few days and pitimmä meetings. M.Pekkala it is the most dynamic influence've been reading the letter, plus the way, Eriikki Antin books have come against sanojat to defend the sinlessness. Now I have good hope Calumet boats outdoors, yhtistettynä with unbelievers. Every good company to other countries is yhtistetty that have been acquired a new printing and the newspaper, which ajotaan all the spirit of the time, deliver, which is Davetti Castreni lusted for a moment. He's been the greatest hero Korteniemi period. Now, he's been an angel even though I, as a Christian muinon, you drunk, then for the people raising the head of the club, after again temperance club supervisor. But the great pride is always a pit dug that The Offspring divorced, your honor hill. He must have been sanomalehtiinki, "Suoranu" by that name had to write as there is no Davetti Castrén got to. He took a while to go to winter in its new step as it was again abandoned by everyone. He wrote A.Laitiselle request to come here to become a priest of the Evangelical and Apostolic Lutherans, from the admiration you had confessed their faith in Rovampäälle, etc., you got the answer A.Laitiselta D.Castreni and an indication of the Heitemannin half, and D.Castreni made in its new step Heitemannille wrote. Now it is D.Castreni received an enthusiastic answer Heitemannilta result, urged, and as he comes, he will know the old paskoista. And not jonku expanded the prophet, etc. Good ittestään. But the action of fairness. Piljetti has now been laminations and the humidifier at animistön. But what they are is the question. These rush one after another tehään. But if the Lord does not build the house, and keep the city, so wasted all wearing out, as virressä is 86 and 12 in Salmi If not'd scriptures the doctrine of American Christianity esikoisseurakunnan obedience and spirit connection connected and attached, so for all you're restless. Now again the words of God in every respect and credulity are reported. But for all the best in turns to God to love. Sijonin the mountain by him in Kolkata, we are, in its new Testament Jesus unto the arbitrator, in which the first-born in the church is betrothed to Christ yljällensä era

Lapland to Bethlehem, to which we have assembled riihensä viskaajalta and priiskoitusveren through pysymmä evil victorious end.

Sytämen of love greetings I say esikoisseurakunnalle Swedish Lapland, a large of volume with which I am also kohtannut many thousands. Be love with the eldest Caruliinan and others Saivossa and the rest of me with my family tervehtetty. Asked for forgiveness pray etestäni antavaisella sytämellä, as in many things offend. These I have reflected on the friendship to you and to all who are partakers of the truth. Your brother in faith, in torments, and in the kingdom. I want to thank Carol in the book etestä.

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

80 J. Takkinen - J. Raattama 26/11 1889

Calumet Nov, 26.p. 1889

Dear Elder and Siijonin wall of the firstborn of the watchman with the church in Swedish Lapland Johan Raattama with our family. God's grace be multiplied to you in the knowledge of Jesus, Siijonin the mountain unto the grace of priiskoitus blood.

This terveiltämme you, and we will let know that it is election thing's been to court, 3 day, and it went as it often is before käyny Apelista until the judge declared the judgment will cast their elections oikiaksi, did not give the Board of degree less than and judge the Board, as the law the bottom is. But if the board would've been tehdä judgment would've been otherwise. Now they have it crush that hundreds of a Christian, they will now sujuttaa below. Now, they may consider the election of such a one, that is, they had a goal. Now humidifier is happy to broadcast the books EUROPA, and are the same words condemned the election of the righteous. Now there came to them always urgent as the right to winning

that they have the hope of a priest in Finland. But it surely receives seki would attractions in the vocation's been honest, and olletikki now. Not far from this victory will cast ty (y) do not prevent one another to incite violence. For the group of which they must first be nurtured and now supposedly won, they Towns of faith vapaas (sa) in the country, those who loved the wages of unrighteousness, they have received their share, and gifts are many corrupted judges. Now is the winner in the army throughout the mailma. For me, näkys that the move away from this resort, but a large number of the Christian Calumet and the environment is not what about (an) can be released. Yes understand it, God is your thing, Keeping to his promise, after his own, a large wedding hall the red blood of the Lord Jesus through the door. Who that has so far taken care of as the God of Israel, to whom be blessing and honor, now and forever. Now they are out there thinks he's all win as they get in the priest's office. It is our way-where seki reach, the only time it is in any explains. Not kylväissä the way for all of the face, but need patience field man. God väsyneitten confirm the size of the vineyard laborers for the vineyard of the Lord catheter; cat fence to build and maintain in force, and Davetin the tabernacle of the size of the hole locations. Even just tässäki Calumet in the church as it is now preaching Korteniemi, mullet and even the spiritual, so is the herd of swine piain of the Lord in a field as best as a Christian. I think it's the enemy of sin to lie upon, he guarantees the truth to drive up to Cain. Now we may show them ittelleen I throw the election from the list, is whether it was the wicked and eriseurasia. Yksiki I throw away a man has had to recognize 20 that he knows of. Rovampää is to go for winter by Kittilä Fetulle, Calepille Cokato and Peter, plus others that Christians've had the church full as he is requested to become a priest and Takkinen and H.Kolleri to be lies by Raattama. Thus they are good men won.

I now passed enämпи write what the church is doing in all of these. 10 days is the door open apleerata to another court, this judgment after I

throw all of the property and the name of the church. Meitan will sing the song of 51, if they temmaavat our products, and more, and it's nothing, but that Christian people are affected by these many years in Europe and in America. Yes, it was Puljulanki phrase Hetta book under the SS ** and currencies kevännä 5 No. and so many more, and Calumet Christians and Jackets all bad. If not a general improvement events, as well as the Euro Pasta America, then the dispute will remain. Receives come against any other remedy Christianity.

These I have reflected on the current trials and tribulations. Asked for prayer etestämme the throne of grace of the Lord Jesus whom

Johan Takkinen / *

"I also greet you love the oldest bowels of love and so emäntäänne and all the elect of God esikoisseurakunnan hem and spirit connection, and I would pray in front of me. Reiterated lissää., We now have in their electoral lists to see and a copy of it to pull., 15 public wicked has chosen Rovampäätä and others disputing unto the . brother

Henry Koller

/ * So far lakkisen handwritten. The rest of Koller's handwriting. Kierin collection. SKHS.

SS = ** Zion messages

81 J. Takkinen - J. cautiously etc. 12.04 1889

Calumet jouluk.4.p. 1889

Dear brother in the Lord allocation (Rovainen) and Isak Alamaa. God's grace be multiplied unto you through the priiskoitusveren.

I thank you for the book etestä that evening I received from you. Not here belong to any lot uutempata. Dice gone right to running as muihenki. But it is not any one lesson to teach another. Not throw mukkiansa please

understand. You puhutta old things in your book. But what do I know, it is not taivaatka (an) after the right to have God etessä clean. I do not have to secure miss the fact sinlessness, as in many things anyway, I'm missing for the remission of sins administration's been my refuge throughout the period of Christianity. But what keeps JOB, which stands as the self righteousness stands Amerikassaki as a mighty one, and the words of God and the firstborn tahtottaisiin show KATKA up tahottaisiin improvement.

I am a forward to a better hope of coming up as removed from each other, but riität raised. And my priest deliveries, or service, which is much talked about, I'm laboriously printed on it, and I do not first begun, as presented, as reappearing toukok. already in the nearest europa. But American Christians prayer books came to the elders that make me guaranteed. And the elders of the messengers again the second time. Now, I have heard no matter what. The church service and obedience, he is the God call us to grandpa. But I'm not the first to'm Offspring many an enemy. And that confession given by the formula I have said Sillon and now that you kuki to recognize their own faults, so it'd be in favor of the most impressive. And the penitent, and those who believe it is a mercy, that hath forgotten them, as is the reverse. But it is to be believed. If not, general improvements on events, then receives these speak and write.

One of the four päämaalin after pitäis all believers to be Spiritual Fight. Jesus controls his empire, greatly wondering, yes, but evil, that all the world is drawn up. God have mercy, it'd be me, I'd be käynykkää this side of the Atlantic ocean. But suffering for us is the word of God permits the support that we katotettaisi with the world. Sytämén greetings of love out there for those who believe. Asked for prayers to remember to apologize antavaisella sytämellä the throne of grace of the Lord Jesus, he, and Esikoisseurakunnan obedience, which is the truth of the statue and the foundation. Jesus Christ is the cornerstone of the best. Farewell. Lucky wishes for ye good-bye. We did not know if we will have no more to each

other attractions in this world. I may have to enter enämpää this time.
Weak life of a road trip to a bloody man Jesus on the road herb garden
sufferings

Johan Takkinen

Jackets handwritten.

Ylitornion Church Archives. Mathilda Fogmanin collection.

82 J. Takkinen - Olli Koskamolle 14/12 1889

Calumet 14/12 1889

Dear brother in the Lord and a faithful worker of the Lord's vineyard, Olli Koskamo with our family. God's grace be multiplied unto you.

I thank my brothers love letter etestä, which had become in the meantime as I was in the west to Minnesota and Dakota states, which reisulla stayed two moons.

I have also received a copy of the book Raattama and P.Palovaaralta I am also a (received) a copy of the book and Raattama the last book. I have now received nuhtekirjan A.Aronsenilta Taanasta. He says I'm evil affected by the summer I wrote to you and P.Palovaaralle, where I reflected on God's men lahjain erinkaltaisuudesta. Moses and Aaron, and Lutherus Melangton, Paul, and Barnapas, Raattamaa and Erkki Antti, etc. I have known for many years that there is a brother to protect, defend and no fire hazard here. The Snow Lake's brother has written a bold, and P (alovaa-ran) copies of the books. Better would've been my opinion that you would put Saivoon. Snow Lake is all sent to me, that I may know and Snow Lake is not too tired to protect the P (alovaaraa) for many years. Go for a year, I wrote one of the four AA Rouvinen book P (Aulus) P (alovaarasta), which I did not answer. Now wrote a little keviämmästi. I do not know the man. I heard that he is good I mean. Discomfort I have to put you to advise that tuntisitta each other, that all the places repiäis.

I do not now enter the enämpi this time. Priiskoitusveren grace, I wish a lot of forgiveness with the throne of grace of the Lord Jesus flesh. Asked for prayer etestäni. These BRANDS brother, friendship and love

Johan Takkinen

Jackets handwritten. Provincial Archives of Oulu. 8 Laestadiana Aa 2

83 J. Takkinen - J. Raattama 01.03 1890

Calumet Jan. 3.p. 1890

Dear Elder and Siijonin wall of the watchman, Johan Raattama per (heesi) with. God's grace be multiplied unto you with the first-born, sovintosaarnassa.

I have gotten to the H.Kollerin with expensive paper 31/12, 1889, beloved brother P.Palovaaran with the written. It was a large number of the children of God of great lohtutukseksi with these current and temptations. We got preachers, Calle Daneli and Nils P. Starkka Freterikistä days prior to Yours book, which greatly lighter sytämiämme. Now, we are Yours part of the book sent to many places, Astoria until, as the priest of income infatuation has gone through, as Eljaan aikanen strong wind. But the Lord will not've been in the wind and the Lord've been Kiteonin during sotassa 32,000, but 300 the man with the enemies of Israel were defeated.

Now it has borne it Davetti Castren door to a lot of hetelmää a dear brother A.Laitinen so strongly has taken care of, and now still have only gained an excellent A.Laitisen praise the book Heitemanin print, and Braille algae words to me, which is lighter while the wicked and help them eriseuraset election . Now is the AS * lehessä that Rovampäätä voted to become a priest etelleenki 122 votes, cast Mika does not exist. There have been voted no, but Dice is tytyttäny nice church that fit just Rovampää that Heitemanni will soon. Castreni had read A.Laitiselta Hetta and Heitemannilta Turto-children come to books election. Thus they are good

men is inserted into Aaron's way. I was very sad A.Laitisen tähten in Lapland, a fact that came against so vehemently, that ajatteliain on behalf of, yet parents, Erik and Anttiaki Raattama, and that the arms of the wicked, or armoi (hi)'s dropped his case, the District Court, which was Raattama and Laestatiuksen the enemies of expensive treat. Of these, I was left with sorrow to the roof, and I'm sphere of ittelle written immediately, just did not have the answers to väärtiä. But these suffer is necessary. There is still a reason to give thanks to God the Father in all of these. An angel once said to the man on the wrong road kujassa with the ass, just go by the way that you've wanted. But the Lord will be met, if you're talking about enämpi as the Lord has said. Affected Kavala advice hurmauksen Israel. I am one of the people that have had my trials and Davetin with Josepin considered expensive, of whom the blessed Paul, write a lot, I think the tests. And I wondered, that it is Christianity, which Bidder missed the day of the election to go (range) s in, so they are Calumet and the environment tytyväiset, even now brings've had one powerful tidbit, the Christian priest coming, even though it is now called, has been deaf. The firstborn of the spirit of the congregation in connection wrestled Evankeljummin doctrine of obedience, Lapland, to Bethlehem the era in which we are assembled is one of the sheep in the room, the door to the red blood of the Lord Jesus, through which satat is preached, and tens of thousands of kostantaneet Europa and the American land.

Not IHMET that the devil käypi around like a roaring lion, to Christianity monitor the carpet the way through the life of the Lord is said to have reached an enemy to sow the seeds of the Lord ohtakkeen field. Siijonin the mountain whom we are, one of the four matched God's unaltered word of truth and light, and the arbitrator etesvastaajan and esirukoilian unto the Lord Jesus, and priiskoitusveren, which puhtistaa us from all evil, preaching reconciliation.

Sytämen of love greetings in the church of the firstborn say Swedish Lapland, my family and Calle core member, Starkkan and the Lord's flock

with Terveh you love the oldest wives Caruliinan with, and A.Laitinen family, Saivomuotkan, Kätkäsvannon, Muonio Christians, and Sirkka Juhani family and Petter Fielporgi also tervehtetty. Asked for forgiveness pray etestämme antavaisella sydämellä. Your brother in the Lord

Johan Takkinen

Dear brother Koller also says hello to you. It is Tērvete. Boys, they were the shooters.

Jackets handwritten. Kierin collection. SKHS.

* AS = Armon messages

84 J. Takkinen - J. Raattama 1.11 1890

Calumet Jan. 11 p. 1,890

Dear Elder and Sijonin wall watchman Johan Raattama the wife and esikoisseurakunnan with. God's grace be multiplied unto you priis-koitusveren through the Holy Spirit.

There's Greetings to reach out to you. I have already sent you the information Cokato, Johan Heikkellin and Joshua Sikkilä books, where you can see that how Christmas is mightily dedicated to Cokato. Now, we will send you a book Pauli's brother. Kyyneleittä can not have, than to remember how it is used to treat Christianity as Eli Couch came to America before last summer, and he brought Calumet church heresies, who picked up the huumun you and Riitta enlarge Calu-met than was ollukkaan. Then came Cokato excellent crush currencies in the reason that the Couch for Christmas to keep Cokato she-goat, and go (range) s Cokato lit up for Christmas, and were merry Juolan sermons of the church, and Wuolten brothers, and lovers of the first-born was known as interceding eriseuraseksi Sillon Cokato, which is lighter eager to Calumet

that had she-goat Calumet Wuolten brothers bless Juolaa and his ilk. (It) became very Wuolten brethren to go here as delivered (range) s spring that always Couch pitettiin worship material for sermons, and Takkinen joukkoneen you got the part, and hear the picture. But what would you add that in Tornio so mightily Juolaa enrolled hailed and confirmed, even JPHietanen Raattama at the mouth of experienced praise, and Erkki Antti many book so boldly trusted and praised Juolaa and upbraided those who Juolaa does not feel expensive of the laborers in the Lord's vineyard. Yes Mulloa and Strolpergia as a sacred belief in the doctrine. Juolan defense, Wuolten veliin etessä you came here käytessä go against each other (range) s spring, just had Juolan the spirit of Cokato, who did you call this winter for Christmas again Cokato Juolan.

Now näettä beloved elders and brethren esikoisseurakunta of these books, how it all becomes clear, and we are always accused of. Are filled with suffering as the greatest evil tekiät. We oppiset wrong, they puhtasoppiset. God's all-seeing eye is not feeling any of these! Now, without (ki) was needed to be flogged, such as Finland, with great power Heitemanni has already written a spark of Kittilä friends here in Calumet, praise that he has received esikoisseurakunnalta the book, that the Finnish Christianity to send her to America, which now has the joy of liquor. It admiration now invalid, they all get drunk, that esikoisiin suittilla and stern ferry from now it comes tyyräämään, and esikoisiin I love to stretch out and said the hall. There is no longer Erkki Antti mention can gladly wrap herself wrote. Now is the third article of faith in question, and the Holy Spirit. But it is a cry every day innottelioilla that all the people is sacred. Who wants to come to us to be a ruler. It'd be great if the bravery of God.

Pyytämme and pray for loved ones with one of the oldest esikoisseurakunnan here still love us lohtuttamaan was enrolled. The truth was needed, (because) our desire to be Yours with the cross of Christ in the collection of this short SOTAN and the fight of the end of Siijonin unto

the mountain where the arbitration in its new Testament the Lord Jesus, and priiskoitus blood (a). And have your desire and taste of the Lord Jesus, the suffering of inclusion and resurrection, the power of the atoning blood of a corrector.

Sytämen greetings to the love of the Lord's flock in Swedish Lapland we say of God's elect with here. But be ye, my oldest Johan Raattamaa Carol in with us first tervehtetty with your households. Pyytämme pray etestämme.

Johan Takkinen

Jackets handwritten. Kierin collection SKHS.

85 J. Takkinen - Mathilda Fogmanille 2.20 1890

Calumet Febuary. 20.p. 1890

My dear sister in the Lord, and Christ's church service, maid, although less Fogman. God's grace be multiplied to you in the knowledge of the Lord Jesus, the living reconciliation through the blood.

Here to greet you my beloved long after those days. I have not got a sister in you book, as we were in the Appendices. I do not remember whether I have written more than once. I have considered that the current flood of the book is so great, that I think to be a mix of languages in general. But God could Keeping to his case, which has provided etsikkoajan.

I am of the general huutossa riitain as keeper of the above, which is to invite (you) reads belief in Christianity, which have to wonder. Yes, I've been cursed many tähten, but there is one. callings which God's mighty Kate through my lohtutusta retained. Raketu Large herd is America the land of the word of God, the firstborn of the spirit of the congregation in connection with the Swedish Lapland. While one wave after another rises. Believing sinner are filled engaged in the atoning blood of offsetting, travel

rod under the aegis of the mountain Sijonin flesh. Many temptations of the siege from outside and inside is the enemy of the beginning of reistannut pour Tataki Christianity. God has a war've been the beginning of time, which lasts until the end of days.

Sytämen greetings of love to say the Tornio asked for the Lord's flock the beach. And would not the vicar's family and Huhta of the island, and Canute of families with me, my family, and with God's elect (tervehtetty). Asked for prayer etestäni the throne of grace of the Lord Jesus unto forgiving sytämellä. Badges travel agent across the road overseer of life Johan Takkinen

I asked the sister to supply Erikki Antti elderly people in this book, if he is at sea. If you see Raattama (ata), so say hello.

Jackets handwritten. Ylitornion Church Archives. Mathilda Fogmanin collection.

86 J. Takkinen - J. Raattama 3.4 1890

Calumet Mar. 4 p. 1,890

Dear Elder and Sijonin wall of the watchman, Johan Raattama with her mistress, plus other Christians. God's grace be multiplied unto you.

Now we have again received the sorrow of water from Lapland, that Apram Hietanen and A.Tapani Mutoslompolon and Merasjärven Christians also attached to the names, long book Matti Pekkala and Peter, and from there, then here Rovampäälle sent Lukia, which is now fiercely luvetaan churches and houses, and a powerful full-lapin the Christians is first raised to the power of my talvellinen book Wuolten Jaakko, of which the transmitter spectroscopy for you. Then this document all the evil in the highest scale is adapted on top of me, and all (I do not) that I hear. And the public praised the fierceness of the resistance (j) evening. Now they

do. Apot boasts many meetings to have read the books, it is not like the old Raattama different understanding of who is fake Jackets plus other writings betrayed. This is how they pronounces. A.Laitinen is a book written by Rovanjokien friendship. Erkki Antti is a drunken DAVET Castren kavalasta writing, which now has received Castreni Erkki Antti book of joy plenty of water. But it does not have a permanent supreme commander-time. Here's how it mightily to live in the spirit of heresies, which is tireless. Korttesalmon life's been burning.

Now Meitan must accustom ittiämme patience, the Lord Jesus sufferings in force, and the resurrection of the glory of bishops under the bloodstained cross the road herb garden in Kolkata, Siijonin the mountain by him, and the throne of grace of the Lord Jesus remission of the adoption of the grace of Jesus, the name and through the blood of the firstborn of the Church of the Spirit, the atoning blood of a corrector. Asked for to say Yours via the firstborn in the land of greetings from Swedish Lapland. Be you love me, the oldest in my family and the Lord's flock with tervehtetty. The old God of Israel. Asked for prayer etestämme.

Johan Takkinen

I think you know already, Davit Castren, a loud righteousness to bring (attractions in) what papers have been written, which in this send.

Jackets handwritten. Kierin kokoelma.SKHS.

87 J. Takkinen - J. Raattama 3.11 1890

Calumet Mar. 11.p. 1890

Dear Elder and Siijonin wall of the watchman, Johan Raattama and Caroliina. God's grace be multiplied unto you.

I give thanks to the Lord's flock with an expensive book etestä you, that evening I got. It was certainly expensive. Kuulimma a lot of recollections Heitemanistaki, which Nikka veliki wrote. What we do now, we heard what the transmission was Heiteman insisted that we had completely kirjastanne second understanding, and the book became our intense, in contrast to ajatteliain rökkeytestä that Heitemanin had already kindled Turto child by Lapland far, as everything was already blessed, and it is totistettu Tornio, Raattama that does not place other than delivered him to America, and A. Laitinen also wrote, as well Recr them. But God will take care of heikkoin servants through their case better than you van uskoakkaa. Paul totistus remains as new, the God of all the best to turn to those who love God to, so you feel that the enemy has a large emergency. Satan asks lay siege to the camp of the saints and love the city. All to keep their season event, what God has declared in His word.

Large waves have raised the Lord and against his voiteltuitansa. The parables of Jesus is filled with the Lord's vineyard, työmiehistäki tälläki time, the time of the Apostles. I am sent to you by books Cokato, where the recollections, which belongs to the same New York Mills. Mullet has now gone to Minnesota to help Juolalle, and Rovanjoki has raised A.Kempaisen ylimäiseksi preacher Calumet, that would required a lot of preaching. Now is the DAVET Castreni ignited as received Erkki Anttila praise. This DAVET Castreni (n) of the note, which is written by me, kuuleta glad of his pride. Now is the Heiteman them written by his income a necessity. Which will be SOMETHING stuff. It is this remarkable period of time. Aapotki humidifier are now in the information rich, heard a lot of secrets, which are now reported to the roofs off. Hietanen so strongly condemning the judgment of the District sin, and the other side of violence and fierceness of tehään innocent. It would be the absolutely unnecessary to the law, the expenditure, if not the Church'd Muñños District Court case during the bind to adhere to the law of the protection of, that country church after the law take care of the authority of men, or are etesvastauksessa church property sh-suutesta, if you go the second

the spirit of the wicked with the yhtistettynä they may be winning some time VALLOT the wicked with all 17 churches in America and saarnauttaa-like as the Water Island. Jo has been sytämén craving for the enemy to break up what is a raked, and holy unto the dogs, and pearls sikain (front) throws, of which Jesus learned to guard her children.

Sytämén the love of the Lord's flock with the greetings say to you, my dear oldest wives with Carol, and have requested to say the living God esikoisseurakunnalle a lot of greetings from me with my family. Asked for forgiveness pray etestäni antavaisella sytämellä priiskoitusveren stream, brother

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

88 J. Takkinen - J. Raattama 4.16 1890

Calumet, April. 16.p. 1890

Dear oldest and most faithful watchman on the wall Sijonin, Johan Raattamaa our family with Lapland to Bethlehem. Abundance of God's grace be multiplied unto you.

I am a Palm Sunday (31/3 1890) on Monday (received) against Manure at risk of having written a letter to the great Christians of volume size of 18 names you kuki you wrote us a large number of TO DO and lohtutukseksi, which (is) out of dozens of copies. But now I got Updated lauvantaina (12 / 4-90) Gellivaaran preachers with the church written in the book. 10 a man by the name below. It was nuhte Jaako Wuolteelle, that I followed in Finland, and Raattama Ruottinen to Lapland to learn Christianity. But should sleep in Muonio, which is now way to take care of disagreement here. But, dear brother Laitinen wrote Rovanjokille words of counsel osottain Manure Hazards meeting written a book that is acquired by its name. It is not luvettu public. Humidifier was known as inappropriate.

Stephen Apo many with Mutoslompolosta wrote in the winter Pekkala Matti and Peter throughout the Lapp country of Christianity as it is throughout the esikoisseurakunnan understanding and the mind, as they write, paitti Raattama fake scriptures is with us from some defeated, by now, have stretched out much hope, that all the evil now, to overcome . But it was expensive, that A.Laitinen wrote Rovaniemelle. Sanosit here that the Jackets and H.Kollerin pätkäksi. For a few way to scream as the Post Heikki. I believe that the Lapps books Manure danger and makes a wide Gellivaarasta weak, as they are very uskotettu against us. We have sent copies of Norway and Finland the Lapps to the light, look at the first-born and the church where he is, which will draw together all of Christianity effect on one's body.

Now here it was neatly, brings Heitemannin input is with such a nice sytyit to Christianity vihollisetki that rent his series of Korah people like, most of the Evangelical Lutheran who laid the foundation of the People's Church, because as the church, and now they will be a big law business, all cast their attempts to have päämaali pour Christianity. But itteki entangling the deer sarviinsa. Mikaeli need to prolong the war with the servants of the enemy against the rush. We can not help but wonder David's with, what is man that you remember him always. Sijonin kuninkas has promised a great reward omillensa. Meitan is a great reason to thank God to Yours with you, and declare the wonderful works of God we encounter on the road overseers under the cross of the Lord Jesus in a living knowledge of the sufferings, the forgiveness of sins in the grace of Jesus, the name (and) blood tähten. The firstborn among the congregation at the hem, the atoning blood of priiskoittamisessa I believe we remain in the ownership profit of evil victorious, Sijonin unto the mountain.

Sytämen dear greetings from here I say my family and with the Lord's flock, the church of the firstborn Ruottinlapin land.

Be ye, beloved eldest Carol with us for more tervehtetty, and dear brother Laitinen and his family, and all the Saivon Christians, Kätkäsuvannon,

Muonio, Mutoslompolon a lot of greetings to Christians. Asked for prayer etestämme. These BRANDS

Johan Takkinen / *

"Dearly write Joonas Purnu the oldest and so many with his brother Gellivaarasta action and words of truth doctrine, TO DO, consolation, which is a great confirmation of your previous writings and manure the danger to the written letter the same truth on who is healthy. I have written Laitinen, after he came to the manure Hazards book. I that he may need to see things a little bit better, and examines ed in an appropriate and reasonable (?). assume received it Aapo Stephen's letter here, which we sent, perhaps the inner kofertissa Carol in the name of? Heart with love I greet you, dear oldest plus emäntäänne and all the dear brothers and sisters esikoisseurakunnassa .

H. Koller "

/ * Until now, handwritten Jackets. The rest of the handwritten Koller. Kierin collection. SKHS.

89 J. Takkinen - J. Raattama 01.05 1890

Calumet toukok. 1.p. 1890

Dear oldest and most faithful watchman on the wall Sijonin, Johan Raattamaa per (heesi) with. God's grace be multiplied unto you.

I have gotten a great lohtutukseksi a large flock of the Lord with the church of the firstborn to three expensive books. Manure first one of the four Avoidance of teitänki and 17 other name. Then the second Gellivaarasta, 10 under the name of the man, which was moved Wuolten James Muonio makuuta, and the third book came taranoj 10 man's name below. These all give thanks to dear friends in Christ.

I have read the books Tornio duties that the presumption was not Tornio Jonaan and Erkki Antti with. It is not written for me from there. I'm hoping Erkki Antti oldest records. I've written a sphere of winter.

This will send you even hear what the two mental reasons not to be written, even if a large humility, Stephen Apo-person hetelmiä, which here is applied to the copies until February Calumet and Cokato and Takotaan. Now only I have got spectroscopy for Apram field to Takotasta. Yes it knows what jälestä duties books say, as Apot etellä preach, so the whole esikoisseurakunnan force. Yes, it is unfortunate that the Apot has raised himself to Christianity ylikatsojaksi, the voice and the spirit of puolue, a large number of as a Christian, even though tered reproachfully us why. Greater from the administration does not mailmalle You are in need, and for all kinds of vastaansanojille. Receives yes kylläksi otottaa unanimity America Apot, as you just write the elders of the despisers täytellisesti despised and blindness of the oldest, which now has been happy in a way yes. Now just ototetaan Heitemannia and A. Hietanen these days here. We will now hear and attractions in, many have doors and large.

Heitemani has been voted in its new church's papiksiki, which kuttutaan People rod (a), the Church. Disputing the Evangelical Lutherans, has built up in its new company chiefly rod (a) the gentlemen and the rod (a) aattelijat. John the Baptist tarvittis they have to be, that is, Jonah Nineveh katulla. And the way we do, all the time to explain to people sytämät. The Lord has promised the sky shook, the järiseväiset be amended and raked to keep. Of course there is a God in Israel, which manage their own affairs. The Lord Jesus has promised to be with omainsa until the end of the world, which is our refuge crossed.

We kopiat sent to dozens of localities American land, and was sent to Finland and Norjaanki that will hear esikoisseurakunnan understanding.

Sytämen of love here send you greetings from my beloved elders of the large number of Christians. Please me with my family first tervehtetty.

H.Kollerin, Taipale Oral Johani with his wife, Antti Jaakkola family,

Lahtelan Alice with her husband and so many more. Siijonin unto the mountain of the mercy seat of the Lord Jesus sufferings and resurrection, priiskoitusveren repairman with our will to strive expensive fight of faith. Asked for prayer etestämme. Calls for brother

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

90 J. Takkinen - J. Raattama 6.30 1890

Calumet Jun. 30.p. 1890

Dear oldest and most faithful watchman on the wall Sijonin Johani Raattamaa with your family. God's grace be multiplied unto you.

I thank the large number of etestä with the book. In the evening, Saim (m) e glad to take that long will we have a rude otottaneet. I came home from the west 26.p. this month, Minnesota and Takotasta. I went to Cokato, pitin 4 times in the Bible and preached explanations. It was Calep Appendices meetings. But I did not see Jaakoa, went to another village. I went to Hurtilla and pitin meetings. I went to Lotta's flesh. I was 4 or 5 tiimaa. Lotta was much more moderate. He presses the job again LLLaestatiuksen Postillon 4600 pieces of the sermons that are not in the former post evening. It was kontrahti the printing of what is going to cost, how seki past through. Wuolten Jaakoki has said that they are the sermons that have been post-premiere has been preached to the Gentiles in Pajala, that there is now an infidel so uneducated. Not any more meetings in Minnesota luveta Laestatiusta, but sweet is preached. I went poinsettia. There expensive consensus of Christianity in general, and Frederik Brussels, is also an expensive Christianity, repentance and remission of sins antamus in practice. Then I came to New York Millsiin, Wuolten brothers before you were gone, there was no longer interested in the meetings, there Offspring Matti Pekkala, not puheillekkaan. Peter has

spoken out there that I'm eaten his inheritance money that you sent me the presumption of SEK 90, and I'm hiding. Junnille I paid for it 90 kr. Yes sopsis that the St. Petersburg of debt assumption has fallen for me (1600) sixteen hundred Tollar. These would you like to hear receives. Now, does not change so expensive in Minnesota than Heitemannin entry to America. Now they have come to Calumet Midsummer yet the voice that Apo Hietanen is sent from you Heitemannille partner. Apo I have not yet nähny. Heitemani came on the road against Roampään with, did not say anything. These are Koller brother enämpi already written. There is no Heitemani found to be defective robbers, but meität. Ervasti Putasjärveltä and the fourth municipality in Norway is supposed to come here. Ervasti has been piljetti. Now koetetaan the Lord of the vineyard fence. Peter has said, that the Lord God has put the barn in paradise, and not one has failed. Koskamo is viekasteltu the same hole as the Rovampää here. Paulus now badly huutossa.

Sytämen greetings of love told me to Minnesota and Takotan Christians to say to you, erinomattain Calle Danieli Starka and their families, but also to Calumet Lord's flock and the environment. It is still not first-born lovers moved in, and fold the multi-move. Be the dear dear Carol with the oldest first, with my family tervehtetty. Asked for prayer etestämme. These wrote a brother in Christ

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

91 J. Takkinen - J. Raattama 7.30 1890

Red Jacket, Mich. Jul. 30.p. 1890

Dear Elder and Siijonin wall of the watchman, Juhan Raattama and Caroliina. God's grace be multiplied to you in the knowledge of Jesus. I have been glad to take your book, for which I thank the Lord with the

herd. It is expensive saaha information from you and lohtutusta. Yes, it is nytki many sytämets amazed Antinpietin and Naimakan book that Yours names yet to win a better weight kirjallensa, which is now a place where already in Christianity seems, has been copied and great enthusiasm luvettu that seems yes often that win the dissensions in the light, which is not'd before could uskoakkaa. And the side help and it is believed. But God is the thing to run themselves. Now they again passes, as uutet preachers sytämmensä after. Another Kittilä voice of the elders, and the second priest hätästä is saved, that he is not left as a priest, has been recognized by you. I have been written by Paulus Hammerfest, and Calle Parki and inform Teppolan dead penitent and a believer, tottapa you have written. Now humidifier Post is again much praise that it can be wise and slow to anger, and the fourth Municipality as well.

But Paul wrote, who did wickedly shows, we honor those we put. Which are you my dear eldest through time (received) deliver, they are legitimate preachers puoltain, which have been transported to the soimaus that injustice defended. Yes only if paljonki I would have preached the doctrine of the purity of fire with ylistäin Kittilä, as Aapot, so we'd better hooked harkka which the word has come to the place, as we would be damaging people to Christianity.

But what surkiampi, as Hietanen is a reminiscence of you here, that you are houruna old age and blind, and the Norwegian shore Christianity, it is Halta stretched out. By the Holy Spirit this work? Lahtelan Liisa Hietanen had said that his Raattamaa is sent Heitemannille to protect, than to hear was that Alice is Yours mighty lover.

The name of Christianity under the guise of passing even in color, and as many in the spirit preached and written, so will the nectar from the herds and eriseuroja, and the reason for it is said of Christianity. But God is the pure doctrine given to us through the Yours. It will be closed to keep. Am I Heitemannia Addressing three times. But it is keviä you're talking about, without päämaalia, bloated mind, did not he who knows us, he thinks

Rovanpäältä plus others to get the best Data that he only preaches Christianity, and the priest shall submit the profession.

The other church is supposedly the wicked, last Sunday, keeping God's favor, all the ceremonies, standing sitting, kneeling, fairs, organ, Rajit / * security everywhere. Now is not the Pope, the club is robbed Evangelical Lutheran Rovaniemi such as the number of our world and dissensions with. Now it is switched on Peter and the Walrus, that they intend this to Lapland to illuminate the caves in the reason of things for you, and that you are comfortable promised them to take part in kostannuksiin. Wuolten brothers also believes that righteousness is clear.

Be me, my family and the Lord's flock with tervehtetty Caruliinan with. Asked for prayer etestämme. This was entered in the faith brother Johan Takkinen

Sytämen of love greetings H.Kollerilta and Taipale from the mouth of his wife, Antti Jaakkola and Lahtelan Liisulta family plus mm

/ * Rajit, krage, dog collar.

Jackets handwritten. Kierin collection. SKHS.

92 J.Takkinen - Solomon Johnson, 29/12 1890

Red Jacket, Mich. 29/12/1890

Dear brother of the Lord of the vineyard work of Solomon Johanson and Harinton your households, plus others of the brethren and sisters. God's peace and love be multiplied to you, and to blood of the Lamb (s) to sit through the word of the first-born of the Spirit Church in the Holy Spirit.

I am Salmo brother received the book, for which I thank. I heard what preachers are affected. In this time of grace vineyard, the Lord will riihensä throw and puhtistaa, which he allows a wide äänisiä preachers,

that all comes out and hit the public would come word of the LORD, like the apostles, during the teitänki sejasanne tytymättömät had saaha, the wicked with did you lust after that I throw ears syyhyvät. Christ has been preached during the Apostle and jealousy and divide sytämestä and good tahtosta. So now, desiring to have to hand out after the vain glory of Christianity. The old leaven it seems that pitäis gut.

There's been at the Christmas party guests to many places. Dear brother of Paul and Matti Nurmi has been with here, from whom we heard calling Jaakko there and it Laho, how it's been pious. This again will send you Raattama oldest copy of the letter came, lohtutuksen the words of the heavenly dove's mouth, Lapland, to Bethlehem, the Church of Christ the servant, that the spirits are idle for decades already forsaken old clear the likelle and far off. But God was needed old, but the younger ones heart upon man to rob the government and the johtatuksen, which is born on the apostles, during many of Christianity.

I say dear greetings to all believers who have kept the truth of love, truth, understanding, and truth, keeping them to save them. I felt I was already in the autumn that I was muutamitten uskontunnustaitten Offspring in the eyes of the enemy, which is not IHMET, and the only thing occurred. Humidifier, they now have been his right evankeljumien and great love. Say my love greetings Pietilä-brother, attending continually vieläki that preach the good word be instant in season, etc. Harinto-verjelle also their wives a lot of greetings with the Lord's flock. And dear brother, Kalle Danelilta, H.Kollerilta. Take you to my family with the first tervehtetty of the Lord Jesus in a living knowledge of the sufferings and resurrection force, sorry for requesting and forgiveness in the kingdom. The peace of God reign sytämenne and understanding in Christ. Requested that remember minuaki of intercession.

Johan Takkinen

I also greet you Velia and sisters who esikoisseurakunnan of the Spirit are. Your brother in faith

Alex Paulson Matti Nurmi

Jackets handwritten. Solomon Johnson Collection (Lauri Koistinen held)

93 J. Takkinen - J. Raattama 02.01 1891

Calumet tammik.2.p. 1891

This is the first write to this uutelle vuotelle and uniformly be viiminen.

Dear oldest and most faithful watchman on the wall Siijonin Johan Raattamaa esikoisseurakunnan with Lapland to Bethlehem. God's grace be multiplied unto you.

I thank my precious book etestä, written 21.p. November, where kuulimma that the manure will be at risk of Lapland general meeting of the Christian one fast Sunday to begin a meeting sytämestäni I would like to be. Will know that it is a great weight. Kuulimma that you have been impose pyytetty meeting time. There's been easy to fine sand Sella plus other people uskottaa, lest you be able to any longer. Ervastiki is totistanut that Raattama not written to America by 4jään. These substances are believed to ease the ignition, and the effect they have.

I got Saivosta written a book 29.p. Nov (ember), many written from my brother, where I heard that A (a) po Tapani has made a liar 7 totistuksen brother. I have not seen that book A (a) smoke but it was better. To go in Pekkala and Peter, which I have Spectroscopy, where A (a) po bemoaned the Raattamaa (s) that the fake books is the oldest uskotettu, and a large herd is to have another vision. Aapoilla suits, they are posted here for many years we always tered reproachfully, and others ylistäin. Shriveled bread and bitter water say we have to give. Now, it is best to have the word of God each year, which is rejoiced. Now humidifier is fortunately all. Hietanen has preached manner with Minnesota and now it is gone Ervasti

and Heitemanni Epiphany, the priest, which jumalattomatki mightily to many state kuttuvat, Christian priest party to hear Oregon's been up to vote. But if the Lord does not build the house, and keep the city, so wasted they do work, which to build. I have heard with their own ears the great speech that I Raattama and the oldest is nykysen to Christianity on the road to success. , I know, that if I were the first-born after coming to America, and you always taught, as the American general power of Christianity were contesting, then I would be honored , and Stephen Apo here käytessään lit, and there are always writings kindled Korteniemi the spirit of power, which is being drunk. But the name of the firstborn's been so heavy that Peter Raattamaa had to ask his father a few years ago in Lapland, of which his father had to advise the boy. Now humidifier receives enämpi to hear God is the thing, if the God of Israel is the glory and truth fought on behalf of the beginning of time, and the parables of Jesus, the kingdom of heaven always clear. Seven-headed beast asks his tail out of the stars of heaven.

Now is supposed to preach to all the other, but not healthy to learn. Persecution, my righteousness, is supposed to come out, and now it is a competition, and the government of the kingdom of Christ out of shape, there'd be no porch, the world's population and the number of God's stage. Yet you to Christianity is supposed to be a low-chambers of the heaviest Affairs tähten. But it is now my honor and conscience that all huutona'd be, and Christianity would come all the faith in the world to pieces. It is reckoned to Jesus, the sinners, defend, and respectable and pious complains. Own righteousness starlets to come again the best of Christianity, that of Christ on the cross just take. Sytämien of love greetings in the church of the firstborn say Lapland to Bethlehem multi-thousand. Be you my dear elder wives with Carol in the first tervehtetty me with my family. Asked for prayers to remember to apologize antavaisella sytämellä priiskoitusveren and to (s) to sit in the word force, brother

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

94 J. Takkinen - J. Raattama 1.13 1891

Red Jacket, Mich. Jan. 13.p. 1891

Dear oldest and most faithful watchman on the wall Siijonin, Johan Raattama the firstborn among the congregation with the Swedish Lapland. Grace, peace and love of God be multiplied in the knowledge of the Lord Jesus, the living priiskoitus blood P (yhässä) in the Spirit.

I have gotten a beloved elder Johan Raattama to hear the book, written in Nov. (through industry), 17 p. 1890, that the manure will start overall risk of the Christians a great meeting, which starts 15 p. Feb. (extract), which is the first Sunday of fasting, which is the oldest says pitettävän enämpi than one week. This has prompted us to a large group of believers to think that there will be a part of putting the public the degree to Christianity, to listen and to learn. Erinomattain to write this, on top of which is a large likeltä sounds from far and wide. Brothers has much to do with lit that I coves kumppalin, which is a heavy, winter sea etc. By the way, in bad health. I'm way more käypikö rot. God is something to which I have devoted myself to His mighty love of Europa when I was already in force. Things have been unfortunate. Esikoisseurakunnan spirit connection to Christianity Connection, America, Kortenieniemi during which've had the darkness of the osotti forces Parka Heikki's oldest and Stephen Aapo here käytessä, and got täyten honor the spirit if that made a big rush, I came to America esikoisseurakunnalta posted that you myötään it is the spirit cried out for help from Finland santos (i) n by (k) i by law, häpiämättä is sitäki uskotettu, that I have not posted much. It brought the first in Oulu Heikki Parki, which you would other has always been the news, the ones who do not been sent. Then Stephen A (a) po lettering through time

Korteniemi opinions must be secured, and many other first-born the name and the size of Europa, and Kittilä also been established, and now it is beautifully, A (a) po Hietanen has preached that it is American to Christianity I learned the news to preach or speak to the first-born. But Christ is the firstborn.

Now, The Offspring, Paul Ervasti the same opinion. A (a) po Tapani write again in November Heitemanille and Hietanen here for Christmas joy agent asks what Takkinen now to keep you busy, as it is driven out of the Calumet parsonage. The joy of it too. Just as the Holy Spirit would've locked Jackets Calumet church and pushed out of the parsonage. Enämpi has preached Christianity to live outside the churches. A.Tapani asks Heitemannilta and Hietanen, the oldest Korteniemi you van. Now, it is written from Oulu to me that Walrus and St. Petersburg is to (s) of the that I have not posted on Calle core member with the last europa. After all, I have traveled many places books, and yet lähetyskostannukset, there are many places luvettu and A.Laitinenki read. And they can be found even if such a body. As the siege. God armahta on me, a sinner. O 'Lord, help this evil time.

If you will not be leaving these written Manure hazard directly. Be sytämien of love tervehtetty esikoisseurakunnan lovers with.

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

95 J. Takkinen - J. Raattama 02.05 1891

Redjäketi Calumet FEB. 5.p. 1891

Dear oldest and most faithful watchman on the wall Siijonin Johan Raattamaa wives and the first-born with. Abundance of God's grace be multiplied unto you, and to blood of the Lamb (s) to sit through the word of the Holy Spirit.

Here again, we will come to you again as a lie selittäin news. For me, it is written that Peter and the Walrus is Kemijärvi explained Calumet robbery election, the American constitutions is that if 10 years in office, then you would not be any more out of his dismissal in any and Resitäntiäkää than 8 years if how good will. The Calumet election was met tehä of a disturbance if Takkinen'd got ten election, so you do not you turn off the posts. Aha nice it must be to know how ignorant uskottaa. Johan, it was Takkinen've been a supplier of office of the priesthood for 11 years. Takkinen has been applied for the first time in December 1877, and now it was election Dec. 23.p. 1888 Did not show up for what lies. Reich officials to Apply for a specified period of time. But the religion of ecclesiastical government is a matter of faith brought the priest, although not pitettäisi ever cherish. But Rästiisit of the church council Board of Directors of the men who have chosen the church, if they vote for anyone to become a priest, so it is a priest, that's all. But we have taken way that the church vote rästiisit and the priest every year. In other companies, the Church is not at all a year to cherish. But that as I am Offspring many of the enemy, so I throw must have been so treacherously in thinking that saaha me out of the way. Beautiful God and men etessä. There is not a iljennyt put out, and dear that no one will believe that religious freedom to know that your not so.

Walrus is the author of the New York Millsiin that all over the east is cast with her unanimous. But the old Raattama does not exist, and that they should not go up to the West, even though the old Raattamaa has willed. Wuolten brothers has not been liked Cokato Ervasti and Heitemannista, that the word of God is no border fence. It would be expensive if they are now correctly understand. Davetti Castreni now out to Sanoma magazines in New People Magazine. Now, the old craving for the tomb of vomit ylistäin all the clubs in the world. But Heitemannin and Ervastin a pinnacle of the temple, Meitan and Yours hatred. We have also seen the need to give out spiritual magazines, books etc. Yours others, that the truth would come alongside the lie, the lies that all may come to faith among the

people. H.Kollari comes out hereunder. Here is the weight of freedom. Now ototetaan Feetu Paksunientä that Raattama is going to send. Lotta is now here in Minnesota preacher Offspring maps to print. But it now has a shop, wants five hundred Tollar maps and justice. If it was mahtollista that Saitta Manure hazard parish records of Calumet. That explanation, that Peter and Walrus were to (s) of the that I and Ella Call the parish had a transmission europa. Oh, dear friend, and the oldest, what's still need to hear. And they are reistanneet uskottaa through time to a whore and a thief, and a deceiver kälmiiksi. What do they always know how new. These are taught. Sadly we have from you again otottaneet book. Well our way, yes that you have sorrow and worry and sadness grip that direction. Three Common God you to confirm the size of old age saw the updates, and raise up the mighty spirit of faith vieläki the courage to speak and write. Hieta Sesta presumption heard of the books that have been sent to you. The God of Israel has managed heikkoin servants through their own promised land.

Ensiheräykseni notifications of God is often confirmed sytätäni Christianity. devil There is no bug. But the Lord is mighty weak. esikoisseurakunta If not'd be the truth of the statue, which would've refuge. Korah's rebellion is a conniving brothers spirits and nasty. If I'd won the lovers of the word of God, not'd be enemies at all. And so do you, my dear oldest. It's not unlike've been before. For lohtutuksella, which God has for us lohtuttanut, they lohtutamme who suffer with the effort. Let's not war, not long. Piiaim crowned the faithful. Much has already been the paradise of God, we believe Velia and sisters. Presumption made my love for 30 years after the Laestadius the Lord of the vineyard fence taken care of day and night, it'd be someone God sijassanne be considered. I will also say that my will've had to come to America and I am beginning pitäin asked out by the Church of God is to know here and there. If I've been a hired hand, then I would pajennut wolves to escape. But Jesus has

commanded to feed his sheep and shepherds. And you have promised to be with omainsa the days until the end.

Say, dear friends, a lot of love sytämen greetings Lapland Bethlehem believers. But Carol could please me with my family and the Lord's Horde tervehtetty. Asked for prayer etestäni the throne of grace of the Lord Jesus by him, and the blood priiskoitus better preaching, our sins have been forgiven by the Lord's church.

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

H.Kollerin edge of the writings of others in the same letter:

"We can prove that it is turhaata and a lie that no one shall be held among American parish priest more than ten vuoten. Here, there are no such things the law. Presitentiäki gets people to choose always the same even if the man is the truth. Denotes a brother

H.Koller "

"All that is written here is tottuus, who knows the witness of thousands of Christians in America and we are less than kirjottaneet.

96 J. Takkinen - J. Raattama 5.11 1891

Redjäket Mich. toukok. 11.p. 1891

Dear oldest and most faithful watchman on the wall Sijonin Johan Raattama. God's grace be multiplied to you in the knowledge of the Lord Jesus living.

I will praise you with a large number of expensive etestä the book, which I have only received with joy to take, I love the brethren Calle core member and H.Kollerin with. It also comes Sijonin Sanomat public, that makes the ear for all kinds of spirits that move in the sky, the rotation of books and kiertotähtille. I have a calling to preach the Offspring many places in Minnesota and Takotaan. If God suopi, so this week is supposed coves.

Towards the two is called the confessional schools to keep Hurt and poinsettia. For reisulla lingers until midsummer.

Ervasti, Paul belongs to the current hours a outgoing Finland. It is now advised hiljasuutessa people. It says that God is never hard Addressing people in paradise. Pellon ohtakkeet is faithless mailma, and if you'd given permission to host a field off the field to ohtakkeet, then they would've gone to kill all those who were believers. It's not the way that they ollenkaa Lukia the text of the Bible, but the sweet places commemoration of the exterior. Now they (a) solar eclipse occurred, as the mullet, Wiippa and others fall at a single wife, and a mixture of languages, and more. Now is a good jumalattomillaki think a little out of the acclaimed Christianity. And the word of God, then it goes. God allows that the people entrusted to keep the lie.

Now is the brothers Jaako and Caleppi gone Cokato New York Millsiin to hear Peter and walruses. Heitemannista seems to become a farmer. Has purchased the land in 1600 Tollar etestä.

Sijoni (in) the mountain kilvoittelemisessa fathers in the faith and in the spirit of faith alkajaan and termination of ice in the Lord Jesus comes to all the evils of the blood of the Lamb, and to (s) to sit in the word of God, the firstborn of the church at the bottom. Tell me and Calle Danelilta a lot of greetings to the people of God, who knows us. Be you, my dear oldest and Caroliina, our Lord Horde first tervehtetty and H.Kollerilta, JAAKOLA per (heineen), Tuomas Kurulta, Taipale from the mouth of per (heineen), and Liisa had Lahtelan per (heineen).

Asked for prayer etestäni

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

97 J. Takkinen - Solomon Johnson 6.30 1891

Red Jacket, Mich. 06/30/1891

Dear brother in the Lord Salmon and Carl Johanson Harinton. God's grace be multiplied unto you, and to blood of the Lamb (s) to sit through the word of the firstborn in the spirit of the congregation.

I am from you received the books, which I thank you. I've been saarnareisulla than 5 weeks in Minnesota and Dakota, preaching the kingdom of God evankerjumia, repentance and forgiveness of sins, which has been preached in the era of almost 50 years with the blessing of a large, though not until the trap ditches has not intervened in this much time.

A large quantity has been blessed by the death of wetted the paradise of God, which is meitänki lohtutuksemme and joy throughout the overseer of the cross of the Lord Jesus walked in the way of the cross carrier, and the truth of God the Confessor against spiritual wickedness in below.

Expensive is Christianity poinsettia and Fredrik Brussels. Much has been reduced in the minds of sanojilla Minnesotassaki. God's truth must be saaha victory over the ages, costs, although it often seems that falsehood gets the victory. But God has provided victory over omillensa heikkoin through. So is this very time. God be thanks.

Here Calumet is the great spirituality come to savor Heitemanin the army. Yes it knew the two rooms sheep, people began to treat his right alongside of Christianity.

Ervasti has meny off with the sweetness. Carnality missed the circumference of the great honor and praise. But it is known to striving for the truth, that many through the trouble must enter into the kingdom of God.

Oh, land and sea asuvita. The devil comes orjainsa with hatred and deceit. But the armor of God is needed all the followers of Jesus blood of the Lamb, and to (s) to sit in the word. Heaven's way is strait, and the expensive department stores carry savisissa containers, a follower of the

Lord Jesus in faith and in the spirit of faith, I believe I looked at a beginner (a) of Jesus, (e) n, Siijonin debut of the mountain unto the bosom of the church.

Sytämen greetings of love here I say the Lord's flock with all the followers of the Lord Jesus around you, but be ye, Salmo and Harinton and Nils Pietilä, first tervehtetty me with my family. Asked for etestäni pray unto the throne of grace. This has meant brotherly love.

Johan Takkinen / *

I am enclosing my heartfelt greetings of love to the brethren and sisters in the Black Hills. brother

Henry Koller

John Takkinen, writer of the above letter, thanking Charles Harrington for his letter very heartly, they has written above letter for ye Bothan. Hoping you get out the true under the stand and salutation. I hereby enjoin with heartly greeting to you and yours remaing very frothernoly

Henry Koller

The English translation of the text: "John Takkinen, the above letter writer, Charles Harrington would like to thank very warmly of his letter, he is the author of the above letter to both of you. Hoping that you realize it right, and (he will send to you) greetings. In this context, I will join a cordial greeting to you with the greatest brotherhood, Henry Koller. "

Jackets handwritten * / mark. The remainder of Henry Koller handwriting. Solomon Johnson Collection. (Lauri Koistinen held)

98 J. Takkinen - J. Raattama 15.09 1891

Redjacket Sept. 15.p. 1891

Dear Elder and faithful Siijonin wall guard Johan Raattamaa wives with. Abundance of God's grace be multiplied unto you. I have received from you yesterday sytätä moving book, for which I thank many with. I heard that the well-known veliämme (a) transferred to Aprahamin bosom, which is lohtutuksemme getting off. I heard that Peter had complained about my

relationship to you. I as I learned from his book that The Offspring damage, then the time path of almost 30 Tollar his father as I knew that the tax was, and the oldest räntä paid by the Board of Directors and makson taking a stranger, as the country is the government to pay more than 300 bucks, against which I've been attachment to the two-care Tollar 1888 cash p November 1889 agreement viiteksi vuoteksi. If he pays me so the land is his, if not as the land is mine. He is not like one of the four satan paid for and you have already insulted me. I was issued the three-vuoteksi arentille third of the grain for me and I will send you Meitan spectroscopy for the intermediate book which näettä that I give without räntyttä five years if he pays. I know, that tyyriiksi it to me likely that the government still need to pay for more than three hundred Tollar. But it is as it is. If you would not be so leviästi'd be better supplied. But he is Peter bought a very ittelleen 3 The watchmen that is one hundred barrels of the area of the country.

I attending continually JOB mercy to Peter. I have remembered Yours prayers. It is heavy, that he rewarded evil for good. But it is not new.

I am come a beloved brother, Isak Kangaan in many places. I hope that you write to Christianity what is nähny and heard and felt. I think I will go with him in the future, if God suopi living. Then I guess I write to you, how it has been decided. Pyytäsi (n) to get to even see your face and talk. God's will be done. Sytämien greetings to the love of the Lord's flock, and with my family, I say to you Karoliinan with. Priiskoitusveren mercy (at) Esikoisseurakunnan hem, asked for prayer etestäni. H.Kollerilta, Calle Danelilta per (heineen), Isakki Fabric per (heineen), Antti Jaakkola per (heineen) and so many more that you will remember with tears. The peace of God reign sytämenne Meitan Lord Jesus Christ, sufferings and resurrection in force. These BRANDS uskoveljenne

Johan Takkinen

99 J. Takkinen - J. Raattama 01.10 1891

Hurtilla Minnesota Oct. 1.p. 1891

Dear Elder and faithful Siijonin wall guard Johan Raattamaa with Carol.
God's grace be multiplied unto you through the priiskoitusveren.

I thank my dear oldest roads, expensive etestä the book, which I have received from you only. H.Kollari was sent here in Minnesota, and I heard that you love the oldest will you deliver your book to become Jackets europa. It's been a lot of speech. But I could not claim to be Christians in the West to fulfill, as they are called. Wuolteen Jaako has been calling Calumet and just became aware of it. Then as I was Isakki Kangaan with the output here. But what is now the follow-up, for now yes is that Jaakolta Calle prayed for forgiveness, let alone not again be justified as an old disease. It is the first breach of Calle schedules, me with great zeal, that Wuolteen Jaako is now a large capacity and Calle help, I am now heavily under siege. For the settlement is of the opinion that Takkinen must come sontatunkioksi. Like Isakki fabric came in the past month, Calumet, then Calle Daneli is not one of the four käynny than once to hear. I am going to the Dakotas Isakki with Kangan. But if God suopi elämätä and health, so the beginning of November, I will be starting in Finland and Sweden, Lapland. Then write to you any further, how do I get to leave. Calle is of the opinion that, let Heitemanni all the priest and say Raattamaa sphere of saying that it would've got to be the Salmon Korteniemi priest. Wuolteen Jaako said the usher of St. Petersburg and Petter Fielporgi the third, was very talkative, the district wanted to talk about repentance from sin. But I said that riitain reasons would be needed to come to know. And if you preach on both sides of repentance and otatta ittekki reason to dispute, then came Jaakosta angel. Old lust hautat again to keep Bring new elämätä. Not old to swell let the stern. It is not yesterday's disease. Stay now, good-bye. Many greetings to you says here brothers and sisters.

Here's to you, Isak Kangaalta book, asked for prayer etestäni. Badges uskoveljenne cross the road

Johan Takkinen

Jackets handwritten. Kierin collection. SKHS.

100 Letter to the trip

The Atlantic Ocean, Bremen line, "Havel" dirigibles 10.p.marraskuuta 1891.

I greet my beloved brothers and sisters in America, the land of many of the countries that we have sent to Bethlehem, the elders of Lapland to learn.

I am now the eighth time in this vast sea of the Atlantic fourteen years, which is hundreds and thousands of the tomb. I went for the first time Ameriikaan in October in 1877 and returned to Europe in June in. 1878. And again for America to Europe in October yrs. 1882, and the third time is attacking Europe Ameriikaan May yrs. 1883. And again for America to Europe in December yrs. 1887, and is attacking the fourth time in Europe Ameriikaan in May v.1888. It is not one of my pilgrimage during any life damage to come, which God, thank you! We have 10 Finnish on this ship. We went to New York to 3.p. this month at 7 am in the morning. Next days were transported 495 miles in circumference, the Englishman, the second 433, was a headwind, the third 358, fourth 397, fifth 416 and sixth 434.

God's great promises we have brothers and sisters, and the joy of the Lord is the Lord's strength. - Jesus preaches mail Malta persecuted for reasons of joy and rejoicing, and the large salary of the paradise of God. We have this very windy time, my love boldly reason to believe most of temptation, through that, to those who love God, to keep all the things for

the better turn around. And many through the trouble to keep our paradise of God come inside.

- Jesus is preached four like arable land, which is this one offers the best selection day explained that all've had good land, which is a pure word of God preached. - There are those who hate the Lord raise their esteillänsä; and those who do not want to suffer a lot of Christianity's sake, do not want to carry the cross of Jesus. There are those powerful, who want a lot of mammon, birth, and can not serve two masters.

Lord Jesus Christianity is "the righteous" mailmalle an abomination to God and His doctrine mockery. His successor will hear the same reproach, as the civilized world the joy of paradise - I'll call zero, which is an abomination before the Lord. - The inhabitants of Zion, is the second checked out and the other to believe in following their Lord, my novice decision-maker and bloody Jesus on the road, in faith and in the spirit, priiskoitusveren valid.

Heartborne dear greetings to this we say to my dear brothers and sisters among American land, erinomattain even for those who have walked through, preaching repentance and the forgiveness of sins, the Lord Jesus according to the commandment.

The Lord has given the Church a blessing sanallensa that this etsikonajalla have preached to hundreds of thousands and the earlier published. That the wrath of God the man is asked to corrupt others with seed that is not easy to understand.

The peace of God reign over your heart blood of the Lamb and the word of their testimony, the mount Zion flesh. -Please Pray sakes forgiving heart, Amen Hallelujah, Amen. Post

Takkinen and Johan Olof Matoniemi

Wanhinten era writings. Helsinki, Finland in 1903.

101 J.Takkinen - Eve Karoliina Jackets 2.11 1892

Kittila 11.p. February 1892

My dear wife Eve Karu Bed Takkinen and children, and others brothers and friends in the Lord, Calumet and environments. God's grace be multiplied unto you the forgiveness of sins in the kingdom. Now we have come from the east to Kittilä. -We're Traveled to Rovaniemi, Kuusamo, River Lake, Kemijärven and Sodankylä through. Meetings have been held, and a lot of people have been gathered. -Expensive Is Christianity in America and Europe. But the disciples of Jesus is only the wind here and there. But it is the security that Jesus is the ship, with His own are, and the fear and skeptical thoughts rising in their sydämmistänsä, from which the emergency comes, He rebukes the unbelief and fear of the effects of ward him, and preaches a higher strength to believing that His disciples to remain self-denial from all sin, through Him who bought us with innocent blood is to God our Father This news,, even heirs for ever. It is not the enemy here idle either.

There is no better a Christian Europe Even as this huge, so say the true kilvoitteliat here that repentance is a condition of life kilvoittelemineen up, the forgiveness of sins in the kingdom, the name of Jesus and through the blood. -We Here Manure hazard expenditure 28.p. the inside of the moon. And if God suopi (and) is a health, so we are heading for home in late March.

Be tervehdetty from both of us Alatalo with the people. Pray for the sakes! The sins have been forgiven you and us the name of Jesus and the blood. Be safe, brothers and sisters among American land, the boy child Jesus around. Still living daughter of Zion on the eastern land, the blood of Jesus, which is a pain born of Swedish Lapland, where it is a large Even defendant, the Lord Jesus, praying on behalf of the most elect. Written by brother

Takkinen and Johan Olof Matoniemi.

Wanhinten era writings. Helsinki, Finland in 1903.

102 O. Matoniemi - Eve Karu Bed Jackets 15/2 1892

Kittilä 15.p. February 1892

Dear sister of Eva Karu Bed Takkinen, and others brothers and friends in the Lord. God's grace be multiplied unto you!

God is our loving Heavenly Father has now given him away to invite you and us mourning, but her perpetual delight of the expensive brother Johan Jackets. He has slept the sleep of death on 13 February and went into the joy of their Lord!

The deceased suffered a total of eight days for pneumonia. But he has slept only three days here in Kittilä, Alatalo, suokerini my house.

The deceased was already aware of this disease in the beginning of the last meeting of Kemijärvi. So we rushed to get to the doctor unto Kittilä. Doctor also doubted whether he would stand for more than eight days, perhaps he too being reistasi.

With joy and love we have taken care of him to the last; that I am in good conscience. Now, I do not know anything else than to put him to be buried in Kittilä graveyard ./*

This is a faithful servant of the Lord is now healthy, and ever the sun fall upon him. Come on, dear widow, mourn loved ones with your children, and others, brothers and friends, as those who have no hope. I have no means easy; but God is our loving Heavenly Father, is the most widows and orphans right in the sight of father and guardian, where hope is in God.

I am also kipiänä. This is the third day be in bed; but I do not have such a hard disease than just the time, as he spat blood. And the doctor has been minunki by him, and said, I will improve in a few days. I know

itsekki that the disease is to loosen up. As I am here to be healed, so I go to the first Saivoon. There, you would put to the test what is healthy for us.

Much has been moved to the disease here this winter, and many have died. Olli Halvari Rovaniemi, has also suddenly kuollu broadcasting trip Heartborne paralysis. -Saivosta Kirjotan any further, as you can. Stay now given over to the Lord! God will take care of his case, which has promised to give kaarneen boys ruan. He also keeps us up.

Goodbye now, under the aegis of the Lord Jesus stripes! And pray minunki in front of me.

Brother

Olof Matoniemi

* / Johan Jackets body was moved to the Kittilä cemetery graveyard Posion Posion the early spring of 1892 the island has a cast-iron cross, with his personal data.

Wanhinten era writings. Helsinki, Finland in 1903.

103 Johan Raattamaa

- Johan Jackets death memorial

Saivonmuotkassa 24, p. Febuary. 1892

This was again one of the new reminder of our mortality. Beloved brother and faithful employee of the Lord's vineyard Johan Takkinen has slept the sleep of death and gone into the joy of the Lord in Kittilä 13.p.

helmik.1892. There is a full 54 years of his life had. An illness of pneumonia eight days, that blood spitting. But his heart to God, and his mind was fixed, so that he tirelessly preached sairastuksensa during the course of the last minute up to the heavenly truth to which I am a witness Olof Matoniemi plus other Christians.

This precious brother Johan Takkinen has provided a lay priest in the parish of Calumet, Mich. America, the land of more than 13 years. Even sovintosaarnaajana he sacrificed himself to children and raavaille. And

now, he still preached last December 14.p. 1891 to preach reconciliation, reconciliation through the blood of every Ameriikaan up. And the writing was, he also applied for sydämmestänsä forgiven and forgiven in the name of Jesus and the blood of mine adversary. This sermon is he prolonged Lapland and Finland.

Be happy now, dear sister Eve rugged cloth, Johan Jackets hostess, of thy children with. Your father has now gone to the paradise of God. Be comforted Takkisveljen friends and lovers. This is of God and of Christ, the priest is crowned with the crown of righteousness, which the righteous Judge in that day to give.

These we have written our dear brother Johan Jackets on top of the grave.

Old brother

Johan Raattamaa

The barren wife Bed plus Olof Mato Niemi.

Wanhinten era writings. Helsinki in 1903.

/ The following is a printed version of the book sisällysluettolo jpg-files /

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